

Truro Board of Health

Office of Town Clerk
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JAN 28 2021

Received TOWN OF TRURO

By

Tuesday February 2, 2021 Remote Meeting- 4:30 PM

Board of Health Remote Meeting Access Instructions

This will be a remote meeting; citizens in Truro can view the meeting on Channel 18 and on the web on the "Truro TV Channel 18" button found under "Helpful Links" on the homepage of the Town of Truro website. To view, click on the green "Watch" button in the upper right of the page. To provide comment during the meeting, please call in toll free at 1-866-899-4679 and enter the following access code when prompted: 469-982-453; or access the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/469982453

Please note that there may be a slight delay (15-30 seconds) between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively. Citizens may also provide public comment for this meeting by emailing the Health Agent Emily Beebe at ebeebe@truro-ma.gov with your comments.

EXECUTIVE SESSION: The Board of Health will enter into Executive Session in accordance with the provisions of Massachusetts General Law, Chapter 30A, §21 (a) 3 to discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the litigating position of the public body and the chair so declares, re: Town of Truro v. Delgizzi, Southeast Housing Court, C.A. No. 19H83CV0357CI; and reconvene in open session.

REGULAR MEETING:

I. AGENDA ITEMS

- 1.) Discussion on proposed regulations regarding:
 - I/A treatment rationale and triggers
 - well testing requirements
 - section 6 regulations
- 2.) Re-Organization of Board Officers

II. PUBLIC COMMENT

Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda

III.MINUTES: October 6, 2020; November 17, 2020; December 1, 2020; December 15, 2020; January 5, 2021; January 19, 2021

IV. REPORTS

- 1.) Health Agent's Report
- 2.) Report of the Chair