

Truro Board of Health

Tuesday October 17, 2023 Remote Meeting start at 4:30 PM

Truro Board of Health Regular Meeting

Remote Meeting start time is 4:30 PM

Remote Meeting Access Instructions This will be a remote meeting. Citizens in Truro can view the meeting on Channel 8 and on the homepage of the Town of Truro website on the "Truro TV Channel 8" button found under "Helpful Links". Once the meeting has started, click on the green "Watch" button in the upper right of the page. To join the meeting by phone or to provide comment during the meeting, please call-in toll free at 1 309 205 3325 and enter the following Meeting ID when prompted: Meeting ID: 820 4967 1786 To join this Zoom meeting from your computer, tablet or smartphone https://us02web.zoom.us/j/82049671786 Please note that there may be a slight delay between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in; citizens may also provide public comment for this meeting by emailing the Health Agent at ebeebe@truro-ma.gov with your comments.

I. PUBLIC COMMENT Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda

II. AGENDA ITEMS

- 1. Vote for recommendation of ARTICLE 8 of the Special Town Meeting warrant: proposed "senior pass" non-binding resolution
- 2. <u>Local upgrade approval/Variance Request- 82 Shore Road, Salt Air Cottages</u> request for relief from setbacks to crawl space and depth to components.
- 3. <u>Local Variance Request:</u> 47 Pond Road, Eric Varty; request for variance from Truro Board of Health regulations section 6, article 3.1.j request to enter into an administrative consent order
- 4. <u>Cesspool Upgrade program</u> Discussion about enforcement schedule and strategy

III. MINUTES

IV. REPORTS

- 1. Report of the Chair
- 2. Health Agent's Report

