



## Truro Board of Health

Tuesday August 20, 2024 at 4:30 PM

### **Truro Board of Health Notice of Regular (Hybrid) Meeting**

Meeting will open at 4:30 PM in the Select Board Chambers at Truro Town Hall on the 2nd floor.  
The Truro Town Hall is located at 24 Town Hall Road

This will be a hybrid meeting (in-person and remote access). Citizens in Truro can view the meeting on Channel 8 and on the homepage of the Town of Truro website on the "Truro TV Channel 8" button found under "Helpful Links". Once the meeting has started, click on the green "Watch" button in the upper right of the page. **To join the meeting by phone or to provide comment during the meeting, please call-in toll free at 1-305-224-1968 and enter the following Meeting ID when prompted: Meeting ID: 884 7580 5887** To join this Zoom meeting from your computer, tablet or smartphone enter <https://us02web.zoom.us/j/88475805887> Please note that there may be a slight delay between the meeting and the live-stream (and television broadcast).

If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in; citizens may also provide public comment for this meeting by emailing the Health Agent at [ebeebe@truro-ma.gov](mailto:ebeebe@truro-ma.gov) with your comments.

**I. PUBLIC COMMENT** *Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda*

### **II. AGENDA ITEMS**

1. **Proposed Disposal Works Construction Permit:** 22 Highland Road, Cloverleaf
2. **Renewal of expired, previously approved variances to Title 5 and TBoH regulations:**  
7 Hughes Road, Linnet Hultin (*continued from 8/6/2024*)
3. **Preliminary subdivision,** 38 South Highland Road (map 40, parcel 1)
4. **Title 5 and TBOH regulations variance requests:** 2 Adams Way, Zachary Luster & Edwidge Yingling, (*continued from 8/6/2024*)
5. **Water Resources Report**

### **III. MINUTES**

### **IV. REPORTS**

Report of the Chair

Health Agent's Report

