

# Truro Board of Health

Tuesday August 6, 2024 at 4:30 PM

#### Truro Board of Health Notice of Regular (Hybrid) Meeting

Meeting will open at 4:30 PM in the Select Board Chambers at Truro Town Hall on the 2nd floor.

The Truro Town Hall is located at 24 Town Hall Road

This will be a hybrid meeting (in-person and remote access). Citizens in Truro can view the meeting on Channel 8 and on the homepage of the Town of Truro website on the "Truro TV Channel 8" button found under "Helpful Links". Once the meeting has started, click on the green "Watch" button in the upper right of the page. To join the meeting by phone or to provide comment during the meeting, please call-in toll free at 1-305-224-1968 and enter the following Meeting ID when prompted: Meeting ID: 884 7580 5887 To join this Zoom meeting from your computer, tablet or smartphone enter <a href="https://us02web.zoom.us/j/88475805887">https://us02web.zoom.us/j/88475805887</a> Please note that there may be a slight delay between the meeting and the live-stream (and television broadcast).

If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in; citizens may also provide public comment for this meeting by emailing the Health Agent at <a href="mailto:ebeebe@truro-ma.gov">ebeebe@truro-ma.gov</a> with your comments.

I. PUBLIC COMMENT Please note that the Commonwealth's Open Meeting Law limits any discussion by members of the Board of an issue raised to whether that issue should be placed on a future agenda

#### II. AGENDA ITEMS

- 1. Renewal of expired, previously approved variances to Title 5 and TBoH regulations: 7 Hughes Road, Linnet Hultin
- 2. Title 5 and TBOH regulations variance requests: 32 Shore Road, Christian Union Church
- 3. <u>Title 5 and TBOH regulations variance requests:</u> 2 Adams Way, Adam Luster & Edwidge Yingling, (continued from 7/16/2024)
- 4. Change of Manager: Pilgrim Beach Village, 174 Shore Road Roberta Schnabel/Todd Souza

#### III. MINUTES

IV. REPORTS
Report of the Chair
Health Agent's Report





Fee: \$75.00



# APPLICATION FOR BOARD OF HEALTH VARIANCES

| Date: 7/3/24  |                   |  |
|---|-------------------|--|
| Property Owner's Name: Linn                                       | et Hultin         |  |
| Mailing Address: PO BOX 7   | 59 N TRURO        | MA 02652   |
| Address of Property: 7 Hughe                                      | s Rd              |  |
| Map and Parcel Number: M  | ap # 39           | Parcel # 146                                       |
| Design Engineer/SanitarianDav                                     | ⁄id Lajoie        |  |
| Firm/Company Name: FELCO  |                   | Phone #:NA   |
| Address: NA   |                   |  |
| Please check type of variance rec<br>Title 5 Variance Request: Se |                   | 15.211, 15.212, 14.405(1)(c)                       |
| Board of Health Variance Re                                       | quest: Section/Ar | article Section VI, Article 9 setbacks to wetlands |
| jesnie Hullin   |                   | 7/3/24   |
| Chature (Representative )   |                   | Date 7/2/24  |
| Signature (Pr   | operty Owner)     |  |

HEALTH DEPARTMENT TOWN OF TRURO

JUL 0 3 2024

RECEIVED BY:

Linnet Hultin 7 Hughes Rd PO Box 759 N Truro, MA 02652

07/3/24

To Whom it May Concern:

The variances being applied for (V#2021-09) were previously approved on July 6, 2021, but due to financial constraints the system has not yet been installed. Unfortunately during this time our septic designer (David Lajoie of Felco, Inc) has retired. We are working with JF Noons on re-pricing the proposed septic system and intend to have it installed before the end of 2024, as soon as possible once the variances have been approved.

Thank you for your consideration.

Linnet Hultin Property Owner

HEALTH DEPARTMENT TOWN OF TRURO

JUL 0 3 2024

RECEIVED BY:

July 12, 2021

FELCO, Inc. PO Box 1366 Orleans, MA 02653

RE: 7 Hughes Rd (39-146), Linnet Hultin, V#2021-09 Variance to 310 CMR 15.211, 15.212, 15.405(1)(c) & Truro BOH Regulations Section VI, Article 9 & 10; plan date 6/21/2021

Dear Mr. Lajoie,

Please be advised that the Truro Board of Health at their regularly scheduled meeting on July 6, 2021 made a motion regarding the above-referenced variance request.

#### FOR YOUR INFORMATION, THE MOTION STATED:

Ms. Grimm motioned to approve the variances as requested, noting that the Operation & Maintenance agreement shall conform with our current regulations dated 7/1/2021:

#### 310 CMR 15.211

- 1.) 4' from septic tank to property line (street)
- 2.) 4' from leach area to property line (street)
- 3.) 3' from leach area to property line (parcel 143)

#### 310 CMR 15.212

4.) 1.8' from bottom of leach area to groundwater

#### 310 CMR 15.405(1)(c)

5.) 75% leach area capacity

#### Truro Board of Health Regulations, Article 9 & 10

- 6.) 46'+/- from septic tank to wetland
- 7.) 116'+/- from leach area to wetland

Mr. Koll seconded. Vote: 5-0-0, motion carries.

HEALTH DEPARTMENT TOWN OF TRURO

JUL 0 3 2024

RECEIVED BY:

Should you have any questions, please feel free to contact me at 508-214-0202.

Sincerely,

Arozana Davis

Assistant Health & Conservation Agent

P.O. Box 1366 🕲 1 Namskaket Road 🕲 Orleans, MA 02653 🕲 Tel: 508-255-8141 🕲 Fax: 508-255-2954 🕲 info@felcoengineering.com

October 19, 2021

HEALTH DEPARTMENT TOWN OF TRURO

JUL 0 3 2024

**Emily Beebe** 

RECEIVED BY:

Truro Health and Conservation Department

P.O. Box 2030

Truro, MA 02666

Re:

Linnet Hultin

7 Hughes Road, Truro Map 39, Parcel 146

Dear Emily:

Enclosed please find copies of a revised Site & Sewage Plan (dated Rev. 10/13/21) for the property referenced above. These plans have been finalized with the soil testing performed on 7/28/21.

This project received approval from the Board of Health on 7/6/21 and the Conservation Commission on 7/12/21. Since that time, the plan has been revised to remove the retaining wall surrounding the leach area due to the revised high groundwater level. Minor regrading is now part of the design, which is located within the approved work limit. Additionally, the distances to the wetland have not changed.

Please advise if these revisions require a new submittal to the Board.

Sincerely,

David Lajoie

FELCO, INC.

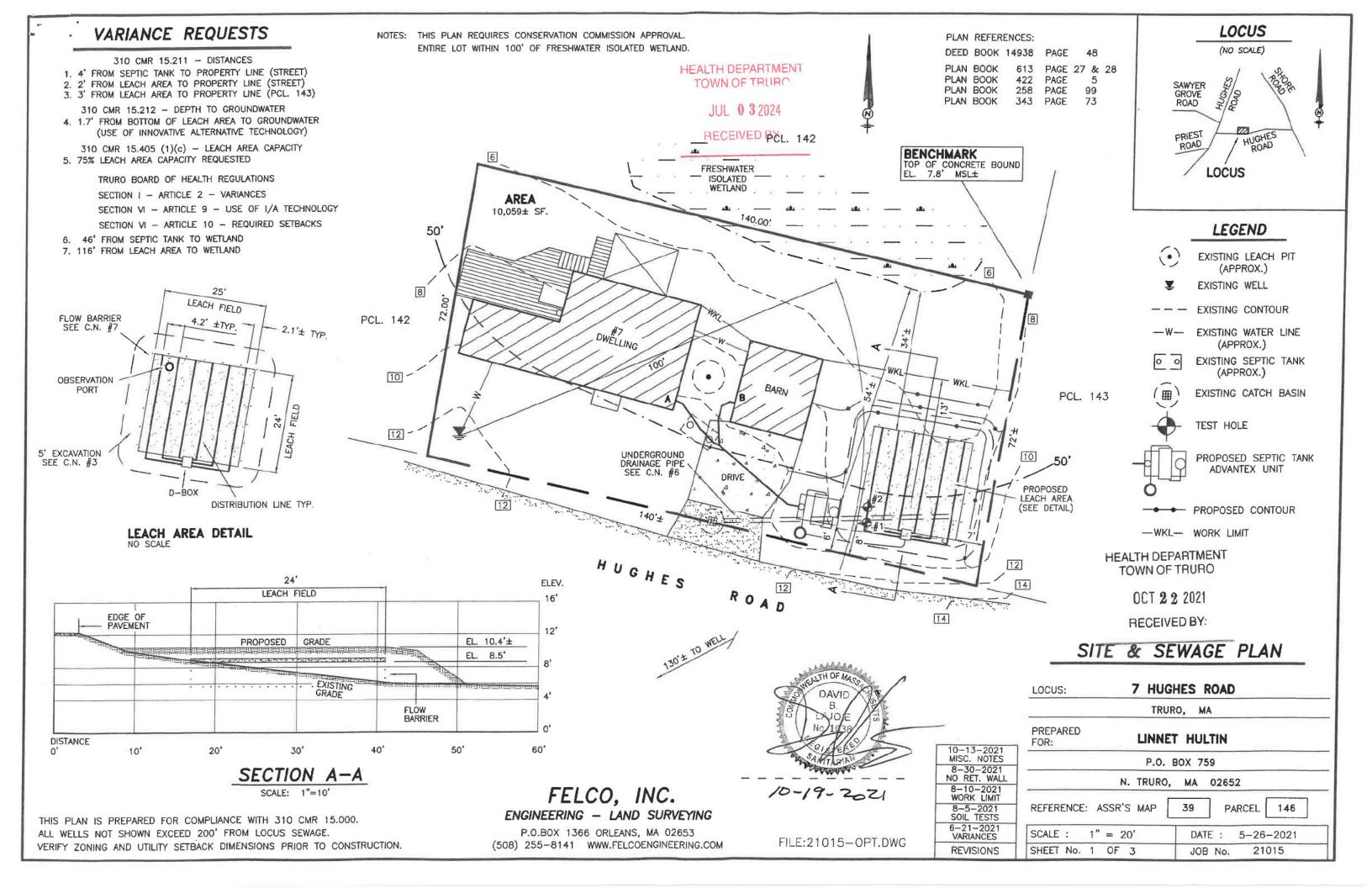
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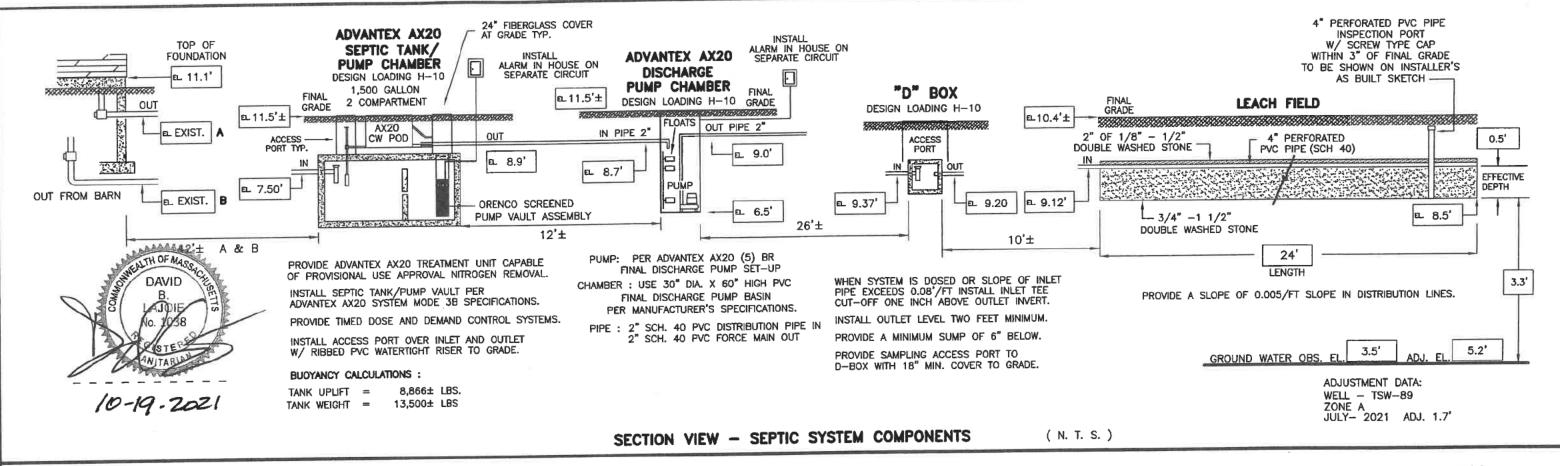
xc: Client

HEALTH DEPARTMENT TOWN OF TRURO

OCT 2 2 2021

RECEIVED BY:





## DEEP OBSERVATION HOLE LOG

SOIL EVALUATOR: D. LAJOIE
L 7.8' DATE: 7-28-2021 HEALTH DEPT. WITNESS: A. DAVIS

| DEPTH              | LOWEST<br>ELEVATION | HORIZON | TEXTURE                         | STRUCTURE | MOTTLING | CONSISTENCE |
|--------------------|---------------------|---------|---------------------------------|-----------|----------|-------------|
| 0.0'               |                     | A       | LOAMY<br>SAND                   | NO        | NO       | LOOSE       |
| 0.3'               | 7.5'                |         | 3/140                           |           |          |             |
|                    |                     | Cf      | FILL                            |           |          |             |
| 1.5'               | 6.3'                |         |                                 |           |          |             |
|                    |                     | С       | MEDIUM-<br>COARSE<br>SAND       | NO        | NO       | LOOSE       |
| WATER ©<br>EL. 4.3 | 3.5'                |         | PERC <b>©</b> 4.3'<br><2 MIN/IN |           |          |             |
| 5.5'               | 2.3'                |         | ,                               |           |          |             |

2 EL 7.8' DATE: 7-28-2021 SOIL EVALUATOR: D. LAJOIE HEALTH DEPT. WITNESS: A. DAVIS

| DEPTH           | LOWEST<br>ELEVATION | HORIZON | TEXTURE                   | STRUCTURE | MOTTLING | CONSISTENCE |
|-----------------|---------------------|---------|---------------------------|-----------|----------|-------------|
| 0.01            |                     | А       | LOAMY<br>SAND             | NO        | NO       | LOOSE       |
| 0.5'            | 6.3'                |         | SAND                      | -         |          |             |
|                 |                     | Cf      | FILL                      |           |          |             |
| 1.5'            | 5.3'                |         |                           |           |          |             |
|                 |                     | С       | MEDIUM-<br>COARSE<br>SAND | NO        | NO       | LOOSE       |
| WATER ©<br>4.3' | 3.5'                |         | PERC RATE                 |           |          |             |
| 5.5'            | 2.3'                |         |                           |           |          |             |

## **GENERAL NOTES**

- ALL CONTRACTORS AND/OR INSTALLERS ARE RESPONSIBLE FOR PROVIDING AND MAINTAINING A SAFE WORK AREA.
- CONTRACTORS AND/OR INSTALLERS: VERIFY ALL UTILITY LOCATIONS PRIOR TO CONSTRUCTION.
- 3. CONTRACTORS AND/OR INSTALLERS: VERIFY ALL WASTE LINE LOCATIONS PRIOR TO CONSTRUCTION.
- CONSTRUCTION DETAILS TO BE IN ACCORDANCE WITH STATE SANITARY CODE 310 CMR 15.000 AND TOWN BOARD OF HEALTH REQUIREMENTS.
- 5. ELEVATION DATUM IS FROM X U.S.G.S. QUAD. MAP. N.A.V.D.
- 6. MUNICIPAL WATER IS AVAILABLE YES X NO
- ANY ALTERATIONS TO DESIGN MUST BE APPROVED BY FELCO, INC. AND TOWN BOARD OF HEALTH.
- ALL EXISTING SEWAGE TO BE PUMPED AND FILLED WITH CLEAN MEDIUM SAND.
- SEPTIC TANKS, DOSING CHAMBERS, GREASE TRAPS, AND DISTRIBUTION BOXES SHALL BE INSTALLED WATERTIGHT.
- 10. WHEN SEPTIC TANK, DOSING CHAMBERS, GREASE TRAPS, AND DISTRIBUTION BOXES ARE PLACED IN FILL, PROVIDE A LEVEL STABLE BASE WHICH HAS BEEN MECHANICALLY COMPACTED. VIRGIN GROUND WITH A 6" CRUSHED STONE BASE IS OTHERWISE ADEQUATE.
- 11. GROUND COVER OVER SEPTIC SYSTEM COMPONENTS SHALL NOT EXCEED 36".
- WHEREVER SEWER LINES MUST CROSS WATER SUPPLY LINES, BOTH PIPES SHALL BE CONSTRUCTED OF CLASS 150 PRESSURE PIPE OR EQUIV. AND SHALL BE PRESSURE TESTED TO ASSURE WATERTIGHTNESS.
- 13. ALL SYSTEM COMPONENTS SHALL BE MARKED WITH MAGNETIC MARKING TAPE OR A COMPARABLE MEANS IN ORDER TO LOCATE THEM ONCE BURIED.
- PROVIDE (1) MIN. 4" PERFORATED PVC PIPE INSPECTION PORT PLACED VERTICALLY DOWN TO STONE/SAND INTERFACE W/ SCREW TYPE CAP WITHIN 3" OF FINAL GRADE PER 310 15.240 (13).

# DESIGN

**EXISTING** 4 BEDROOM DWELLING FLOW DETERMINATION FYISTING BEDROOM BARN FXISTING 5 BEDROOM USE TOTAL GARBAGE GRINDER X NO YES FLOW RATE = 550 GAL/DAY SEPTIC TANK SIZING: x 2.0 = 1,100 | GAL/DAY USE: ADVANTEX AX20 1,500 (2) COMPARTMENT TANK LEACHING FACILITY CALCULATIONS: 5 MIN/INCH | CLASS PERCOLATION RATE IS < 600 x 0.74 444 GAL/DAY 550 GPD X 25% REDUCTION = 413 GPD REQUIRED 444 GPD PROVIDED. 24' LONG x 25' WIDE LEACH FIELD

w/ 0.5' EFFECTIVE DEPTH

NOTE: RESERVE AREA NOT SHOWN. VARIANCE REQUEST

NOT REQUIRED PER DEP POLICY LETTER DATED

JANUARY 3, 1996 FOR REPAIR DESIGNS ONLY.

FELCO, INC.
ENGINEERING - LAND SURVEYING

# CONSTRUCTION NOTES

- MODIFY WASTE LINES FROM DWELLING AND BARN TO PIPE DIRECTLY TO NEW SEPTIC TANK.
- PUMP EXISTING SEPTIC TANK AND FILL WITH SAND OR REMOVE.
- 3. EXCAVATE ALL UNSUITABLE SOIL 5' AROUND' LEACH AREA DOWN TO MEDIUM—COARSE SAND AND REPLACE WITH CLEAN MEDIUM SAND.
- 4. WORK LIMIT TO BE STAKED SILT FENCE.
- ALL DISTURBED AREAS TO BE REVEGETATED WITH NATIVE GRASS UPON WORK COMPLETION.
- UNDERGROUND DRAINAGE PIPE TO BE REMOVED OR MODIFIED AFTER CONSULTATION WITH TOWN D.P.W. AND OWNER.
- INSTALL 40 MIL POLYVINYL FLASHING OR EQUIV. AS FLOW BARRIER AS SHOWN IN LEACH AREA DETAIL FROM EL. 9.6' DOWN TO EL. 5.6'.

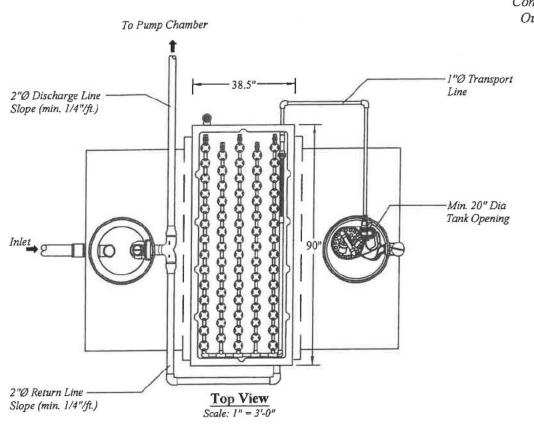
| JOB No : 21015       | NAME : HULTIN        |
|----------------------|----------------------|
| DATE : 5-26-2021     | SHEET 2 OF 3         |
| DE #610NG . 6-21-202 | 1 8-5-2021 8-10-2021 |

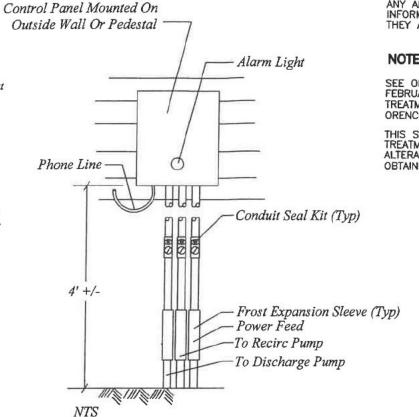
REVISIONS: VARIANCES SOIL TESTS WORK LIMIT

8-30-2021 10-13-2021

NO RET. WALL MISC. NOTES

FILE:21015-OPT.DWG





## FELCO, INC. DISCLAIMER:

ANY AND ALL PLANS, SPECIFICATIONS, DIMENSIONS, DRAFTS, MODELS, ARCHITECTURAL DRAWINGS, ENGINEERING, INFORMATION, OR DESIGNS PROVIDED HEREIN ARE NOT THE WORK, OR WORK PRODUCT, OF FELCO, INC. AND, AS SUCH, THEY ARE NOT ENDORSED, APPROVED, GUARANTEED, OR WARRANTED BY FELCO, INC.

#### NOTES:

SEE ORENCO SYSTEMS, INC. FOR MASSACHUSETTS DEP MODIFIED GENERAL USE APPROVAL LETTER REVISED FEBRUARY 7, 2019 FOR RESIDENTIAL ADVANTEX "DETAILS & SPECIFICATIONS AX20 MODE 3B" WASTEWATER TREATMENT SYSTEM. INSTALLATION, MONITORING, OPERATION AND MAINTENANCE MUST BE PROVIDED BY AN ORENCO SYSTEMS, INC. CERTIFIED CONTRACTOR.

THIS SHEET WAS PROVIDED BY ORENCO SYSTEMS, INC. AS A REPRESENTATIVE DESCRIPTION OF THE WASTEWATER TREATMENT SYSTEM AND IS PROVIDED AS A SUPPLEMENT SHEET FOR THE TOWN HEALTH DEPARTMENT. ANY ALTERATIONS OR CHANGES TO THE COMPONENTS ARE TO BE PROVIDED TO THE HEALTH DEPARTMENT PRIOR TO OBTAINING THE DISPOSAL WORKS PERMIT.

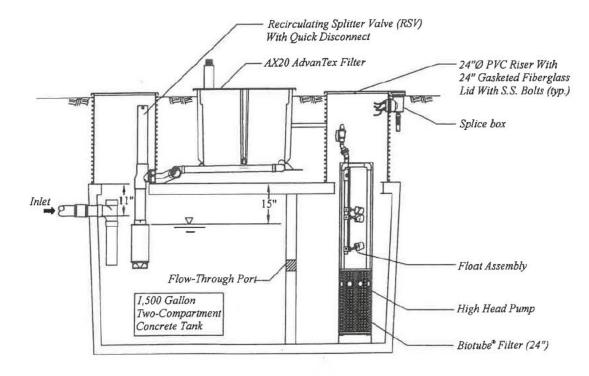
HEALTH DEPARTMENT TOWN OF TRUBO

JUL 0 3 2024

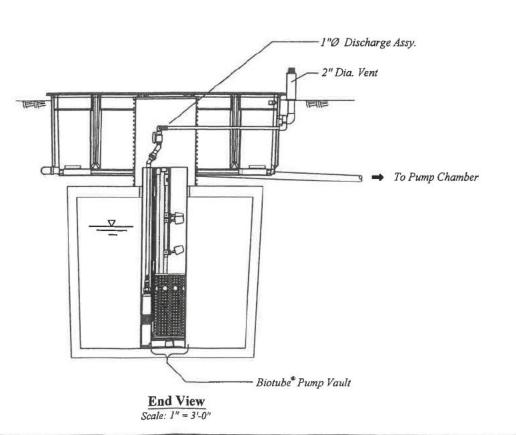
RECEIVED BY

#### General Notes:

- 1. Phone Line with minimum service is required. Does NOT need to be a dedicated line.
- 2. Set Treatment Pod over tank on solid level base of 6" 8" clean sand or pea stone.
- 3. Tank coordination and approval by Orenco, Inc. representative is required prior to construction. Tank must meet minimum structural standards and be tested for
- 4. Float and RSV settings based on typical tank dimensions to be verified upon tank
- 5. Manufacturer requires this system to be installed and maintained by a trained/authorized installer/maintenance provider. Failure to maintain an ongoing O&M contract may result in voiding of any/all warranties. Other State and/or Local requirements or regulations may



Side View Scale: 1" = 3'-0"



HEALTH DEPARTMENT TOWN OF TRURO

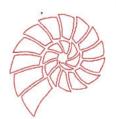
OCT 2 2 2021

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JOB No : 21015 NAME : HULTIN DATE: 5-26-2021 SHEET 3 OF 3

REVISIONS : 6-21-2021 8-5-2021 8-10-2021 VARIANCES SOIL TESTS WORK LIMIT

8-30-2021 10-13-2021 NO RET. WALL MISC. NOTES



# J.M. O'REILLY & ASSOCIATES, INC.

V2024-13

Professional Engineering, Land Surveying & Environmental Services

Site Development • Property Line • Subdivision • Sanitary • Land Court • Environmental Permitting

July 25, 2024

Truro Board of Health 24 Town Hall Road Truro, MA 02536

RE: Board of Health Variance Request

32 Shore Road, Truro, MA Map: 36 Parcel: 132 JMO # 9607
HEALTH DEPARTMENT
TOWN OF TRURO

JUL 2 6 2024
RECEIVED BY:

Dear Board Members,

On behalf of our client, the Christian Union Church, J.M. O'REILLY & ASSOCIATES, INC. is filing a request for Variance from Title 5 and Truro Board of Health Regulations for the proposed sewage system upgrade at the above referenced property. The property is currently served by a cesspool.

The project proposes to replace the cesspool currently serving the existing 6-bedroom dwelling with a Title 5 sewage disposal system which will include an Advantex AX-20 treatment unit. Due to the proximity of groundwater, the proposed soil absorption system (SAS) is to be raised within a containment wall. Since Advantex AX-20 has both General Use and Remedial Use approvals from MassDEP, the proposed system makes use of both the nitrogen reduction credit and the 50% SAS reduction credit. Due to the proximity of wetland resources, the following variances are being requested from Massachusetts 310 CMR 15.000 (Title 5) and Truro Board of Health Regulations:

#### VARIANCES: 310 CMR 15.211 (Setbacks)

- 1. Variance of 2' requested from the 10' separation requirement from the SAS to the property lines.
- Variance of 3' requested from the 10' separation requirement from the septic tank to the foundation.
- 3. Variance of 4' requested from the 10' separation requirement from the pump basin to the foundation.

#### VARIANCE: 310 CMR 15.227(5) (Septic Inverts)

Variance of 12" requested from the 12" separation requirement from groundwater to septic tank invert.

#### VARIANCE: 310 CMR 15.248(1) (Reserve Area)

5. Variance requested to allow for no provision of the required reserve area.

#### VARIANCE: 310 CMR 15.255(5) (Soil Removal)

6. Variance requested to allow removal of soil directly under the SAS only with no 5' extension.

#### VARIANCES - Truro Board of Health Regulations, Section VI, Article 9:

- Variance requested from the above referenced regulation, which requires 100' setback from Septic Tank to Wetlands. Setback distance of 47' is provided, 53' variance is requested.
- Variance requested from the above referenced regulation, which requires 150' setback from Soil Absorption System to Wetlands. Setback distance of 63' is provided, 87' variance is requested.

A representative from our office will be present at the August 6, 2024 public hearing so as to further review the proposal and answer any questions the Board may have.

Very truly yours,

J.M. O'REILLY & ASSOCIATES, INC.

Robert Reedy, P.E. Project Engineer

Cc: Client

John M. O'Reilly, PE, PLS

Encl: Variance Application Package

RFR/aw

# APPLICATION FOR BOARD OF HEALTH VARIANCES

| Date: 7/25/2024   |
|---|
| Property Owner's Name: Christian Union Church  Mailing Address: P.O. Box 187, N. Truro, MA 02652                            |
| Address of Property: 32 Shore Road  Map and Parcel Number: Map # 36 Parcel # 132  |
| Design Engineer/Sanitarian Robert F. Reedy, P.E.  Firm/Company Name: J.M. O'Reilly & Associates, Inc. Phone #:508-896-6601  |
| Address: 1573 Main St., P.O. Box 1773, Brewster, MA 02631   |
| Please check type of variance requested:  Title 5 Variance Request: Section (7) Variances requested from Title 5. See Plan. |
| ■ Board of Health Variance Request: Section/Article Section VI, Article 9: Setbacks   |
| Signature (Representative) T/25/2024  Date  |
| Signature (Property Owner)  |

## RESIDENTIAL NITROGEN LOADING CALCULATIONS - PROPOSED (6 BR + I/A)

GPD

Job - #9495

Impervious Surfaces:

Lot Size:

Natural Area: Title V Flow:

20,617 ft 2

Lawn Area: 1,000 ft 2

#### WASTEWATER

Title V

$$=$$
 2,498.1 L/d x 19  $\frac{mg}{l}$  =  $\frac{47,463.9}{l}$  mg/d

Actual (assume 2.5 people/unit average occupancy within the town)

$$x = 110$$
  $x = 3.785$   $x = 2.5$   $x = 520.4$   $x = 19$   $x = 9.888.3$   $x = 9.888.3$ 

#### IMPERVIOUS SURFACES

Roof

$$\frac{1,163}{yr}$$
 x  $\frac{40 \text{ in}}{yr}$  x  $\frac{\text{ft}}{12 \text{ in}}$  x  $\frac{28.32 \text{ L}}{\text{ft}^3}$  x  $\frac{1 \text{ yr}}{365 \text{ d}}$  =  $\frac{300.8}{L}$  L/d x  $\frac{0.75}{L}$   $\frac{\text{mg}}{L}$  =  $\frac{225.6}{L}$  mg/d

Paving

#### LAWN

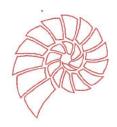
#### NATURAL

#### SUMMARY

Title V Flow 
$$\frac{47,463.9}{2,498.1} + \frac{225.6}{300.8} + \frac{0.0}{0.0} + \frac{932.9}{2,127.5} = \frac{48,622}{4,926}$$

9.87

ppm



# J.M. O'Reilly & Associates, Inc.

# Professional Engineering, Land Surveying & Environmental Services

Site Development • Property Line • Subdivision • Sanitary • Land Court • Environmental Permitting

TO:

Abutters

FROM:

J. M. O'REILLY & ASSOCIATES, INC.

1573 MAIN STREET BREWSTER, MA 02631

RE:

32 Shore Road, Truro, MA

**Board of Health Variance Request** 

DATE:

July 25, 2024

On behalf of our client, the Christian Union Church, J. M. O'REILLY & ASSOCIATES, INC. is requesting the Truro Board of Health to review and grant the following variances from Massachusetts 310 CMR 15.000 (Title 5) and Truro Board of Health regulations for the proposed sewage system upgrade at the above referenced property. The following variances are being requested:

#### VARIANCES: 310 CMR 15.211 (Setbacks)

- 1. Variance of 2' requested from the 10' separation requirement from the SAS to the property lines.
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- 2. Variance requested from the above referenced regulation, which requires 150' setback from Soil Absorption System to Wetlands. Setback distance of 63' is provided, 87' variance is requested.

A meeting has been scheduled with the Board of Health at Truro Town Hall on August 6, 2024 at 4:30 pm to discuss the proposal in greater detail. If you plan to attend, please contact the Town or visit the Truro Health Department webpage for further details.



# TOWN OF TRURO

# **Assessors Office** Certified Abutters List Request Form



|  | DATE: 7/18/24  |
|--|--|
| NAME OF APPLICANT: The Resource Inc (Chris                             |  |
|  |  |
| NAME OF AGENT (if any): J.M. O'Reilly & Associate                      | 75 mo. 070 7 myson veng.k  |
| MAILING ADDRESS: PO Box 1773, Brewster, M                              | MA 02631   |
| CONTACT: HOME/CELL 508-896-6601  | EMAIL awright@jmoreillyassoc.com   |
|  |  |
| PROPERTY LOCATION: 32 Shore Road                                       | (street address)   |
| PROPERTY IDENTIFICATION NUMBER: MAP 3                                  | 6 PARCEL 132 EXT. (if condominium)   |
| ABUTTERS LIST NEEDED FOR: (please check all applicable) (Fee must acco | FEE: \$15.00 per checked item ompany the application unless other arrangements are made) |
| ➤ Board of Health <sup>5</sup> Planning Board (PB)                     | Zoning Board of Appeals (ZBA)  |
| Cape Cod Commission Special Perm                                       | it <sup>1</sup> Special Permit <sup>1</sup>  |
| Conservation Commission <sup>4</sup> Site Plan <sup>2</sup>            | Variance <sup>1</sup>  |
| Licensing Preliminary S  | Subdivision <sup>3</sup>   |
| Type: Definitive Su  | bdivision <sup>3</sup>   |
| Accessory Dv   | welling Unit (ADU) <sup>2</sup>  |
| Other  | (Fee: Inquire with Assessors)  |
| (Please Specify)   |  |
| Note: Per M.G.L., processing may take up to                            | 10 calendar days. Please plan accordingly.   |
| Date request received by Assessors:                                    | Date completed: 7 18 WY  Date paid: 18 WY Cash/Check                                     |
| List completed by  | Date pard.   |

<sup>&</sup>lt;sup>1</sup>Abutters, owners of land directly opposite on any public or private street or way, and abutters to the abutters within 300 feet of the property line.

<sup>&</sup>lt;sup>2</sup>Abutters to the subject property, abutters to the abutters, and owners of properties across the street from the subject property.

<sup>3</sup>Landowners immediately bordering the proposed subdivision, landowners immediately bordering the immediate abutters, and landowners located across the streets and ways bordering the proposed subdivision. Note: For Definitive Subdivision only, responsibility of applicant to notify abutters and produce evidence as required.

<sup>&</sup>lt;sup>4</sup>All abutters within 300 feet of parcel, except Beach Point between Knowles Heights Road and Provincetown border, in which case it is all abutters within 100 feet. Note: Responsibility of applicant to notify abutters and produce evidence as required.

<sup>&</sup>lt;sup>5</sup>Abutters sharing any boundary or corner in any direction – including land across a street, river or stream. <u>Note</u>: Responsibility of applicant to notify abutters and produce evidence as required. Revised December 2019



### TRURO ASSESSORS OFFICE

PO Box 2012 Truro, MA 02666 Telephone: (508) 214-0921 Fax: (508) 349-5506

Date: July 18, 2024

To: JM O'Reilly & Assoc., Inc., Agents for The Resource, Inc./Christian Union Church

From: Assessors Department

Certified Abutters List: 32 Shore Road (Map 36, Parcel 132)

**Board of Health** 

Attached is a combined list of abutters for 32 Shore Road.

The current owner is The Resource, Inc./Christian Union Church.

The names and addresses of the abutters are as of July 12, 2024 according to the most recent documents received from the Barnstable County Registry of Deeds.

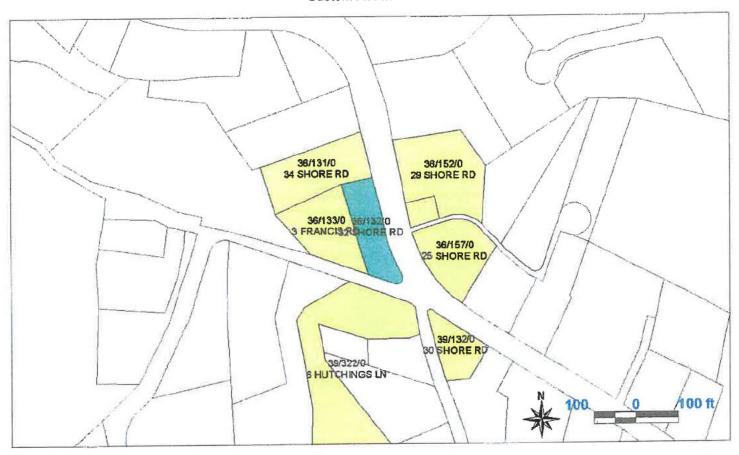
Certified by:

Olga Farrell Assessing Clerk

32 Shore Road Map 36, Parcel 132 Board of Health

# TOWN OF TRURO, MA BOARD OF ASSESSORS P.O. BOX 2012, TRURO MA 02666

#### **Custom Abutters List**



|      |            |   |                |                                    | The second secon |    |               |
|------|------------|---|----------------|------------------------------------|--|----|---------------|
| Key  | Parcel ID  | Owner   | Location       | Mailing Street                     | Mailing City   | ST | ZipCd/Country |
|      | 36-131-0-R | THOLEN GRETCHEN M   | 34 SHORE RD    | 2031 RYANS RUN                     | LANDSDALE  | PA | 19446         |
| 1020 | 36-133-0-R | HIGGINS CHRISTMAS   | 3 FRANCIS RD   | C/O MADDEN JOAN<br>25 CLIFF STREET | WESTON   | MA | 02493         |
| 1038 | 36-152-0-R | HOLWAY JEFFREY M &<br>MCCABE KAREN A                      | 29 SHORE RD    | PO BOX 584                         | NO TRURO   | MA | 02652-0584    |
| 1042 | 36-156-0-E | CHRISTIAN UNION CHURCH                                    | 27 SHORE RD    | PO BOX 187                         | NO TRURO   | MA | 02652-0187    |
| 1043 | 36-157-0-R | SOUZA CRAIG M & DEBRA S                                   | 25 SHORE RD    | PO BOX 81                          | NO TRURO   | MA | 02652-0081    |
| 1257 | 39-132-0-R | 30 SHORE RD NOMINEE TRUST<br>TRS:ANNE&ADRIAN WEBB-JOHNSON | 30 SHORE RD    | PO BOX 364                         | NO TRURO   | MA | 02652         |
| 6309 | 39-322-0-R | 6 HUTCHINGS LN REALTY TRUST                               | 6 HUTCHINGS LN | 10 PINE ISLAND RD                  | MATTAPOISETT   | MA | 02739         |

36-131-0-R

36-133-0-R

36-152-0-R

THOLEN GRETCHEN M 2031 RYANS RUN LANDSDALE, PA 19446 HIGGINS CHRISTMAS C/O MADDEN JOAN 25 CLIFF STREET WESTON, MA 02493 HOLWAY JEFFREY M & MCCABE KAREN A PO BOX 584 NO TRURO, MA 02652-0584

36-156-0-E

36-157-0-R

39-132-0-R

CHRISTIAN UNION CHURCH PO BOX 187 NO TRURO, MA 02652-0187 SOUZA CRAIG M & DEBRA S PO BOX 81 NO TRURO, MA 02652-0081 30 SHORE RD NOMINEE TRUST TRS:ANNE&ADRIAN WEBB-JOHNSON PO BOX 364 NO TRURO, MA 02652

39-322-0-R

6 HUTCHINGS LN REALTY TRUST TRS: JOAN L HUTCHINGS ET AL 10 PINE ISLAND RD MATTAPOISETT, MA 02739

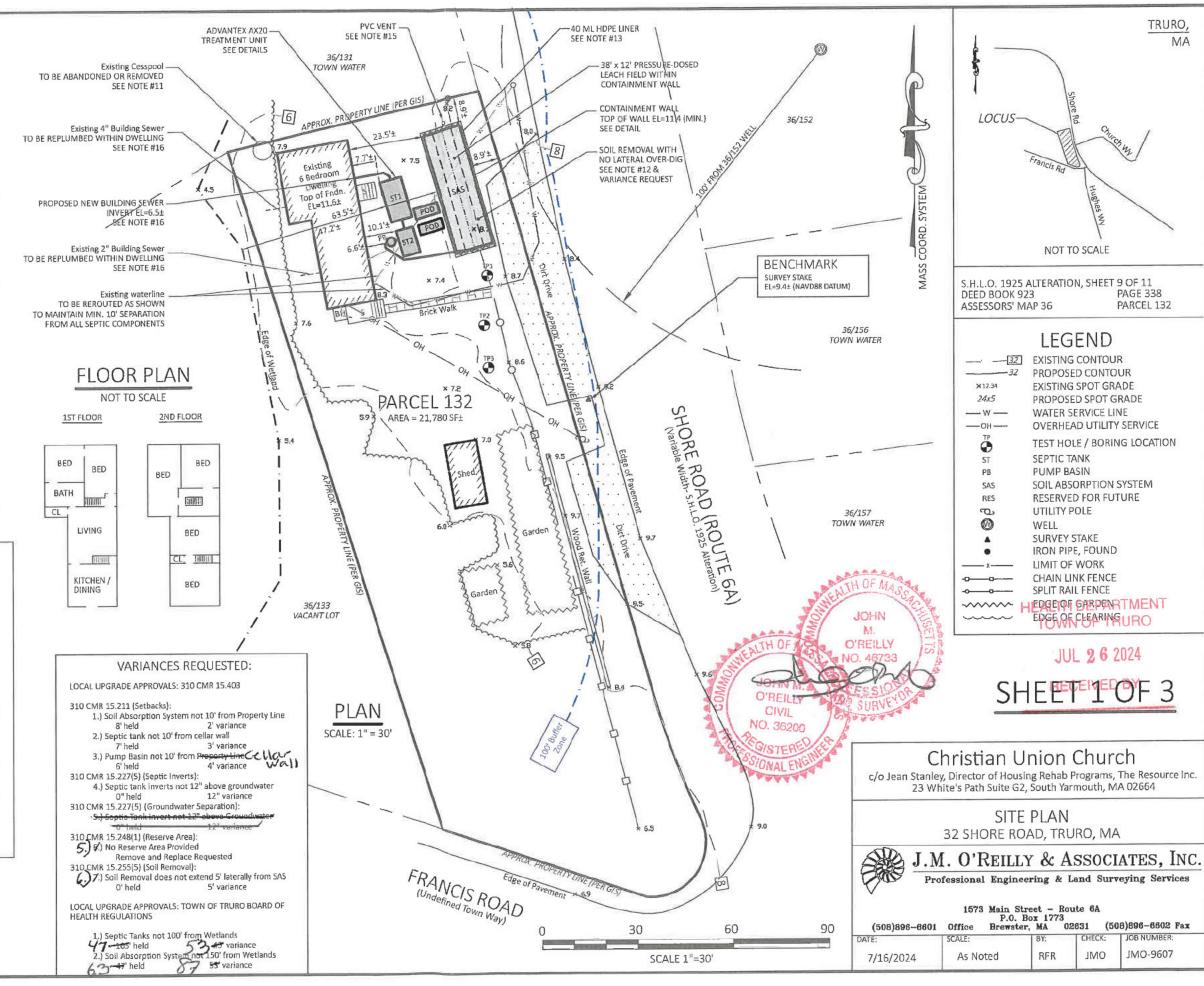
## **GENERAL NOTES:**

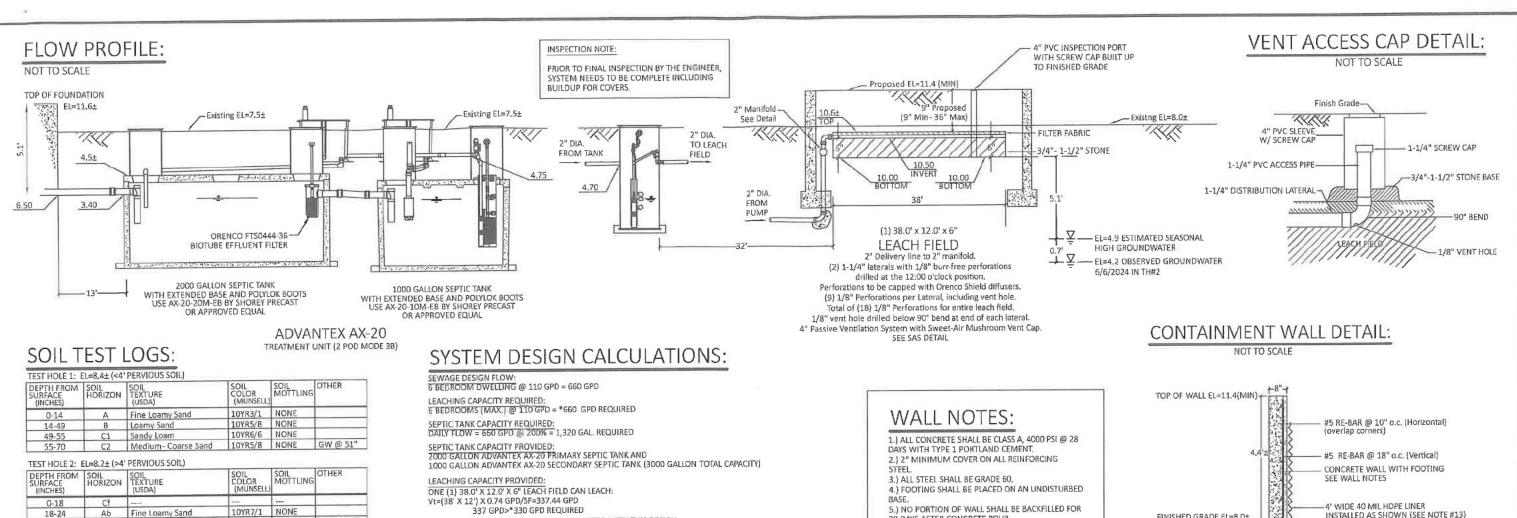
- A.) NEITHER DRIVEWAYS NOR PARKING AREAS ARE ALLOWED OVER SEPTIC SYSTEM UNLESS H-20 COMPONENTS ARE USED.
- B.) THE DESIGNER WILL NOT BE RESPONSIBLE FOR THE SYSTEM AS DESIGNED UNLESS CONSTRUCTED AS SHOWN. ANY CHANGES SHALL BE APPROVED IN WRITING.
- C.) CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION OF ALL UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCEMENT OF WORK.

## **CONSTRUCTION NOTES:**

- 1.) ALL CONSTRUCTION SHALL CONFORM TO THE STATE ENVIRONMENTAL CODE, TITLE 5, AND THE REQUIREMENTS OF THE LOCAL BOARD OF HEALTH.
- 2.) SEPTIC TANK(S), GREASE TRAP(S), DOSING CHAMBER(S) AND DISTRIBUTION BOX(ES) SHALL BE SET ON A LEVEL STABLE BASE WHICH HAS BEEN MECHANICALLY COMPACTED, OR ON A 6 INCH CRUSHED STONE BASE.
- 3.) SEPTIC TANK(5) SHALL MEET ASTM STANDARD C1127-93 AND SHALL HAVE AT LEAST THREE 20" DIAMETER MANHOLES. THE MINIMUM DEPTH FROM THE BOTTOM OF THE SEPTIC TANK TO THE FLOW LINE SHALL BE 48".
- 4.) SCHEDULE 40 PVC INLET AND OUTLET TEES SHALL EXTEND A MINIMUM OF 6" ABOVE THE FLOW LINE OF THE SEPTIC TANK AND SHALL BE INSTALLED ON THE CENTERLINE OF THE TANK DIRECTLY UNDER THE CLEANOUT MANHOLE.
- 5.) RAISE COVERS OF THE SEPTIC TANK WITH PRECAST CONCRETE WATER TIGHT RISERS OVER INLET AND OUTLET TEES TO WITHIN 6" OF FINISH GRADE, OR AS APPROVED BY THE LOCAL BOARD OF HEALTH AGENT.
- 6.) PIPING SHALL CONSIST OF 4" SCHEDULE 40 PVC OR EQUIVALENT. PIPE SHALL BE LAID ON A MINIMUM CONTINUOUS GRADE OF NOT LESS THAN 1%.
- 7.) BASE AGGREGATE FOR THE LEACHING FACILITY SHALL CONSIST OF 3/4" TO 1-1/2" DOUBLE WASHED NATIVE STONE FREE OF IRON, FINES AND DUST AND SHALL BE INSTALLED BELOW THE CROWN OF THE DISTRIBUTION LINE TO THE BOTTOM OF THE SOIL ABSORPTION SYSTEM. BASE AGGREGATE SHALL BE COVERED WITH A LAYER OF FILTER FABRIC OR APPROVED EQUIVALENT.
- 8.) VENT SOIL ABSORPTION SYSTEM WHEN DISTRIBUTION LINES EXCEED 50 FEET; WHEN LOCATED EITHER IN WHOLE OR IN PART UNDER DRIVEWAYS, PARKING AREAS, TURNING AREAS OR OTHER IMPERVIOUS MATERIAL; OR WHEN PRESSURE DOSED.
- SOIL ABSORPTION SYSTEM SHALL BE COVERED WITH A MINIMUM OF 9" OF CLEAN MEDIUM SAND (EXCLUDING TOPSOIL).
- 10.) FROM THE DATE OF INSTALLATION OF THE SOIL ABSORPTION SYSTEM UNTIL RECEIPT OF A CERTIFICATE OF COMPLIANCE, THE PERIMETER OF THE SOIL ABSORPTION SYSTEM SHALL BE STAKED AND FLAGGED TO PREVENT THE USE OF SUCH AREA FOR ALL ACTIVITIES THAT MIGHT DAMAGE THE SYSTEM.
- 11.) EXISTING CESSPOOL(S) TO BE REMOVED OR ABANDONED-IN-PLACE IN ACCORDANCE WITH 310 CMR 15.354. ANY CONTAMINATED SOIL WITHIN 5' OF THE PROPOSED SOIL ABSORPTION SYSTEM SHALL BE REMOVED AND REPLACED WITH CLEAN SAND. AREA TO BE COMPACTED TO MINIMIZE SETTLING.
- 12.) SOIL REMOVAL: ALL UNSUITABLE SOILS SHALL BE REMOVED FROM UNDERNEATH THE SOIL ABSORPTION SYSTEM DOWN TO THE CLEAN SAND LAYER ("C1" IN THE AND THE B.). AREA TO BE BACKFILLED WITH CLEAN SAND AND COMPACTED TO MINIMIZE SETTLING. NO LATERAL OVER-DIG BEYOND LIMITS OF SOIL ABSORPTION SYSTEM. SEE VARIANCE REQUEST.
- 13.) INSTALL A 40 ML HDPE LINER ALONG EDGE OF CONTAINMENT WALL, AS SHOWN ON PLAN, FROM EL=11.0 TO EL=7.0. LENGTH OF LINER =  $100^{\circ}\pm$ .
- 14.) WATER PROOF NOTE: INSTALLER SHALL ENSURE ALL SEWAGE DISPOSAL SYSTEM CONNECTIONS, COMPONENTS, AND RISERS ARE ALL WATER PROOF. ALL CONNECTIONS SHALL BE MADE WITH HYDRAULIC CEMENT.
- 15.) PASSIVE PVC VENTILATION SYSTEM SHALL BE PIPED TO A 4" PVC VENT WITH 'SWEET-AIR' MUSHROOM CAP. VENT TO BE LOCATED OUTSIDE CONTAINMENT WALL, AS SHOWN ON PLAN. CONTRACTOR SHALL CUT A 3/8" DIAMETER WEEP HOLE IN BOTTOM OF VENT PIPING AT ITS LOWEST POINT, TO PREVENT WATER BUILDUP IN PIPE. INSTALL 12" x 12" x 6" DEEP SECTION OF 3/4"- 1-1/2" STONE BASE LAYER UNDERNEATH VENT PIPE WEEP HOLE. VENT SHALL BE SET 3' ABOVE FINISH GRADE.
- 16.) THE EXISTING 2" PVC BUILDING SEWER AND THE EXISTING 4" PVC BUILDING SEWER, BOTH NOTED ON THE PLAN, SHALL BE REPLUMBED TO EXIT THE FRONT OF THE BUILDING VIA (1) PROPOSED 4" PVC BUILDING SEWER, AS SHOWN ON THE PLAN. ALL PLUMBING WORK SHALL BE COMPLETED BY A LICENSED PLUMBER AND SHALL MEET STATE PLUMBING CODE 248 CMR 2.0 STANDARDS AND REQUIREMENTS.

G-\AAlobs\The Resource\9607 - 32 Shore Rd Truro\dwg\9607.SDS Plans.dwg





#### TEST HOLE 3: EL=8.2± (>4' PERVIOUS SOIL) DEPTH FROM SURFACE HORIZON TEXTURE MOTTLING (INCHES) 0-17 10YR7/1 NONE Fine Loamy Sand 17-22 GW @ 48" Medium - Coarse Sand 10YR5/8 NONE

GW @ 48"

10YR5/8 | NONE

PERCOLATION RATE: PERC @ 36" IN TH#3. LESS THAN 2 MIN/INCH IN MED.- CRS. SAND LAYER.

PVC VENT

SEE NOTE #15

(SEE DETAIL)

40 ML HDPE LINER

LATERAL ACCESS CAP

WITH 1/8" VENT HOLE

WITNESSED BY: ROBERT REEDY, P.E., J.M. D'REILLY & ASSOCIATES, INC. AROZANA DAVIS, TRURO HEALTH DEPARTMENT GROUNDWATER ENCOUNTERED @ 48", EL=4.2. USE A LOADING RATE OF 0.74 GPD/SF FOR SIZING OF SOIL ABSORPTION SYSTEM.

| HIGH GROUNDWATER LEVEL CALCULATIONS                  | <b>i</b> :   |
|--|--------------|
| Depth To Water Table (6/6/2024):                     | 4.0°, EL=4.2 |
| Appropriate Index Well:                              | TSW-89       |
| Water Level Range Zone:                              | A (0'-2')    |
| Current Depth To Water Level For Index Well (11/23): | 10.9'        |
|  | 0.7          |

na Resource\9607 - 32 Shore Rd Truro\dwg\9607.SDS Plans.dwg

Estimated Depth To High Water:

HOF MA

NOTE: A GARBAGE DISPOSAL IS NOT PERMITTED WITH THIS DESIGN.

ONE (1) - 2000 GALLON CONCRETE SEPTIC TANK WITH EXTENDED BASE AND POLYLOK BOOTS (USE AX-20-20M-EB ADVANTEX PROCESS TANK FROM SHOREY PRECAST OR APPROVED EQUAL)

ONE (1) - 1000 GALLON CONCRETE SEPTIC TANK WITH EXTENDED BASE AND POLYLOK BOOTS

(USE AX-20-10M-EB ADVANTEX RECIRCULATION TANK FROM SHOREY PRECAST OR APPROVED EQUAL)

ONE (1) - ADVANTEX AX-20 MODE 3B TREATMENT UNIT WITH 2 PODS

ONE (1) - ADVANTEX DISCHARGE PUMP BASIN WITH LIBERTY 4/10 HP HIGH HEAD EFFLUENT PUMP OR EQUAL, MEETING MINIMUM REQUIREMENTS OF 14 FEET OF TOTAL DYNAMIC HEAD AT A 6 GALLON PER MINUTE FLOW RATE.

ONE (1)- ORENCO FTSD444-36 BIOTUBE EFFLUENT FILTER AT OUTLET OF 2000 GALLON SEPTIC TANK.

ONE (1)- 38' x 12' x 6" PRESSURE DOSED LEACH FIELD

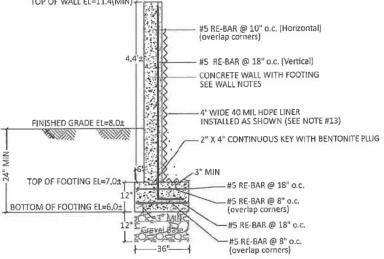
ONE (1) - PASSIVE 4" PVC VENT SYSTEM WITH 'SWEET-AIR' MUSHROOM CAP

\*PER MASS DEP 'STANDARD CONDITIONS FOR SECONDARY TREATMENT UNITS CERTIFIED FOR REMEDIAL USE' SECTION II.5.A., THE REQUIRED EFFECTIVE LEACHING AREA MAY BE REDUCED UP TO 50%. 660 GPD x 50% = 330 GPD, NITROGEN REDUCTION CREDIT OBTAINED VIA MASS DEP 'STANDARD CONDITIONS FOR SECONDARY TREATMENT UNITS CERTIFIED FOR GENERAL USE'.

5.) NO PORTION OF WALL SHALL BE BACKFILLED FOR 28 DAYS AFTER CONCRETE POUR.

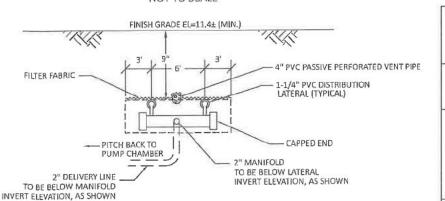
6.) HORIZONTAL RE-BAR SHALL WRAP AROUND CORNERS OF WALL TO PROVIDE SOLID CONTINUOUS SUPPORT.

7.) DESIGN ENGINEER TO CERTIFY REINFORCING STEEL IN FOOTING AND WALL PRIOR TO POURING



# MANIFOLD CROSS-SECTION DETAIL

#### NOT TO SCALE



# SHEET 2 OF 3

#### Christian Union Church

c/o Jean Stanley, Director of Housing Rehab Programs, The Resource Inc. 23 White's Path Suite G2, South Yarmouth, MA 02664

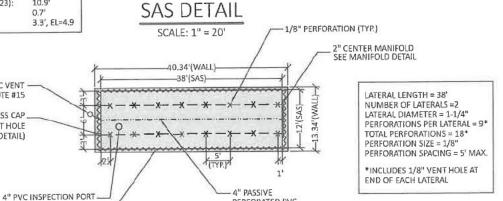
SEWAGE DISPOSAL SYSTEM DESIGN & NOTES 32 SHORE ROAD, TRURO, MA

## J.M. O'REILLY & ASSOCIATES, INC.

Professional Engineering & Land Surveying Services

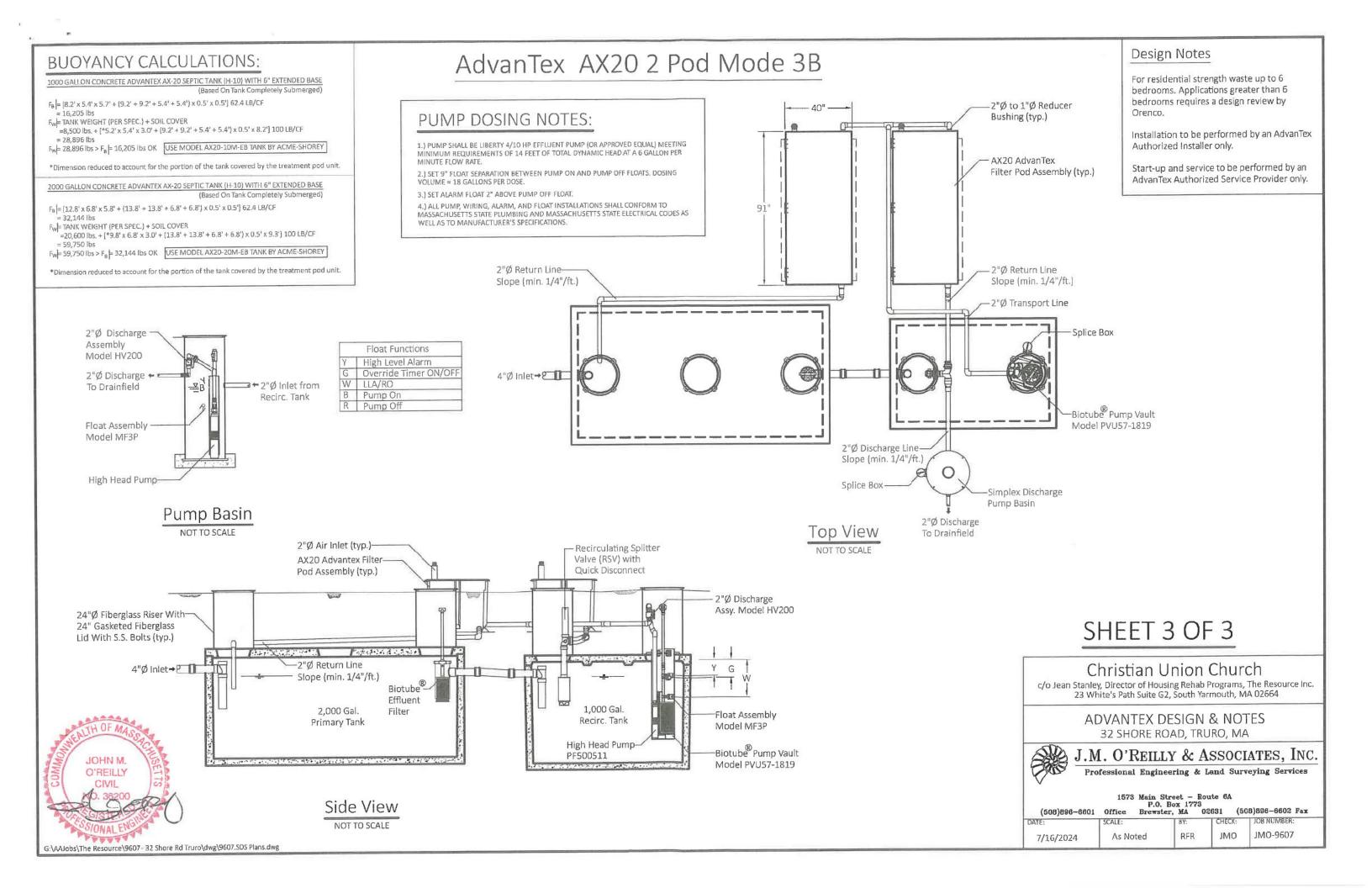
1573 Main Street - Route 6A P.O. Box 1773

02631 (508)896-6602 Fax (508)896-6601 Office Brewster, MA JMO-9607 As Noted OML 7/16/2024



PERFORATED PVC

VENT LINE



# HEALTH DEPARTMENT TOWN OF TRURO



# **TOWN OF TRURO**

**Health Department** 

P.O. Box 2030, Truro, MA 02666 PH: 508-349-7004, Ext. 131 Fax: 508-349-5508

Email: ebeebe@truro-ma.gov; adavis@truro-ma.gov; lbudnick@truro-

ma.gov

| PAORATES   | This application is used for a                             | Change of Manager, Add Co                                |                       |
|--|--|--|-----------------------|
| Section 1 - Business Info                                    | rmation  | B THE RESERVE  |                       |
| Date: <u>July 22, 2024</u>                                   | - Caucas   | -1   |                       |
| Print Name of Applicant: Re Business Name or DBA to be       | BERTA SCHNAD   | REACH WILLAGE  | Number of Units: /9   |
| Business Name or DBA to be                                   | managed: /// Git       | UZA DOZA : 5 II  | Pucan Reschevulas     |
| Street Address of Business: /                                |  |  |                       |
| Mailing Address of Business:                                 | ( Check if New Address                                     | P.O. BOX 83, NO. 7                                       | RURO, MA DALSA        |
| Section 2 - Manager Infor                                    | mation   |  |                       |
| Name of Previous Manager:                                    | PAUL FOLEY   | On-Site M  | Manager Unit #: /6    |
| Name of New Onsite Manager                                   |  |  |                       |
| Name of Property Managemen                                   |  |  |                       |
| Mailing Address of New Mana                                  | ger and/or Property Manage                                 | ment Company: Po Box                                     | 166 NO.TRUZOMA. OR    |
| P.O BOX 83 No. TRUKO,  |  |  | mail                  |
| Name of Co-Managers:   |  | 1.00   | (office)              |
| Todd Sovza   | Unit #   | Phone (24hrs/day)  |                       |
| PO Box 83  | ^  |  |                       |
| N. TIUTO, MA 02  | 652 Unit#  | Phone (24hrs/day):                                       |                       |
| I have read & understand the l<br>Manager, Co-Managers or Co | Board of Health Manager Re<br>ntact Person for Property Ma | gulation, Section III, Article<br>anagement is required. | e 4. Signature of New |
| Poberta Schnaliel  | ROBERTA SCHNABE  | L July   | 22,2024               |
| SIGNATURE  | PRINT NAME   | DATE   |                       |
| SIGNATURE  | PRINT NAME   | DATE   |                       |
| SIGNATURE  | PRINT NAME   | DATE   |                       |
| Section 3 - **Office Use Only*                               | * College of the   |  | 50)                   |
|  | Scheduled Date   | Fee Paid<br>\$45.00                                      |                       |
| Board of Health Hearing                                      |  | \$75.00  |                       |

## **Arozana Davis**

| From:<br>Sent:<br>To:  | Rich Small < President Community of the Small State |
|--|--|
| Cc:<br>Subject:  | Courtney Warren; Emily Beebe; Re: Change of Manager: Pilgrim Beach Village   |
|  | nor change or manager ring. In peach things  |
| RE: Pilgrim Beach Manager cl                                       | nange  |
| Hello All,   |  |
|  | manager Paul Foley left his position in late June, 2024 and we hired back Schnabel. Roberta came back out of retirement to bail us out and not the season.   |
| the Sand Dunes in Truro so he                                      | d found a great replacement manager Todd Sousa who currently manages has plenty of experience. He will be coming on board sometime in late ork with him to set up getting the site inspection team to come out and we  |
|  | o Town Hall to add his name and info to the change of manager form and have him attend the Board of Health meeting on 8/6/24 @ 4:30.   |
| Any questions at all please fe                                     | el free to call me on  |
| Thank you.   |  |
| Pat Small  |  |
| On Wed, Jul 24, 2024 at 6:01 F<br>Thanx I'll give Lynn a call tom  | 0.50 C 0.00 No. 0.00  |
| On Wed, Jul 24, 2024 at 2:37                                       | PM Arozana Davis < <u>ADavis@truro-ma.gov</u> > wrote:   |
| Pat,   |  |
| I've cc'd Lynne in on this email<br>the \$120 payment for the Chan | ; the credit card machine is right next to her. I will let you two communicate abou<br>ige of Manager.   |
| Be well!   |  |
| Arozana  |  |



## TOWN OF TRURO BOARD OF HEALTH

P.O. Box 2030 Truro MA 02666-0630

#### **Board of Health Meeting Minutes: June 18, 2024**

This was a hybrid meeting held in person at Truro Town Hall in the Select Board chambers and via Zoom. **Board members in attendance**: In person: Chair Tracey Rose, Vice Chair Jason Silva, Board Members Helen Grimm and Tim Rose; <u>Absent</u>: Brian Koll and Alternate Candida Monteith; <u>Also Present in person</u>: Assistant Health Agent Courtney Warren

The meeting was called to order at 4:35 pm by the Chair, who described the remote meeting procedures and the process for public participation.

**Public Comment:** There was no public comment.

Appeal of a Health Agents Decision: 2 Pine Ridge End, Marcia Medeiros Life Estatere: upgrade of non-conforming system - The chair recused herself from this discussion, and vice Chair Jason Silva handled this item. The septic system was installed in 1995 without a design plan and is non-conforming. The homeowners requested to provide a reverse engineered plan rather than upgrading the system. Stacey White, one of the property owners, stated that the plan was to sell the home. Jason Ellis reviewed the septic inspection report which indicates there is a 1500-gal septic tank, a properly sized leach pit, and no d-box. The reverse engineered plan would show invert elevations, design calculations, distance to wells, and a minimum of one test hole with a perc. to show full compliance with Title 5. A d-box would be installed. The lot meets nitrogen loading requirement. Board member Tim Rose asked if the house was occupied. Currently, Nancy Gross and her family live in the home. Assistant Agent Courtney Warren reminded the Board that the plan required the Board's approval. It is also in the Zone 2 protective area for the Knowles Crossing wells. Board member Helen Grimm asked if a reverse engineered plan is a gamble. Jason Ellis was confident, stating that if not approved, the design work he would do for the reverse engineered plan would need to be done for upgrade. Motion: Board member Helen Grimm moved to continue this agenda item until the July 16, 2024 meeting; **Second:** Board member Tim Rose; **Vote**: 3-0-1 with Chair Tracey Rose abstaining; the motion carried.

<u>Title 5 local upgrade and Truro BoH regulations variance requests</u> – 4 Second Landing Lane, Estate of Elias E. and Laura K. Manuelidis, re: upgrade from cesspools - Laura Schofield from Schofield Brothers represented the family for this cesspool upgrade. The home, built in 1870, is seasonal with no winterization. There is no driveway, just a sandy easement. Many site constraints exist including the locus and abutter's wells, challenging topography, and the presence of a coastal bank. The design leaves room for the addition of a future I/A system and requires several local upgrade approvals and variances to TBoH regulations. Local upgrade approvals are needed for reduced property line setbacks from both the septic tank and the soil absorption system

(SAS); for a 21% reduction in the size of the SAS, and for >36" cover over the d-box and areas SAS (to provide room in the design for future I/A). 14-feet of relief is needed from the setback to the abutter's well. Groundwater in this location is moving toward the bay and away from that well. There is a large separation to groundwater from the bottom of the SAS. Relief is also requested for reduced setback to the locus well, but the new design provides more separation than the current separation (< 50-feet) to the cesspool. A temporary variance is requested to delay the installation of I/A until the property is sold, becomes year-round, or regulations change to require enhanced I/A at this location. The other local variances requested are reduced separation to the coastal bank from both the SAS and septic tank. The Chair asked the Assistant Agent to comment on the plan who reported that the plan had been reviewed and that there weren't many options due to the site constraints that have been described. Board member Tim Rose asked about the SAS size. Laura Schofield noted that the SAS is fully sized for three bedrooms, which is how home is currently being used. A fourth room in the home meets the definition of a bedroom. Tim Rose then asked if the SAS would be undersized if the house were to sell. Laura Schofield explained that if the property transferred, an upgrade to I/A would be required and further reductions in SAS size are allowed with those systems. Chair Tracey Rose asked how many bedrooms were shown on the field card. Three are shown on the card, but when Laura Schofield looked at the floor plans, she discovered that a 4<sup>th</sup> room met the definition of a bedroom. The Assistant Agent reminded the Board of the standard deed restriction language that would require an upgrade upon sale, if the property were winterized, or if regulation changes required enhanced I/A in that location. Abutter Anson Wright wanted to ensure that her well water would not be impacted and did state that Laura Schofield had explained the issues to her very well. Motion: Board member Helen Grimm moved to approve the variances as presented with the condition of a deed restriction and water testing that included analysis for ammonia; Second: Board member Tim Rose; **Vote**: 4-0-0; the motion carried.

Approval of Mobile Food Truck permit — Taco Town LLC, Joseph Rugo- Head of the Meadow Beach, Mobile Vendor, based in Eastham - Joey Rugo introduced himself to the board and stated that he started with a food truck in Wellfleet in 2014. For the next three years he operated the food truck at Head of the Meadow beach. Additionally, he operated a food truck in Eastham and had a taco shop. He described his process for transporting refrigerated food from his commissary kitchen to the site while maintaining temperature control. His paperwork to support his license application was incomplete because he was waiting for the permit for his commissary kitchen at Bistro 41 in Eastham. He now has all required documentation including his ServSafe and Allergen Awareness certifications, the information on his commissary kitchen, and his workers comp form. Chair Tracey Rose asked for a copy of his menu. Joey Rugo described his offerings and stated that he would forward the menu along with the other documents. Motion: Board member Jason Silva moved to approve the mobile food truck permit contingent upon receipt of all requested documentation.; Second: Board member Tim Rose; Vote: 4-0-0; the motion carried.

#### Report of the Chair

The new Select Board liaison to the Board of Health is Susan Girard-Irwin. The Chair also passed along a message from former liaison and now Select Board Chair Sue Areson

that she enjoyed her time with the Board of Health and expressed her appreciation for its members and the work that they do. The Provincetown Water & Sewer Board (PWSB) met recently but the remote connection was poor, which limited her participation. Courtney Warren was elected Vice Chair of the PWSB. Tracey Rose also thanked outgoing Board of Health alternate member Candida Monteith for her service.

#### **Health Agent's Report**

The Assistant Agent reported that staff had recently attended an informative seminar at the MA Alternative Septic System Testing Center where they learned more about the project to install KleanTu NitROE systems in a neighborhood around Shubael Pond.

<u>Motion:</u> Board member Tim Rose moved to adjourn the meeting; <u>Second</u>: Board member Helen Grimm; <u>Vote</u>: **4-0-0**, the motion carried.

The meeting was adjourned at 5:38 PM.

Respectfully submitted by Courtney Warren