

Truro Select Board Remote Meeting

Tuesday, March 28, 2023
Regular Meeting-5:00pm
Via GoToMeeting

REGULAR MEETING

https://meet.goto.com/226510773

1-877-309-2073 Access Code: 226-510-773

This will be a remote meeting. Citizens can view the meeting on Channel 18 in Truro and on the web on the "Truro TV Channel 18" button under "Helpful Links" on the homepage of the Town of Truro website. Click on the green "Watch" button in the upper right of the page. To provide comment during the meeting please call-in toll free at 1-877-309-2073 and enter the following access code when prompted: 226-510-773 or you may join the meeting from a computer, tablet or smartphone by entering the follow URL into your web browser: https://meet.goto.com/226510773 Please note that there may be a slight delay (15-30 seconds) between the meeting and the live-stream (and television broadcast). If you are watching the meeting and calling in, please lower the volume on your computer or television during public comment so that you may be heard clearly. We ask that you identify yourself when calling in to help us manage multiple callers effectively.

1. PUBLIC COMMENT

2. PUBLIC HEARINGS

A. Captain's Choice-7-Day Annual Entertainment License

3. INTRODUCTION TO NEW EMPLOYEES

A. Community Services Department: Jennifer Pierce

4. **BOARD/COMMITTEE/COMMISSION APPOINTMENTS**—NONE

5. STAFF/ COMMITTEE UPDATES

A. Climate Action Committee and Energy Committee Presentation on Proposed Bylaw Amendment *A Quorum of the Climate Action Committee and the Energy Committee May be Present*

6. TABLED ITEMS—NONE

7. SELECT BOARD ACTION

A. Select Board Reconsideration of Votes to Recommend Warrant Articles and Vote to Approve Revised Select Board Policy Memorandum #48: Construction/Staging Permit for Use of Town-Owned Property and/or Beach Access

Presenter: Kristen Reed, Chair

- B. Discussion and Vote to Include and Recommend Warrant Articles-Override Articles Presenter: Darrin Tangeman, Town Manager
- C. Discussion and Votes to Recommend Warrant Articles- All Other Presenter: Darrin Tangeman, Town Manager
- D. Discussion and Vote to Approve Order of Warrant Articles Presenter: Darrin Tangeman, Town Manager
- E. Vote to Approve and Electronically Sign the Posting of the Warrant Presenter: Darrin Tangeman, Town Manager
- F. Discussion and Possible Vote on Mill Pond Culvert Project

Presenters: Darrin Tangeman, Town Manager and Jarrod Cabral, DPW Director

8. CONSENT AGENDA

- A. Review/Approve and Authorize Signature:
 - 1. Housing Rehab Loan Discharge
 - 2. One Day Entertainment Application: Truro Recreation Department at Truro Vineyards
- B. Review and Approve Appointment Renewals: None
- C. Review and Approve: Captain's Choice Common Victualer; Salty Market Farmstand-Common Victualer; Jules Besch Stationers-Transient Vendor; Cape Provisions DBA Truro General Store-Transient Vendor and Common Victualer
- D. Review and Approve 2023 Seasonal Alcohol Licenses: Avenue D, Top Mast Resort, Beach and Swim Health Club, Days Market and Deli, Whitman House Restaurant, Terra Luna Restaurant, Jams Market, Captain's Choice, Blackfish Restaurant, Highland Links Golf Course, Payomet Performing Arts, Fullers Package Store
- E. Review and Approve 2023 ABCC Seasonal Renewal Certification
- F. Review and Approve Select Board Minutes: Select Board Regular Meeting Minutes of 12.6.2022; Budget Task Force Meeting Minutes of 12.6.2022; Budget Task Force Meeting Minutes of 1.31.2023
- 9. Select Board Reports/Comments
- 10. Town Manager Report
- 11. Next Meeting Agenda: April 11, 2023

Agenda Item: 2A



TOWN OF TRUROSelect Board Agenda Item

DEPARTMENT: Administration

REQUESTOR: Nicole Tudor, Executive Assistant

REQUESTED MEETING DATE: March 28, 2023

ITEM: Public Hearing-Captain's Choice Request for 7-Day Seasonal Entertainment License

EXPLANATION: In accordance with the provisions of Mass. General Laws, c.140 §183A amended, Ch. 140§181 & Ch.136§4, Kristi Wageman, Manager of Captain's Choice, applied for a seasonal entertainment license issued by the Local Licensing Authority. After a hearing held on February 28^{th,} the Board approved a weekday entertainment license for Captain's Choice. Kristi Wageman asked to wait on the issuance of this license so that she may review her options after an entertainment licensing fee discussion was held by the Select Board on at the March 7, 2023 meeting.

With the introduction of a 7-Day entertainment license and fee, Kristi Wageman verbally requested that a 7-Day Seasonal Entertainment license be approved for Captain's Choice, located at 4 Highland Rd. Entertainment would continue to be as originally proposed with the times of 3:00 pm to 5:00 pm.

Applying for the 7-Day Seasonal Entertainment License minimizes the administrative burden on the applicant, the Board, and the staff, by eliminating the need to submit individual applications for each date. The Police Chief has reviewed and approved the application.

FINANCIAL SOURCE (IF APPLICABLE): N/A

IMPACT IF NOT APPROVED: The Manager of Captain's Choice will need to apply for single Entertainment Licenses for each event.

SUGGESTED ACTION: Motion to approve a 2023 7-Day Seasonal Entertainment License for

Captain's Choice, with event start times of 3:00pm and end times of 5:00pm.

ATTACHMENTS:

- 1. Public Hearing Notice
- 2. Entertainment Application with a request for a 7-day license
- 3. Revised Entertainment Fees, as approved March 7, 2023

Agenda Item: 2A1



TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 110 or 124 Fax: 508-349-5505

TOWN OF TRURO

Public Hearing for Captain's Choice Request for a 7-day Seasonal Entertainment License

In accordance with the provisions of Mass. General Laws, c.140 §183A amended, Ch. 140§181 & Ch.136§4 the Truro Select Board will conduct a Public Hearing on Tuesday, March 28, 2023, at 5:00 p.m. to hear an application for a 7-day seasonal entertainment license received from Captain's Choice, Kristi Wageman, Manager, 4 Highland Road. Comments from the public will be heard, and all interested parties are urged to attend. To join the meeting from your computer, tablet or smartphone use this link:

https://meet.goto.com/226510773 or call in toll-free at 1-877-309-2073 Access Code: 226-510-773.

Kristen Reed, Chair Select Board

Agenda Item: 2A2



TOWN OF TRURO

Licensing Department PO Box 2030, Truro, MA 02666

PH: 508-349-7004, Ext. 110 or 124 Fax: 508-349-5505 Email: ntudor@truro-ma.gov or nscoullar@truro-ma.gov

RCVD 2023J(H2) ox1905 ATMINISTIC CONTROL TOWN OF TRURO

| A 1: 4: C F | |
|---|---|
| Application for an Ente | *Di |
| The undersigned hereby applies for a license in Mass. General Laws, c.140 §183A amend | led, Ch. 140§181 & Ch.136§4 |
| BUSINESS/ORGANIZATIO | N INFORMATION |
| Name of Applicant B | aptants Choice Susingss/Organization Name |
| 4 Highland Rd. N. Tr | uro 02652 |
| Mailing Address of Business/Organization | |
| Kristi Wageman | Yes No must accompany this application |
| Contact Person Phone Number | er Email |
| INDIVIDUAL APPLICANT | 'ENRISKMATHEN |
| AND TEDORIES AND THE PROPERTY | I II OMINEATAON |
| Individual's Name | Mailing Address |
| Phone Number | Email Address |
| EVENT INFORM | IATTON |
| FPICASE SEE AHACHED | Summer music |
| Day (s)/Date (s) of Event for License to be issued | Purpose of Event (example: fundraiser) |
| Hours of Event (from - to) 3-5 PM | |
| Captain's Choice 4 High! | and Recent is: Indoor Doutdoor Event |
| Location (Must provide facility name, if any, street number and name) | (Please check applicable box) |
| Chris King | |
| Property Owner Name and Address | Phone number |
| Seating Capacity: | Occupancy Number: |

Name of Caterer (if applicable)

Approximate number of people attending

| If the | event is cutered please r | eturn Caterer Food Sei | rvice Form to Hea | lth Agent at Fax # 508.349.5508 |
|---|---|--|---|--|
| | sion fee be collected? | Yes | No | |
| Will there be a | one Day Alcohol Licen | se Yes | No | If yes; you must also apply for a One Day Alcohol License |
| Will there be F | Police Traffic Control? | Yes | No | And Inchise |
| | | ENTERTAINMENT | INFORMATIO | À |
| Type of Enter | rtainment: Please check | the appropriate boxes. | | |
| Dancing: | By Patron | By Entertainers | No Dancing | |
| Music: | Recorded | Juke Box | Live | Cals, guitar, drums |
| | Number of Musicians & | & Instruments (Type) | 2-5/VO | cals anitar drums |
| | Amplified System: | Yes N | lo | |
| Shows: | Theater | Movies | Floor Show | Light Show |
| | No Show | | | |
| Other: | Video Games | Pool/Billiard Tabl | es (Please indicate | quantity) |
| | | Applicant's | Signature | |
| I certify under t | the pains and penalties of | perjury that the above | information is true | and that I will comply with all |
| applicable regu | lations of the Town of Ti | uro. | | 12020 |
| Signatu | MANGE | Yu. | | 1.20.23 |
| ū | | | | Date |
| A validNo ente | entertainment license mertainment shall be offere | ust be on the premises t ad, conducted, or otherw | pefore the entertain wase provided by an | ment is commenced. y establishment licensed under MGL |
| Chapter | r 140 without first obtain | ing an entertainment lie | ense from the Sele | ect Board. |
| These r impacts | egulations are intended to to the neighbors of the o | o allow the Select Board | d to determine the | permitting process, under MGL 136. appropriate parameters to limit establishment and the entertainment |
| provide | ed therein. | | | st be provided, if applicable. |
| • The Lo | cal Licensing Authority | nay impose restrictions | and/or conditions. | st be provided, it applicable. |
| | | Office Use | Only = | |
| Fee \$50.0 | 00 | APPROV | /AL | License No |
| Select Board | | **** | Meeting Date | , |
| Police Departme | ent | | Date | 126/2023 |
| Restrictions/Con | nditions at cho to the | license by the Select | | |

| State Fee, \$ Municipal Fee, \$ | THE COMMONWEALTH OF MASSACHUSETTS OF LICENSE For Public entertainment on sunday | | | | |
|--|---|-------------------------------|--|--|--|
| The Name of the Establishmen | nt is | _in or on the property at No. | | | |
| 17 12000 | and Ma A) Traine 02/052 | (address) | | | |
| The Licensec or Authorized re | are to violet in a a pina a to | | | | |
| COMMENTS CONTRACTOR | - Colon Colon Colon | in | | | |
| | of the General Laws, as amended, hereby request a license for the following program or entertainmen | | | | |
| DATE TIME | Proposed dancing or game, sport, fair, exposition, play, entertainment or pu | blic diversion | | | |
| 5/28 3-5 | live band | | | | |
| 6/4 3-5 | live band | | | | |
| 1012 | Tive party | | | | |
| Hon. | Mayor/ Chairman of Board of Selectman, | (City or Town) | | | |
| | Sunday(s)): Regular Hours (Sunday 1:00pm – Midnight): \$2.00 Special Hours (Sunday 12:00 am- Midni | . , | | | |
| Operating on every Sunday in c | calendar year): Regular Hours (Sunday 1:00pm – Midnight): \$50.00 Special Hours (Sunday 12:00 am-Mi | dnight): \$100.00 | | | |
| This license is granted and accepted, and the entertainment approved, upon the understanding that such entertainment that the licensee shall comply with the laws of the Commonwealth applicable to licensed entertainments, and also to the following terms and conditions: The licensee shall at all times allow any person designated in writing by the Mayor, Board of Selectmen, or Commissioner of Public Safety, to enter and inspect his place of amusement and view the exhibitions and performances therein; shall permit regular police officers, detailed by the Commissioner of Public Safety or Chief of the local Police Department to enter and be about this place of amusement during performances therein; may employ to preserve order in his place of amusement only regular or special police officers designated therefore by the Chief of Police, and shall pay to said Chief of Police for the services of the regular police officers such amount as shall be fixed by him; shall permit at all times to enter and be about his place of amusement such members of the Fire Department as shall be detailed by the Chief of the Fire Department to guard against fire; shall keep in good condition, go as to be easily accessible, such standpipes, hose, axes, chemical extinguishers and other apparatus as the fire department may require; shall allow such members of the fire department in case of any fire in such place, to exercise exclusive control and direction of his employees and of the means and apparatus provided for extinguishing fire therein; shall permit no obstruction of any nature in any aisle, passageway or stairway of the licensed premises, nor allow any person therein to remain in any aisle passageway or stairway during an entertainment; and shall conform to any other rules and regulations at any time made by the Mayor or Board of Selectmen. This license shall be kept on the premise where the entertainment is to be held, and shall be surrendered to any regular police officer or authorized representative of the Department of | | | | | |
| Public Safety. This license is issue time by the Mayor, Board of Sele | and the surfamentation of the General Laws, as amended, and is subject to revocation at any sectmen, or Commissioner of Public Safety. The signed by the licensee or authorized representative of entertainment to be held. No Change to | and hole with the thir | | | |
| | t permission of the authorities granting and approving the license. | | | | |

FORM 90

(Revised 2015)

| State Fee, \$ Municipal Fee, \$ | THE COMMONWEALTH OF MASSACHUSETTS OF LICENSE | |
|--|---|--|
| * | ral Laws, as amended, hereby request a license for the following program or enterta | |
| DATE TIME | Proposed dancing or game, sport, fair, exposition, play, entertainment | or public diversion |
| 7/9 3-5 V 7/16 3-5 | ive band Twe band | |
| Hon. | Mayor/ Chairman of Board of Selectman, | · • |
| Fees per occurrence (Individual Sunday(s)) Operating on every Sunday in calendar yes | i: Regular Hours (Sunday 1:00pm – Midnight): \$2,00 Special Hours (Sunday 12:00 am- ır): Regular Hours (Sunday 1:00pm – Midnight): \$50.00 Special Hours (Sunday 12:00 a | Midnight): \$5.00. Annual Fee (For m-Midnight): \$100.00 |
| Commonwealth applicable to licensed enterta Mayor, Board of Selectmen, or Commissioner regular police officers, detailed by the Committerein; may employ to preserve order in his police for the services of the regular police of the Fire Department as shall be detailed by the axes, chemical extinguishers and other appara exclusive control and direction of his employe passageway or stairway of the licensed premiother rules and regulations at any time made tentertainment is to be held, and shall be surrer Public Safety. This license is issued under the time by the Mayor, Board of Selectmen, or Commissioner. | entertainment approved, upon the understanding that such entertainment that the licensee shall inments, and also to the following terms and conditions: The licensee shall at all times allow or of Public Safety, to enter and inspect his place of amusement and view the exhibitions and pissioner of Public Safety or Chief of the local Police Department to enter and be about this place of amusement only regular or special police officers designated therefore by the Chief of ficers such amount as shall be fixed by him; shall permit at all times to enter and be about his a Chief of the Fire Department to guard against fire; shall keep in good condition, go as to be thus as the fire department may require; shall allow such members of the fire department in cases and of the means and apparatus provided for extinguishing fire therein; shall permit no obsess, nor allow any person therein to remain in any siste passage-way or stairway during an entry the Mayor or Board of Selectmen. This license shall be kept on the premise where the indered to any regular police officer or authorized representative of the Department of provisions of Chapter 136 of the General Laws, as amended, and is subject to revocation at a commissioner of Public Safety. | any person designated in writing by the performances therein; shall permit acce of amusement during performances of Police, and shall pay to said Chief of a place of amusement such members of easily accessible, such standpipes, hose, use of any fire in such place, to exercise struction of any nature in any aisle, extainment; and shall conform to any Do not write in this box any |
| he made in the program without permission | n of the authorities granting and approving the license. | |

FORM 90 (Revised 2015)

| The Name of the Establishment is Commonwealth of Massachuse For Public For P | | |
|--|--|--|
| The Licensee or Authorized representative. DATE TIME Proposed dancing or game, sport, fair, exposition, play, entertainment: DATE TIME Proposed dancing or game, sport, fair, exposition, play, entertainment or public diversion 7/23 3-5 7/30 3-5 We have a substantial sunday(s)): Regular Hours (Sunday 1:00pm — Midnight): \$2,00 Special Hours (Sunday 12:00 am — Midnight): \$5,00. Annual Fee (For Operating on every Sunday in calendar year): Regular Hours (Sunday 1:00pm — Midnight): \$2,00 Special Hours (Sunday 12:00 am — Midnight): \$100.00 This license is granted and accepted, and the entertainment approved, upon the understanding that such entertainment that the licensee shall can led little substantial applicable to licensed entertainments, and also to the following terms and conditions: The licensee shall at all times allow any person designated in writing by the Mayor. Board of Selectmen, or Commissioner of Public Safety, to enter and inspect his place of amusement and view the exhibitions and performances therein; shall permit regular police officers such amount as shall be fixed by him; shall permit at all times allow any person designated in writing by the Mayor. Board of Selectmen, or Commissioner of Public Safety, to enter and inspect his place of directions therein; hall permit and other apparatus as the first department or a special police officers designated and substantial permit and shall permit in case of any firm in such place, to exercise exclusive control and direction of his employees and of the means and apparatus provided for extinguishing fire therein; shall permit to obstance of any nature in any side, passageway or stairway of the licensee of the regular police officers such amount as shall be fixed by him; shall permit at all times to enter and be about this place of amusement and therefore by the Chief of Police, and shall permit and obs | State Fee, \$OF Municipal Fee, \$ LICENSE | |
| The Loensee or Authorized representative in accordance with chapter 136 of the General Laws, as amended, hereby request a license for the following program or entertainment: DATE TIME | | in or on the property at No. |
| DATE TIME Proposed dancing or game, sport, fair, exposition, play, entertainment or public diversion 7/23 3.55 | 4 manana ka N. Truro 02652 | (address) |
| DATE TIME Proposed dancing or game, sport, fair, exposition, play, entertainment or public diversion 7/23 3-5 10 0 | | |
| Hon | accordance with chapter 136 of the General Laws, as amended, hereby request a license for the following program or entertainment | ent: |
| Fees per occurrence (Individual Sunday(s)): Regular Hours (Sunday 1:00pm – Midnight): \$2.00 Special Hours (Sunday 12:00 am- Midnight): \$5.00. Annual Fee (For Operating on every Sunday in calendar year): Regular Hours (Sunday 1:00pm – Midnight): \$50.00 Special Hours (Sunday 12:00 am- Midnight): \$100.00 This license is granted and accepted, and the entertainment approved, upon the understanding that such entertainment that the licensee shall comply with the laws of the Commonwealth applicable to licensed entertainments, and also to the following terms and conditions: The licensee shall at all times allow any person designated in writing by the Mayor, Board of Selectmen, or Commissioner of Public Safety, to enter and inspect his place of amusement and view the exhibitions and performances therein; shall permit regular police officers, detailed by the Commissioner of Public Safety or Chief of the local Police Department to enter and be about this place of amusement during performances therein; may employ to preserve order in his place of amusement only regular or special police officers designated therefore by the Chief of Police, and shall per to said Chief of Police for the services of the regular police officers such amount as shall be fixed by him; shall permit at all times to enter and be about his place of amusement such members of the Fire Department as shall be detailed by the Chief of the Fire Department to guard against fire; shall keep in good condition, go as to be easily accessible, such standpipes, hose, axes, chemical extinguishers and other apparatus as the fire department may require; shall allow such members of the fire department in case of any fire in such place, to exercise exclusive control and direction of his employees and of the means and apparatus provided for extinguishing fire therein; shall permit no obstruction of any nature in any aisle, passageway or stairway of the licensed premises, nor allow any person therein to remain in any aisle passageway or stairway during an entertainment; | DATE TIME Proposed dancing or game, sport, fair, exposition, play, entertainment or p | oublic diversion |
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| Commonwealth applicable to licensed entertainments, and also to the following terms and conditions: The licensee shall at all times allow any person designated in writing by the Mayor, Board of Selectmen, or Commissioner of Public Safety, to enter and inspect his place of amusement and view the exhibitions and performances therein; shall permit regular police officers, detailed by the Commissioner of Public Safety or Chief of the local Police Department to enter and be about this place of amusement during performances therein; may employ to preserve order in his place of amusement only regular or special police officers designated therefore by the Chief of Police, and shall pay to said Chief of Police for the services of the regular police officers such amount as shall be fixed by him; shall permit at all times to enter and be about his place of amusement such members of the Fire Department as shall be fixed by him; shall permit at all times to enter and be about his place of amusement such members of the Fire Department as shall be fixed by him; shall permit at all times to enter and be about his place of amusement such members of the Fire Department as shall be fixed by him; shall permit at all times to enter and be about his place of amusement during performances therein; shall be detailed by the Chief of Police, and shall pay to said Chief of Police for the services of the Fire Department to guard against fire; shall keep in good condition, go as to be easily accessible, such standpipes, hose, to exercise exclusive control and direction of his employees and of the means and apparatus provided for extinguishing fire therein; shall permit no obstruction of any nature in any aisle, passageway or stairway of the licensed premises, nor allow any person therein to remain in any aisle passageway or stairway of the licensed premises, nor allow any person therein to remain in any aisle passageway or stairway of the beguntant of the Mayor or Board of Selectmen. This license shall be kept on the premise where the ente | Fees per occurrence (Individual Sunday(s)): Regular Hours (Sunday 1:00pm - Midnight): \$2.00 Special Hours (Sunday 12:00 am- Midnight) | night): \$5.00. Annual Fee (For |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Commonwealth applicable to licensed entertainments, and also to the following terms and conditions: The licensee shall at all times allow any Mayor, Board of Selectmen, or Commissioner of Public Safety, to enter and inspect his place of amusement and view the exhibitions and performing the properties officers, detailed by the Commissioner of Public Safety or Chief of the local Police Department to enter and be about this place of therein; may employ to preserve order in his place of amusement only regular or special police officers designated therefore by the Chief of Police for the services of the regular police officers such amount as shall be fixed by him; shall permit at all times to enter and be about his place the Fire Department as shall be detailed by the Chief of the Fire Department to guard against fire; shall keep in good condition, go as to be easi axes, chemical extinguishers and other apparatus as the fire department may require; shall allow such members of the fire department in case of exclusive control and direction of his employees and of the means and apparatus provided for extinguishing fire therein; shall permit no obstrup passageway or stairway of the licensed premises, nor allow any person therein to remain in any aisle passageway or stairway during an entertain other rules and regulations at any time made by the Mayor or Board of Selectmen. This license shall be kept on the premise where the entertainment is to be held, and shall be surrendered to any regular police officer or authorized representative of the Department of Public Safety. This license is issued under the provisions of Chapter 136 of the General Laws, as amended, and is subject to revocation at any time by the Mayor, Board of Selectmen, or Commissioner of Public Safety. | person designated in writing by the manness therein; shall permit of amusement during performances lice, and shall pay to said Chief of the of amusement such members of the of amusement such members of the accessible, such standpipes, hose, if amy fire in such place, to exercise stion of any nature in any aisle, nament; and shall conform to any |

FORM 90 (Revised 2015)

| State Fee, \$ Municipal Fee, \$ | THE COMMONWEALTH OF MASSACHUSETTS OF LICENSE For | |
|--|--|--|
| The Name of the Establishment is The Licensee or Authorized representative, | ROLLING 0265 | in or on the property at No. (address) |
| The state of the s | Laws, as amended, hereby request a license for the following program or entertain | |
| DATE TIME | Proposed dancing or game, sport, fair, exposition, play, entertainment of | or public diversion |
| 8/13 3-5 8/20 3-5 8/27 3-5 | ive band live band | |
| | Mayor/ Chairman of Board of Selectman, | /lidnlght): \$5.00. Annual Fee (For |
| This license is granted and accepted, and the entr Commonwealth applicable to licensed entertainn Mayor, Board of Selectmen, or Commissioner of regular police officers, detailed by the Commissi therein; may employ to preserve order in his plac Police for the services of the regular police office the Fire Department as shall be detailed by the C axes, chemical extinguishers and other apparatus exclusive control and direction of his employees passageway or stairway of the licensed premises, other rules and regulations at any time made by the entertainment is to be held, and shall be surrende Public Safety. This license is issued under the protime by the Mayor, Board of Selectmen, or Commission of the service of the surrender of the service of the s | ertainment approved, upon the understanding that such entertainment that the licensee shall nents, and also to the following terms and conditions: The licensee shall at all times allow a f Public Safety, to enter and inspect his place of amusement and view the exhibitions and performent of Public Safety or Chief of the local Police Department to enter and be about this place of amusement only regular or special police officers designated therefore by the Chief of ers such amount as shall be fixed by him; shall permit at all times to enter and be about his place of the Fire Department to guard against fire; shall keep in good condition, go as to be eas the fire department may require; shall allow such members of the fire department in case and of the means and apparatus provided for extinguishing fire therein; shall permit no observed allow any person therein to remain in any siale passageway or stairway during an enter the Mayor or Board of Selectmen. This license shall be kept on the premise where the seed to any regular police officer or authorized representative of the Department of ovisions of Chapter 136 of the General Laws, as amended, and is subject to revocation at an | comply with the laws of the ny person designated in writing by the orformances therein; shall permit se of amusement during performances Police, and shall pay to said Chief of clace of amusement such members of asily accessible, such standpipes, hose, e of any fire in such place, to exercise truction of any nature in any aisle, rtainment; and shall conform to any Do not write in this box sy |
| | by the authorities granting and approving the license. | |

FORM 90 (Revised 2015)

| | Weekday Annual/Seasonal | Sunday Annual/Seasonal | 7day Annual/Seasonal | One Day | Sunday State Fees per event | Sunday State Fees Annual |
|---|----------------------------|------------------------------|---------------------------|---|-----------------------------------|---|
| No Admission Fee | \$120.00 | \$75.00 | \$140.00 | \$50.00 | \$2.00 and \$5.00 | \$50.00 (1pm- 12am) and \$100.00 (12am- 1:00pm) |
| Admission Fee | \$600.00 | \$150.00 | \$700.00 | \$100.00 | | |
| Non-Profit Discounts are applicable per Policy 53 | | *State license fees apply | *State license fees apply | *State license fees apply if event is held on a Sunday | | |

ENTERTAINMENT FEES REVISED March 7, 2023



TOWN OF TRURO

Select Board Agenda Item

DEPARTMENT: Administration

REQUESTOR: Darrin Tangeman, Town Manager

REQUESTED MEETING DATE: March 28, 2023

ITEM: Introduction to New Employee: Community Services Department: Jennifer Pierce

EXPLANATION: Due to a scheduling conflict, staff respectfully requests that this introduction be postponed to the Select Board's regularly scheduled meeting on April 11, 2023.

FINANCIAL SOURCE (IF APPLICABLE): N/A

IMPACT IF NOT APPROVED: N/A

SUGGESTED ACTION: *MOTION TO postpone the introduction of Jennifer Pierce to a future meeting.*

ATTACHMENTS: None





TOWN OF TRURO

Select Board Agenda Item

BOARD/COMMITTEE/COMMISSION: Climate Action Committee and Energy Committee **A quorum of the Climate Action Committee and Energy Committee may be present for this agenda item. **

REQUESTOR: Carol Harris, Chair of Climate Action Committee, and Brian Boyle, Chair of Energy Committee

REQUESTED MEETING DATE: March 28, 2023

ITEM: Energy Committee and Climate Action Committee Memorandum

EXPLANATION: The Climate Action Committee and Energy Committee have requested an opportunity to present to the Board on the Article X-Amend General Bylaws, Chapter IX Energy Code. Representatives from the Committees will explain the article and invite the Board to ask questions or provide comment. The Select Board will be making its vote to recommend this article this article later in the agenda. A memo from the Energy Committee and Climate Action Committee is included.

FINANCIAL SOURCE (IF APPLICABLE): N/A

IMPACT IF NOT APPROVED: N/A

SUGGESTED ACTION: Presentation and possible discussion only. Vote to recommend will occur in Agenda Item 6C.

ATTACHMENTS:

- 1. Energy Committee and Climate Action Committee Memorandum
- 2. Article X: Amend General Bylaws, Chapter IX Energy Code (as submitted)

Agenda Item: 5A1

Energy Committee and Climate Action Committee Memorandum

March 23, 2023

To: Select Board

Subject: Article X - Amend General Bylaws, Chapter IX Energy Code

The Committees urge the Select Board to unanimously recommend this warrant article. The article has been drafted with a significant amount of effort and diligence by the Energy Committee and the Climate Action Committee. In our judgment, the article meets the FY 2023 Select Board Goal/Objective #10, the voters' Article 53 mandate from 2022 ATM, and conforms to the Commonwealth's *Global Warming Solutions Act (2008)* and *A Next-Generation Roadmap for Massachusetts Climate Policy (2011)*.

FY 2023 Select Board Goals and Objectives¹

#10 ... progress in all relevant areas toward a "Net Zero Truro" by 2050, ... The Board will also revise the charges of the Energy Committee and the Climate Action Committee to incorporate the directives from Article 53 of the 2022 Annual Town Meeting.

Goals Addressed: A, C, D, E Select Board Ambassador: Stephanie Rein

This Objective #10 references the directives of Article 53, which for convenience is repeated here:

"to have the Select Board charge the Climate Action Committee and Energy Committee to work with other pertinent Town committees to define a Carbon Net Zero standard for new construction and deliver that standard for approval to Town Meeting."

The operative requirements are <u>Net Zero</u> and <u>new construction</u>. These requirements are both satisfied by the new Specialized Energy Code put forth by the Commonwealth's Department of Energy Resources. Because towns are not able to create their own building codes, accordingly, the Energy Committee and Climate Action Committee have obtained the required language for the warrant article so that this Specialized Energy Code can be adopted at Town Meeting.

Specialized Energy Code Applicability

The Specialized Energy Code only applies to new construction, which historically is about one-half of one percent ($\frac{1}{2}$ %) of Truro's housing stock. The Specialized Code will not

https://www.truro-ma.gov/sites/g/files/vyhlif3936/f/uploads/fy2023 goals and objectives doc final-signed.pdf

impact Truro's new residential construction either, unless the homeowner wishes to continue to use fossil-fuels (except for backup generators). In order to achieve net zero goals, new homes choosing to continue to use fossil fuels will have to achieve a higher level of energy efficiency.

Benefits of Adoption

The adoption will have the following benefits, as it will:

- meet Select Board Objective #10
- fulfill the voter mandate from 2022 ATM Article 53
- position Truro among earlier adopters which historically has qualified us for additional grant funding
- allow Truro to be eligible for the pilot Net Zero code program
- take a necessary step to meet Net Zero requirements of 50% by 2030
- have a minimal impact in Truro due to our existing maximum house size bylaw
- provide consumer protections such as avoiding future costly retrofits, unhealthy buildings, and volatile fossil fuel prices
- support environmental justice for affordable housing by increasing the quality of life for residents through lower heating costs and healthier and more comfortable homes
- make available several incentive programs to support Passive House and energy-efficient buildings through MassSave, the IRA, and Low-income Housing Tax Credits

Community Education Initiatives

Important community education efforts are underway. Hopefully you had the opportunity to attend today's workshop at the Library, which is just the beginning of the process.

We will soon engage with the building trades community on a more technically-oriented version of education that's expected to last about six months. Our experience adopting the Stretch Code when we became a Green Community in 2011 was excellent, and the builder community was appreciative of the knowledge, attention, and efforts we brought to the initiative. At that time we learned that, although a natural resistance to change is always at play initially, most builders realized that it provided a competitive advantage to them because they could get a jump on their out-of-town competitors, be more knowledgeable and experienced in the latest technologies, and thus could deliver a superior product and experience to their customers.

For all these compelling reasons, we urge the Select Board to recommend this article for voter consideration at ATM.

Agenda Item: 5A2

2/23/2023 Page 1

Specialized Energy Code Adoption

Article

To see if the Town will vote to replace Chapter IX of the Town of Truro General Bylaws, entitled "Stretch Energy Code" with "Specialized Energy Code" for the purpose of regulating the design and construction of buildings for the effective use of energy and reduction of greenhouse gas emissions, pursuant to 225 CMR 22 and 23 including Appendices RC and CC, including future editions, amendments or modifications thereto, with an effective date of January 1, 2024, a copy of which is on file with the Town Clerk, or take any other action relative thereto.

Commentary

The Town voted at the 2022 Annual Town meeting to adopt Article 53 "to have the Select Board charge the Climate Action Committee and Energy Committee to work with other pertinent Town committees to define a Carbon Net Zero standard for new construction and deliver that standard for approval to Town Meeting."

The Specialized Energy Code, written by the Massachusetts Department of Energy Resources (DOER), defines Net-zero Building as:

A building which is consistent with achievement of MA 2050 net zero emissions, through a combination of highly energy efficient design together with being an all-electric or Zero Energy Building, or where fossil fuels are utilized, a building fully pre-wired for future electrification and that generates solar power on-site from the available Potential Solar Zone Area.

Since that vote, the updated Stretch Energy Code, which is mandatory for Green Communities like Truro, and the Specialized Energy Code were written by DOER, as per the 2021 Climate Law, AN ACT CREATING A NEXT-GENERATION ROADMAP FOR MASSACHUSETTS CLIMATE POLICY.

The Committees have been participating in the Specialized Energy Code discussions with DOER and believe that the resulting Specialized Energy Code will meet the Net Zero goals of Truro voters for new construction and large additions to dwellings over 1,000 sq ft or over 100% of the existing conditioned floor area, while providing a cost-effective means to doing so. By adopting this standardized state code, the Town should have access to state resources for education and implementation assistance.

One example of meeting the Specialized Energy Code is to follow the Passive House Pathway which ensures an energy efficient building. The Cloverleaf Developer reviewed the Passive House Pathway in the Specialized code, found it to be cost effective, and adopted it.

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225 CMR (Code of Massachusetts Regulations) 22 and 23 in combination form the Stretch Code – and must be adopted together and not in part. Municipalities may also elect to adopt the combination of Appendix RC of 225 CMR 22 (Residential Code for

Low rise residential) and Appendix CC of 225 CMR 23 (Commercial Code for all other buildings) which together form the Municipal Opt-in Specialized code (Specialized Code).

Per the Massachusetts Municipal Association, the Specialized Municipal Opt-in Code includes net-zero building performance standards and is designed to achieve state greenhouse gas emission limits and sublimits. This code is expected to help Massachusetts meet its goal of 50% greenhouse gas emissions reduction from the 1990 baseline levels by 2030.

Energy Committee 5-0-0 Climate Action Committee 3-0-0 Agenda Item: 5A2

2/23/2023 Page 3

** Proposed Bylaw drafted by Massachusetts Department of Energy Resources to replace Truro's existing Chapter IX Bylaw **

CHAPTER IX SPECIALIZED ENERGY CODE

§ 9-1 DEFINITIONS

International Energy Conservation Code (IECC) – The International Energy Conservation Code (IECC) is a building energy code created by the International Code Council. It is a model code adopted by many state and municipal governments in the United States for the establishment of minimum design and construction requirements for energy efficiency, and is updated on a three-year cycle. The baseline energy conservation requirements of the MA State Building Code are the IECC with Massachusetts amendments, as approved by the Board of Building Regulations and Standards and published in state regulations as part of 780 CMR.

Specialized Energy Code – Codified by the entirety of 225 CMR 22 and 23 including Appendices RC and CC, the Specialized Energy Code adds residential and commercial appendices to the Massachusetts Stretch Energy Code, based on amendments to the respective net-zero appendices of the International Energy Conservation Code (IECC) to incorporate the energy efficiency of the Stretch energy code and further reduce the climate impacts of buildings built to this code, with the goal of achieving net-zero greenhouse gas emissions from the buildings sector no later than 2050.

Stretch Energy Code - Codified by the combination of 225 CMR 22 and 23¹, not including Appendices RC and CC, the Stretch Energy Code is a comprehensive set of amendments to the International Energy Conservation Code (IECC) seeking to achieve all lifecycle cost-effective energy efficiency in accordance with the Green Communities Act of 2008, as well as to reduce the climate impacts of buildings built to this code.

§ 9-2 PURPOSE

The purpose of 225 CMR 22.00 and 23.00 including Appendices RC and CC, also referred to as the Specialized Energy Code is to provide a more energy efficient and low greenhouse gas emissions alternative to the Stretch Energy Code or the baseline Massachusetts Energy Code, applicable to the relevant sections of the building code for both new construction and existing buildings.

§ 9-3 APPLICABILITY

This energy code applies to residential and commercial buildings.

§ 9-4 SPECIALIZED CODE

The Specialized Code, as codified by the entirety of 225 CMR 22 and 23 including Appendices RC and CC, including any future editions, amendments, or modifications, is herein incorporated by reference into the Town of Truro General Bylaws, Chapter IX.

The Specialized Code is enforceable by the inspector of buildings or building commissioner.

[Adopted MM-DD-2023 ATM by Article _____]

Agenda Item: 5A2 2/23/2023 Page 4

References

https://www.truro-ma.gov/sites/g/files/vyhlif3936/f/uploads/gen by-law body as of 2021 atm 0.pdf

 $\underline{\text{https://www.mass.gov/doc/summary-document-explaining-stretch-energy-code-and-specialized-opt-in-code-language/download}$

 $\underline{mass.gov/doc/guidance\text{-}for\text{-}specialized\text{-}energy\text{-}code\text{-}adoption/download}$

https://www.mma.org/doer-releases-final-stretch-and-specialized-energy-code-language

Agenda Item: 7A



TOWN OF TRUROSelect Board Agenda Item

DEPARTMENT: Administration

REQUESTOR: Kristen Reed, Select Board Chair

REQUESTED MEETING DATE: March 28, 2023

ITEM: Select Board Reconsideration of Votes to Recommend Warrant Articles and Vote to Approve Revised Select Board Policy Memorandum #48: Construction/Staging Permit for Use of Town-Owned Property and/or Beach Access

EXPLANATION: Select Board Chair Reed requested an opportunity for Member Areson to vote on the articles and the approval of the revised policy that were voted at the March 21, 2023 during her absence. The Board may re-vote the articles and the approval of the policy by first taking a vote to reconsider the previously voted articles and the previously considered policy. Then, for efficiency purposes, the Board may vote to recommend all of the previously voted articles and the revised policy in one motion for the articles that were unanimously recommended. Then the Board may vote to recommend the two articles unanimously voted not to recommend. Finally, the Board may vote to approve Select Board Policy Memorandum #48: Construction/Staging Permit for Use of Town-Owned Property and/or Beach Access, which was unanimously approved on March 21, 2023. If there is an article that Member Areson, or any of the members, wishes to consider separately, they may choose to exempt that article from the motion and vote on that article separately.

The articles included and their respective votes at the March 21, 2023 Select Board Meeting are:

Article X: Community Preservation Act: Open Space Reserve (4-0-0)

Article X: Amend Personnel Bylaw 8.1 Holidays (4-0-0)

Article X: Accept Provisions of MGL Chapter 40 Section 5F – Creation of a Receipts Reserve for Ambulance Fund (4-0-0)

Article X: Amend General Bylaws 7-2: Community Preservation Committee: Administration (4-

0-0)

Article X: Amend Zoning Bylaw §40.1 Duplex Houses and Apartments; and §30.2 Use Table (4-0-0)

Article X: Community Preservation Act: Edgewood Farm Barn Chimneys and Cupola Preservation (0-4-0)

Article X: Community Preservation Act: Bunker Cottage/Corn Hill Boathouse Historic Preservation (0-4-0)

FINANCIAL SOURCE (IF APPLICABLE): N/A

IMPACT IF NOT APPROVED: If not revoted, Member Areson's votes will not be recorded for these articles.

SUGGESTED ACTION:

MOTION 1: Motion to reconsider the prior votes to recommend the articles included as attachment 7A1 in the packet and the approval of Select Board Policy Memorandum #48: Construction/Staging Permit for Use of Town-Owned Property and/or Beach Access.

(if passes)

MOTION 2: Motion to recommend Article X: Community Preservation Act: Open Space Reserve, Article X: Amend Personnel Bylaw 8.1 Holidays, Article X: Accept Provisions of MGL Chapter 40 Section 5F — Creation of a Receipts Reserve for Ambulance Fund, Article X: Amend General Bylaws 7-2: Community Preservation Committee: Administration, and Article X: Amend Zoning Bylaw §40.1 Duplex Houses and Apartments; and §30.2 Use Table.

Previously voted: 4-0-0.

MOTION 3: Motion to recommend Article X: Community Preservation Act: Edgewood Farm Barn Chimneys and Cupola Preservation and Article X: Community Preservation Act: Bunker Cottage/Corn Hill Boathouse Historic Preservation.

Previously voted: 0-4-0.

MOTION 4: Motion to approve revised Select Board Policy Memorandum #48: Construction/Staging Permit for Use of Town-Owned Property and/or Beach Access. Previously voted: 4-0-0

ATTACHMENTS:

- 1. Warrant Articles Voted at the 3/21/23 Meeting
- 2. Revised Select Board Policy Memorandum #48: Construction/Staging Permit for Use of Town-Owned Property and/or Beach Access Voted at the 3/21/23 Meeting

Article X: Community Preservation Act: Open Space Reserve

(Open Space)

To see if the Town will vote to appropriate the sum of Seventy-two thousand, Six Hundred Eighty-nine dollars and no cents (\$72,689.00) from Projected Community Preservation Act Surcharge Revenue to reserve for the purpose of Open Space, or take any other action relative thereto.

Requested by Community Preservation Committee

Explanation: The Community Preservation Act and the Truro Community Preservation Bylaws require 10% of the projected Community Preservation Act surcharge revenue be used for Open Space. Since there is no Open Space project request for Fiscal Year 2024, the money will remain in reserve for future use.

| Community Preservation Committee Recommendation | | | |
|---|---|---|---|
| Finance Committee Recommendation | 5 | 0 | 0 |
| Select Board Recommendation | 4 | 0 | 0 |

PERSONNEL BYLAW ARTICLES

Article X: Amend Personnel Bylaw 8.1 Holidays

To see if the Town will vote to amend Section 8.1 of the Town of Truro Personnel Bylaw as set forth below, with strikethrough text to be deleted and **bold underlined** text to be inserted and the holidays to be listed in order of when they occur throughout the calendar year:

Section 8.1 Employees Entitled to Holidays With Pay - On the holidays listed in the Article, all hourly permanent full-time employees shall receive one day at straight time pay. Permanent part-time employees will be paid for the hours scheduled to be worked; and exempted employees will be granted the time off with their compensation recognized as being included in their annual salaries, for the following legal holidays:

New Year's Day
Martin Luther King Day
Presidents' Day
Patriots' Day
Memorial Day

<u>Juneteenth</u>

Independence Day Labor Day Columbus Day Veterans Day

Thanksgiving Day
Friday after Thanksgiving
Christmas Eve
Christmas Day
New Year's Eve

Should any of the listed holidays fall on a Saturday, the preceding Friday would be observed. If the holiday falls on a Sunday, then the following Monday would be observed. If Christmas Day/New Year's Day fall on a Monday, Christmas Eve/New Year's Eve may be banked for future use on a date prior to the end of the fiscal year with appropriate Department Head/Town Manager approval. State-mandate, alternative, celebration dates supersede this paragraph.

or to take any other action relative thereto.

Requested by the Town Manager

Explanation: In July 2020, Juneteenth (June 19th) was signed into Massachusetts law as a state holiday. This article proposes to memorialize Juneteenth in the list of holidays in Section 8.1 of the Personnel Bylaw and to re-order the list of holidays so that they appear in the order in which they occur within the calendar year.

| Select Board Recommendation | 4 | 0 | 0 |
|-----------------------------|---|---|---|
|-----------------------------|---|---|---|

Article X: Accept Provisions of MGL Chapter 40 Section 5F – Creation of a Receipts Reserve for Ambulance Fund

To see if the Town will vote pursuant to the provisions of MGL Chapter 40, Section 5F to create a Receipts Reserved for Ambulance Fund, to defray the cost, including maturing debt and interest, of acquiring, establishing, maintaining, purchasing, hiring and operating ambulance services; or to take any other action relative thereto.

Requested by the Select Board

Explanation: Upon completion of the contract with Lower Cape Ambulance, the town will assume billing and collection responsibilities for ambulance receipts. This article offers a mechanism for creating an account for ambulance receipts collected. Receipts from this fund may only be expended through an appropriation vote at town meeting.

| Finance Committee Recommendation | 5 | 0 | 0 |
|----------------------------------|---|---|---|
|----------------------------------|---|---|---|

| Annual Town Meeting – Tuesday, April 25, 20 | 023 | | ARTICLE XX | |
|---|-----|---|---------------|--|
| | | | | |
| Select Board Recommendation | 4 | 0 | 0 | |

ARTICLE

Article X: Amend General Bylaws 7-2: Community Preservation Committee: Administration

To see if the Town will vote to amend the Chapter 7, Section 2 (b) of the General Bylaws of the Town of Truro by adding new language as follows (new language shown **bold underline**) and deleting the language in strike through:

(b) In every fiscal year, the CPC must recommend that the Annual or special Town Meeting either spend, or set aside for later spending, not less than 10% of the annual revenues in the Community Preservation Fund for open space (not including land for recreational use); not less than 10% of the annual revenues in the Community Preservation Fund for historic resources; and not less than 10% 60% of the annual revenues in the Community Preservation Fund for community housing. (4/06)

With respect to community housing, the CPC shall recommend, wherever possible, the reuse of existing buildings, or construction of new buildings, on previously developed sites.

The CPC may include in its recommendation(s) to the Annual or special Town Meeting a recommendation to set aside, for later spending, funds for specific purposes that are consistent with community preservation but for which sufficient revenues are not then available in the Community Preservation Fund to accomplish that specific purpose, or to set aside, for later spending, funds for general purposes that are consistent with community preservation. (4/06)

The CPC allocation recommendation to the Annual or special Town Meeting must account for 100% of all annual revenues and revenues previously set aside, and shall be in the form of an Article in the Warrant, for Town Meeting consideration.

And further to authorize the Select Board to file a home rule petition to effectuate the intent of the proposed bylaw amendment, if necessary; or to take any other action relative thereto.

Requested by the Truro Housing Authority

Explanation: The unique characteristics of Truro's restricted land base, its low wage seasonal economy, and the attractiveness of its housing for seasonal use, are steadily eroding the town's capacity to sustain itself on a year-round basis. The community-housing problem is long-standing and is inherent in these conditions. There are no easy solutions. What is needed is to bring, is a sense of urgency; a common commitment to do whatever is needed to sustain a viable, diverse year-round community; and the steady commitment to increasing the stock of housing that serves the needs of the community. One of the critical aspects of that commitment is to provide adequate funding to accomplish these goals.

One of the primary sources of funding of housing initiatives in Truro are funds from the Community Preservation Act. The Community Preservation Act (the "CPA" MGL C.44B) was enacted by

state legislators allowing any town in the Commonwealth to adopt a property tax surcharge of up to 3%, the revenues from which, along with any matching state funds, could be directed to open space and recreation, community housing, and historic preservation. Current restrictions provide that 10% of CPA funds be dedicated to community housing initiatives, 10% for historic preservation initiatives, 10% for open space/recreation initiatives and the remaining 70% undesignated and available for any category. While flexibility currently exists in utilizing 70% of CPA funds, there is no further mandate to specifically target housing needs. In the neighboring town of Provincetown a bylaw was adopted in 2014 that directs that 60% of CPA funds target community housing with 10% for historic preservation and 10% for open space/recreation with the remaining 20% of CPA funds be undesignated and available for any category including administration. It is our recommendation that the Town of Truro do the same. The Truro Housing Authority proposes this amendment to the General Bylaws that would mandate that a minimum of 60% of the available CPA funds be used to support Community Housing.

| Housing Authority Recommendation | | | |
|----------------------------------|---|---|---|
| Finance Committee Recommendation | 4 | 1 | 0 |
| Select Board Recommendation | 4 | 0 | 0 |

Article X: Amend Zoning Bylaw §40.1 Duplex Houses and Apartments; and §30.2 Use Table

To see if the Town will vote to amend Section 40.1, Duplex Houses and Apartments, of the Zoning Bylaw by deleting the language in strike through, adding the **bold underlined** wording and enumerate the bylaw correctly accordingly.

§ 40.1 Duplex Houses and Apartments

- A. Purpose. For the purpose of promoting the more efficient use of land, in keeping with the protection of the quality of life and ecology, and at the same time giving relief to those with problems of obtaining adequate housing, <u>duplexes may be created by Right</u> the Board of Appeals (or Planning Board?) may approve a special permit authorizing the <u>through</u> new construction of duplex houses or the conversion of single family dwellings to <u>2</u> apartments, consistent with the following conditions.
- B. These structure, either new or conversion, are allowed in all districts except: Beach Point and Seashore District
- C. B-New Construction. Lots of one acre meeting minimum lot size of 33,750 sq ft. or more are required for new construction; the total size of the duplex structure shall not exceed 3,6000 sq. ft Gross Floor Area (definition in 10.1).; the requirements of paragraph D shall be met.
- D. Conversion. Conversion of single family dwellings in any zoning district except the

 Seashore District and Beach Point and the Water Resource Protection District may be approved by special permit from the Board of Appeals (or Planning Board?). Lots shall meet current minimum lot area requirements; no more than one apartment in addition to the primary dwelling unit may be created from any one single family dwelling; the floor area of

the secondary dwelling unit shall not exceed 50% of that of the primary dwelling unit; the floor area of the secondary dwelling unit shall not exceed 600 sq. ft.

- E. D- Requirements. All new construction or conversions shall comply with the following.
 - 1. All applicable provisions of the building, health and safety codes, as determined by the Building Commissioner and Board of Health shall be met.
 - 2. One unit shall have a 12 month lease.
 - 3. One unit shall either be owner occupied or have a 12 month lease.
 - 4. There shall be no rentals of less than 8 months of either unit.
 - 5. The applicant shall demonstrate that the new construction or conversion is essential to provide needed housing.
 - 6. The new construction or conversion is compatible with and will not derogate from or be detrimental to the neighborhood.
 - 5. The building conforms to Section 50, Area and Height regulations of this bylaw.
 - 6. 8. The use is in harmony with the general purpose and intent of the bylaw.

And to amend the Principal Uses table in §30.2 as follows:

| PRINCIPAL USES | | | | | | | |
|--------------------------------------|----------|----------|----------|----------|----------|----------|----------|
| | R | ВР | NT6A | TC | NTC | Rt6 | S |
| RESIDENTIAL | | | | | | | |
| Cottage or cabin colony, motor court | N | Р | N | N | Р | Р | N |
| <u>Duplex</u> | <u>P</u> | <u>N</u> | <u>P</u> | <u>P</u> | <u>P</u> | <u>P</u> | <u>N</u> |
| Hotel | N | N | N | N | Р | Р | N |
| Motel | N | Р | N | N | Р | Р | N |
| Single family dwelling (9) | Р | Р | Р | Р | Р | Р | P (10) |

or to take any other action relative thereto.

Requested by the Planning Board

Planning Board Comment:

Select Board Comment:

| Planning Board Recommendation | | | |
|-------------------------------|---|---|---|
| Select Board Recommendation | 4 | 0 | 0 |

Article X: Community Preservation Act: Edgewood Farm Barn Chimneys and Cupola Preservation

(Historical Preservation)

To see if the Town will vote to appropriate the sum of Thirty-six Thousand, Seven Hundred dollars and no cents (\$36,700.00) from Projected Fiscal Year 2024 Community Preservation Act Surcharge Revenue, to restore the chimneys and cupola on the barn at Edgewood Farm, 3 Edgewood Way, for the Truro Center for the Arts at Castle Hill, and to enter into a grant agreement to set forth the terms and conditions thereof, or take any other action relative thereto.

Requested by the Truro Center for the Arts at Castle Hill

Explanation: Two chimneys on the historic barn roof need to be repointed and have their flashing restored. The cupola between the chimneys has deteriorated and needs restoration.

| Community Preservation Committee Recommendation | 7 | 0 | 0 |
|---|---|---|---|
| Finance Committee Recommendation | | | |
| Select Board Recommendation | 0 | 4 | 0 |

Agenda Item: 7A1

Article X: Community Preservation Act: Bunker Cottage/Corn Hill Boathouse Historic Preservation

(Historical Preservation)

To see if the Town will vote to appropriate the sum of Thirteen Thousand, Seventy-five dollars and no cents (\$13,075.00) from Projected Fiscal Year 2024 Community Preservation Act Surcharge Revenue, to remove the chimney and restore the roof of the historic Bunker Cottage/Corn Hill Boathouse, located at 42 Corn Hill Rd., for the Truro Conservation Trust and Truro Center for the Arts at Castle Hill, and to enter into a grant agreement to set forth the terms and conditions thereof, or take any other action relative thereto.

Requested by the Truro Conservation Trust & Truro Center for the Arts at Castle
Hill

Explanation: The chimney has deteriorated, making it a safety concern. Removal of the chimney returns the building to its historic configuration and necessitates restoration of the affected interior and exterior areas.

| Community Preservation Committee Recommendation | 7 | 0 | 0 |
|---|---|---|---|
| Finance Committee Recommendation | | | |
| Select Board Recommendation | 0 | 4 | 0 |



TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666 Tel: (508) 349-7004 Fax: (508) 349-5505

POLICY MEMORANDUM #48

Date: Adopted September 6, 2011; Revised January 26, 2016, November 14, 2017, March 21, 2023

Subject:

CONSTRUCTION/STAGING PERMIT FOR USE OF TOWN-OWNED PROPERTY AND/OR BEACH ACCESS

- 1. Said permit shall be issued by the Town Manager.
- 2. Said permit issued by the Town Manager on behalf of the Select Board must be currentand valid
- 3. The Town Manager shall forward the application to the Director of the Department of Public Works, the Recreation/Beach Director and/or the Conservation Agent for review and comment.
- 4. The Contractor shall submit proof of Certificate of Liability Insurance in the amount of \$1,000,000 and/or a bond or other form of security to be determined by the Town Manager upon approval of application and the release of permit. The Workers' Compensation Insurance Affidavit must be completed with a copy of the Workers' Compensation Insurance policy showing policy number and expiration date.
- 5. The parking area and beach access, if applicable, shall be inspected by the Director of the Department of Public Works and the Recreation/Beach Director prior to any equipment or materials being off-loaded on any town-owned property. Upon completion of the project, an inspection shall be conducted by the Director of the Department of Public Works and the Recreation/Beach Director. If damage to town-owned property from the scope of the project is observed by the Director of the Department of Public Works and the Recreation/Beach Director, the Contractor shall promptly make all necessary repairs.
- 6. A layer of sand or other suitable material(s) shall be deposited on areas designated by the Director of the Department of Public Works, or his designee, prior to the offloading and reloading of equipment and materials. In no case shall the equipment or materials block any access or driveways and shall be so located, as much as possible, away from any dwelling(s). Sweeping of the area, at the contractor's expense, shall be required.
- 7. The entrance of the beach parking and beach area, if applicable, shall be maintained daily.
- 8. If and where deemed necessary by the Director of the Department of Public Works poles and posts marking the edge of pavement shall be removed prior to use of the beach slope and returned to their original position upon completion of the project by the contractor. Pavement markers are to be replaced at the end of each workday.

| state, including, but not limi | hall be the responsibility of the contractor to repair to the original ted to, cracking or destruction of pavement, scraping, holes, s, telephone poles, or replacement of sand. | |
|--|--|--|
| cases, coordination with the | in approval of the application and should be adhered to. In certain Health/Conservation Agent or his/her designee may be required ging/ construction. Failure to abide by conditions may result in | |
| 11. The contractor shall be requi application is submitted. | red to pay to the Town of Truro an application fee at the time the | |
| | lity may be conducted during the period of October 15 th through he permit is good for the time specified on the application. | |
| 13. The Town Manager shall set may commence, the days of | conditions, including but not limited to, the times of day work the week, etc. | |
| be provided with a copy of the | y owner applying for a staging permit to use Town property shall nese regulations and shall be asked to execute the acknowledgment on the following page. A copy of these regulations shall be I times. | |
| any injury to private propert | ny property rights or any exclusive privileges; it does not authorize y or invasion of private rights or approve or imply the approval of properties, including but not limited to the Cape Cod National | |
| | ess to Town-owned property only. The Town does not authorize entry mit holder enters onto private property, it is at their own risk of a claim | Formatted: Indent: Left: 0.46", Right: 0.2", Allow hanging punctuation |
| 16.17. In all cases, the Select B | oard may waive any of these provisions. | |
| Department of Public Works | o use Town property may be approved by the Director of the , Recreation/Beach Director, Chief of Police, Conservation Agent er, an application must still be made to the Town Manager. | |
| 18.19. Failure to comply with a and/or revocation of Staging | ny or all these regulations may result in the suspension Permit privileges. | |
| | | |
| sten Reed, Chair | Robert Weinstein, Vice-Chair | |
| n Dundas, Clerk | Susan Areson | |
| ohanie Rein ro Select Board | | |

TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666 Tel: (508) 349-7004 Fax: (508) 349-5505

APPLICATION FOR CONSTRUCTION/STAGING PERMIT FOR USE OF TOWN-OWNED PROPERTY AND/OR BEACH ACCESS

| Date: | | |
|--|-------|--|
| Location of Staging Area/Access: | | |
| Contractor: | | |
| Legal Mailing Address: | | |
| Telephone:Cell: | | |
| Working for: | DEP # | |
| Work Location: | | |
| Property Owners Legal Mailing Address: | | |
| Telephone: | | |
| Project Description: | | |
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| Equipment and Materials to be Used: | | |
| Equipment and Materials to be essen. | | |
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| estimated Work Start & Finish Dates | |
|---|--|
| Estimated Work Start & Finish Dates: | |
| Contractor's Signature: | |
| Date Certification of Liability Insurance and/or Security Received: | |
| | |
| DPW Director Comments: | |
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| Beach Supervisor Comments: | |
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| Conservation Agent Comments: | |
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| Town ManagerApproval:Date: | |
| | |
| Restrictions/Conditions: | |
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| | |
| | |

Project Completion Sign-Off

| We, the undersigned, have inspected the Town property as identified be in good condition. | on this application and found it to |
|---|-------------------------------------|
| DPW Director Approval | Date |
| Beach Supervisor Approval | Date |
| For Beach Access, Conservation Agent Approval | Date |
| Town Manager Approval of Release of Certification of Liability I | nsurance and/or Security: |

Date

Signature



TOWN OF TRURO

Board of Selectmen Agenda Item

DEPARTMENT: Health & Conservation

REQUESTOR: Emily Beebe, on behalf of the Conservation Commission

REQUESTED MEETING DATE: March 21, 2023

ITEM: Review and Approve Revised Select Board Policy Memorandum #48:

Construction/Staging Permit for Use of Town-Owned Property and/or Beach Access

EXPLANATION: Staff prepared a revised version of Select Board Policy Memorandum #48: Construction/Staging Permit for Use of Town-Owned Property and/or Beach Access for the Board's consideration. The proposed version reflects a change in the Town's administration of the access and staging permit for Town property.

FINANCIAL SOURCE (IF APPLICABLE): N/A

IMPACT IF NOT APPROVED: The policy will not be reflective of the appropriate practice for granting access for staging permits.

SUGGESTED ACTION: Motion to approve revised Select Board Policy Memorandum #48: Construction/Staging Permit for Use of Town-Owned Property and/or Beach Access.

ATTACHMENTS:

1. Revised Select Board Policy Memorandum #48: Construction/Staging Permit for Use of Town-Owned Property and/or Beach Access

Agenda Item: 7B



TOWN OF TRUROSelect Board Agenda Item

DEPARTMENT: Administration

REQUESTOR: Darrin Tangeman, Town Manager

REQUESTED MEETING DATE: March 28, 2023

ITEM: Discussion and Vote to Include and Recommend Warrant Articles-Override Articles

EXPLANATION: The Board provided guidance at the March 21, 2023 meeting to the staff on the overrides that should be prepared for the 2023 Annual Town Meeting Warrant. Staff prepared the requested articles and associated ballot questions. Included for the Board's consideration are an article for a General Override for Emergency Medical Services Provision; an article for a General Override for Student Resource Officer; and three articles related to community sustainability for the Board to decide whether they would prefer one General Override for a Community Sustainability Package that includes the three programs and the housing coordinator position, or two separate articles—one General Override for Community Sustainability Programs and one General Override for a Housing Coordinator.

The Board will need to:

- Decide which articles to include in the warrant,
- Vote to recommend the selected warrant articles, and
- Finalize the prioritization of the overrides.

Town Counsel's review of the articles is ongoing and staff will provide an update on the status of review at the meeting. There are presently no additional meetings scheduled for the Board prior to the warrant going to the printer on March 31, 2023 so if the Board does not vote to recommend or schedule another meeting to vote to recommend the articles, the votes will not be recorded in the warrant. The Board may always choose to vote after the warrant goes to the printer and to announce the votes on Town Meeting floor.

The form of vote is positive, motion to recommend, and will be recorded in the warrant as # of yes votes - # of no votes - # of abstentions in favor, e.g. 5-0-0 in favor. Once the votes are completed, they will be added to the draft Warrant. Article numbers will be assigned as the

Warrant is finalized.

FINANCIAL SOURCE (IF APPLICABLE): N/A

IMPACT IF NOT APPROVED: There will not be overrides included in the FY2024 Annual Town Meeting Warrant and the described services, programs, and positions will not be funded.

SUGGESTED ACTION:

MOTION 1: MOTION TO include in the 2023 Annual Town Meeting Warrant:

Article X: General Override for Emergency Medical Services Provision;

Article X: General Override for Student Resource Officer; and

{CHOOSE OPTION 1 or OPTION 2}

Option 1: Article X: General Override for Community Sustainability Package (Programs

& Position)

Option 2: Article X: General Override for Community Sustainability Programs and

Article X: General Override for Housing Coordinator.

MOTION 2: MOTION TO recommend Article X: General Override for Emergency Medical Services Provision.

MOTION 3: MOTION TO recommend Article X: General Override for Student Resource Officer.

MOTION 4 (depends on action chosen in Motion 1): MOTION TO recommend Article X: General Override for Community Sustainability Package (Programs & Position) <u>OR</u> MOTION TO recommend Article X: General Override for Community Sustainability Programs. **AND** MOTION TO recommend Article X: General Override for Housing Coordinator.

MOTION 5: Motion to prioritize the overrides as follows:

Highest Priority-{INSERT OVERRIDE TITLE HERE}

Second Highest Priority-{INSERT OVERRIDE TITLE HERE}

Third Highest Priority-{INSERT OVERRIDE TITLE HERE}

(if needed) Fourth Highest Priority-{INSERT OVERRIDE TITLE HERE}

ATTACHMENTS:

1. Proposed Override Articles and Associated Ballot Questions

Agenda Item: 7B1

OVERRIDE #1

Article X: General Override for Emergency Medical Services Provision

To see if the Town will vote to, effective July 1, 2023, raise and appropriate the sum of Six Hundred One Thousand, One Hundred Twenty-Two dollars and no cents (\$601,122.00) to be appropriated to the Fire & Rescue Department Budget (010220) for the provision of Emergency Medical Services, and further to make this appropriation contingent upon the passage of an override ballot question under Chapter 59, Section 21C(g) of the General Laws (Proposition $2\frac{1}{2}$), or to take any other relative thereto.

Requested by the Select Board

Explanation: The Select Board proposes additional funding for the Fire & Rescue Department to begin the transition to the service model identified in the "Regional Study of EMS Provision for the Lower Cape Cod Region," completed by Capital Strategic Solutions, which would increase the staffing of the Fire & Rescue Department by (4) full-time firefighter paramedics and (1) full-time Fire & EMS Administrator. The existing service model, where Provincetown and Truro contract supplemental Advanced Life Support (ALS)/ ambulance service from Lower Cape Ambulance Association, is no longer a viable long-term option. The override would increase department staffing as recommended by the study. In addition, in concert with the Free Cash article for supplemental ALS service provision, this article provides a solution to address the short-term challenges associated with recruitment and staffing by creating redundant service delivery options in the form of short-term supplemental service. The funding puts the Town in a position to greatly reduce the risk of service delivery failure to the community.

The Select Board prioritized the overrides requested this year and this override was identified as the highest priority of the three/ four overrides.

QUESTION 1

Shall the Town of Truro be allowed to assess an additional Six Hundred One Thousand, One Hundred Twenty-Two dollars and no cents (\$601,122.00) in real estate and personal property taxes to supplement the operating budget for the purpose of Emergency Medical Service Provision, for the fiscal year beginning July first, two thousand and twenty-three?

| Yes | No |
|-----|----|
| | |

OVERRIDE #2 (OR CHOOSE #2 AND #3)

Article X: General Override for Community Sustainability Package (Programs & Position)

To see if the Town will vote to add three (3) Community Sustainability Programs and (1) full-time housing coordinator, effective July 1,2023, and to raise and appropriate the sum of Eight Hundred Twenty-Three Thousand, Two Hundred Dollars and no cents (\$823,200.00), of which \$116,000 be appropriated to School Department Salaries & Wages (01030051), and \$250,000 be appropriated to Select Board Services Budget (01012252), and \$337,050 be appropriated to Community Services Budget (010630), and \$120,150 be appropriated to the Planning Department Budget (010175), to pay the costs of funding the following:

Childcare Voucher Program: A voucher system program for eligible birth through four-year-old children for direct-to-provider tuition assistance up to a maximum of \$7,500.00 for each eligible child. The following children would be eligible for said program: children of Truro residents, children of Town of Truro employees, and Truro children of employees and business owners employed for more than 20 hours per week by a business with a physical location in the town of Truro, provided that the Truro location is the primary location of the employee's work for each month for which tuition assistance is provided. The administration of this program and related funds shall be overseen by the Select Board or its designee and eligibility for the program and program policies will be at the discretion of the Select Board or its designee;

Truro Central School Pre-School Program: A pre-school program operated by Truro Central School for three- and four- year olds. The administration of this program and related funds shall be overseen by the School Committee or its designee and eligibility for the program and program policies will be at the discretion of the School Committee or its designee;

Out-of-School Time Program: A program to provide childcare outside of the school day and outside of the school year for school aged children. The administration of this program and related funds shall be overseen by the Select Board or its designee and eligibility for the program and program policies will be at the discretion of the Select Board or its designee;

Housing Coordinator: A new full-time position within the Planning Department.

And further to make this appropriation contingent upon the passage of an override ballot question under Chapter 59, Section 21C(g) of the General Laws (Proposition $2\frac{1}{2}$), or take any other action relative thereto.

Requested by the Select Board

Explanation: The Select Board proposes a community sustainability package that includes three community sustainability programs and a new housing coordinator

Agenda Item: 7B1

position to be funded by an override so that they have a permanent source of funding in the budget. The programs include a childcare voucher program that previously operated for two years as a pilot program and was paid for with Free Cash, the Truro Central School Pre-School Program for three- and four-year olds that was previously funded by School Choice monies (an impermanent funding source), and a new Out-of-School Time Program that would reinstate an afterschool program for school-aged children and provide other out-of-school time programs to include summer and school vacation weeks.

The housing coordinator position will provide the technical expertise and staff time required to develop, implement, and oversee Town-affiliated housing projects. The position replaces the functions served by the part-time consultant position previously funded by Community Preservation Act and will be critical in addressing the community's housing goals by implementing the strategies identified in the 2023 Housing Production Plan. A similar petitioned article was submitted and the Select Board elected to craft its own version of the article.

The Select Board prioritized the overrides requested this year and this override was identified as the second/third highest priority of the three/ four overrides.

QUESTION 2

Shall the Town of Truro be allowed to assess an additional Eight Hundred Twenty-Three Thousand, Two Hundred dollars and no cents (\$823,200.00) in real estate and personal property taxes to supplement the operating budget for the purpose of implementing a community sustainability package including a childcare voucher program, a pre-school program, an out-of-school time program and hiring a housing coordinator position, for the fiscal year beginning July first, two thousand and twenty-three?

| Yes | No |
|-----|-----|
| 163 | 110 |

Article X: General Override for Community Sustainability Programs

To see if the Town will vote to add three (3) Community Sustainability Programs, effective July 1,2023, and to raise and appropriate the sum of Seven Hundred Three Thousand, Fifty Dollars and no cents (\$703,050.00), of which \$116,000 be appropriated to School Department Salaries & Wages (01030051), and \$250,000 be appropriated to Select Board Services Budget (01012252), and \$337,050 be appropriated to Community Services Budget (010630) to pay the costs of funding the following:

Childcare Voucher Program: A voucher system program for eligible birth through four-year-old children for direct-to-provider tuition assistance up to a maximum of \$7,500.00 for each eligible child. The following children would be eligible for said program: children of Truro residents, children of Town of Truro employees, and Truro children of employees and business owners employed for more than 20 hours per week by a business with a physical location in the town of Truro, provided that the Truro location is the primary location of the employee's work for each month for which tuition assistance is provided. The administration of this program and related funds shall be overseen by the Select Board or its designee and eligibility for the program and program policies will be at the discretion of the Select Board or its designee;

Truro Central School Pre-School Program: A pre-school program operated by Truro Central School for three- and four- year olds. The administration of this program and related funds shall be overseen by the School Committee or its designee and eligibility for the program and program policies will be at the discretion of the School Committee or its designee;

Out-of-School Time Program: A program to provide childcare outside of the school day and outside of the school year for school aged children. The administration of this program and related funds shall be overseen by the Select Board or its designee and eligibility for the program and program policies will be at the discretion of the Select Board or its designee;

And further to make this appropriation contingent upon the passage of an override ballot question under Chapter 59, Section 21C(g) of the General Laws (Proposition 2 $\frac{1}{2}$), or take any other action relative thereto.

Requested by the Select Board

Explanation: The Select Board proposes that three community sustainability programs be funded by an override so that they have a permanent source of funding in the budget. The programs include a childcare voucher program that previously operated for two years as a pilot program and was paid for with Free Cash, the Truro Central School Pre-School Program for three- and four-year olds that was previously funded by School Choice monies (an impermanent funding source), and a new Out-of-School Time Program that would reinstate an afterschool program for school-aged children and provide other out-of-school time program to include summer and school vacation weeks. A similar petitioned article was submitted and the Select Board elected to craft its own version of the article.

The Select Board prioritized the overrides requested this year and this override was identified as the second/third highest priority of the three/ four overrides.

QUESTION 2 (OR 3)

Agenda Item: 7B1

Shall the Town of Truro be allowed to assess an additional Seven Hundred Three Thousand, Fifty Dollars and no cents (\$703,050.00) in real estate and personal property taxes to supplement the operating budget for the purpose of a implementing a community sustainability package including a childcare voucher program, a pre-school program, and an out-of-school time program, for the fiscal year beginning July first, two thousand and twenty-three?

| Yes | No |
|-----|----|
| | |

Article X: General Override for Housing Coordinator

To see if the Town will vote to add (1) full-time housing coordinator position to the Planning Department's staffing, effective July 1, 2023, to raise and appropriate the sum of One hundred twenty thousand, one hundred fifty dollars and no cents (\$120,150.00) to be appropriated to the Planning Department Budget (010175), and further to make this appropriation contingent upon the passage of an override ballot question under Chapter 59, Section 21C(g) of the General Laws (Proposition 2 ½), or to take any other relative thereto.

Requested by the Select Board

Explanation: The Select Board proposes the addition of a housing coordinator position to provide the technical expertise and staff time required to develop, implement, and oversee housing projects. The position replaces the part-time consultant position previously funded by Community Preservation Act funding and will be critical in addressing the community's housing goals by implementing the strategies identified in the 2023 Housing Production Plan.

The Select Board prioritized the overrides requested this year and this override was identified as the third/ fourth highest priority of the three/ four overrides.

QUESTION 3

Shall the Town of Truro be allowed to assess an additional One hundred twenty thousand, one hundred fifty dollars and no cents (\$120,150.00) in real estate and personal property taxes to supplement the operating budget for the purpose of hiring a housing coordinator for the fiscal year beginning July first, two thousand and twenty-three?

| Yes | No |
|-----|----|
| | |

Agenda Item: 7B1

OVERRIDE #3 (OR #4)

Article X: General Override for Student Resource Officer

To see if the Town will vote to add (1) full-time student resource officer to the Police Department's staffing, effective July 1, 2023, to raise and appropriate the sum of One hundred seven thousand, seventeen dollars and no cents (\$107,017.00) to be appropriated to the Police Department Budget (010210), and further to make this appropriation contingent upon the passage of an override ballot question under Chapter 59, Section 21C(g) of the General Laws (Proposition 2 ½), or to take any other relative thereto.

Requested by the Select Board

Explanation: The Select Board proposes the addition of a student resource officer to the Police Department's staffing. In addition to the responsibilities as a Massachusetts municipal police officer, this position would function as a School Resource Officer, who has statutory responsibilities set forth in MGL c.71 s. 37(p) to provide law enforcement, promote school safety and security services, and maintain a positive school climate for all students, families, and staff. The addition of this position would assist in recruitment efforts and would help the department achieve its goals to enhance community relationships and promote school safety and security.

The Select Board prioritized the overrides requested this year and this override was identified as the third/ fourth highest priority of the three/ four overrides.

QUESTION 4 (or 3)

Shall the Town of Truro be allowed to assess an additional One hundred seven thousand, seventeen dollars and no cents (\$101,017.00) in real estate and personal property taxes to supplement the operating budget for the purpose of hiring a school resource officer for the fiscal year beginning July first, two thousand and twenty-three?

| Yes | No |
|-----|----|
| | |

Agenda Item: 7C



TOWN OF TRUROSelect Board Agenda Item

DEPARTMENT: Administration

REQUESTOR: Darrin Tangeman, Town Manager

REQUESTED MEETING DATE: March 28, 2023

ITEM: Discussion and Votes to Recommend Warrant Articles-All Other

Attached for review, discussion, and vote to recommend are articles from the Annual Town Meeting Warrant.

Town Counsel's review of the articles is ongoing and staff will provide an update on the status of review at the meeting. The Board may opt to consider some or all of these articles at a subsequent meeting, but it is important to be aware of the limited number of meetings available to take the votes for Town Meeting articles.

The Warrant closed for the submission of articles on February 23, 2023 at 4 pm. The deadline for financial articles was February 2, 2023. The following articles are included for consideration to vote to recommend at this evening's meeting:

- Article 4: Pay Prior Year Invoices
- Article 5: FY2024 Omnibus Budget Appropriation Please note that final numbers for this article will be submitted at the meeting.
- Article 6: SECTION 7: TO FUND NORTH JETTY BEACH REMEDIATION PROJECT
- Article 6: SECTION 14: TO FUND SUPPLEMENTAL SHORT-TERM EMS SUPPORT
- Article X: Acquisition of 71 North Pamet Road
- Article X: Amend General Bylaws, Chapter IX Stretch Energy Code
- Article X: Amend Zoning Bylaw §10.4 Definitions Street Definition and Add New Bylaw §30.11
 Regulating Streets and Frontage
- Any other articles not yet voted or that the Board would like to reconsider.

The form of vote is positive, motion to recommend, and will be recorded in the warrant as # of yes votes - # of no votes - # of abstentions in favor, e.g. 5-0-0 in favor. Once the votes are completed, they will be added to the draft Warrant. Article numbers will be assigned as the Warrant is finalized.

The draft Town Meeting Articles list is also included, and the Board may wish to discuss or provide guidance to staff on any of the articles listed or articles that should be listed.

FINANCIAL SOURCE (IF APPLICABLE): N/A

IMPACT IF NOT APPROVED: Votes to recommend will not be included in the warrant.

SUGGESTED ACTION: *Motion to recommend {insert article title here} as printed.*

ATTACHMENTS:

1. Articles requiring votes to recommend

NINE-TENTHS VOTE

Article 4: Pay Prior Year Invoices

To see if the Town will vote to appropriate from available funds such sums of money necessary to pay prior year unpaid bills listed below:

| DATE | то | AMOUNT |
|---------------|--------|------------|
| June 30, 2022 | KP Law | \$1,580.00 |
| June 30, 2022 | KP Law | \$260.00 |
| | TOTAL | \$1,840.00 |

or take any other action relative thereto.

Requested by the Select Board

Explanation: Massachusetts General Law requires that unpaid bills from a previous fiscal year be authorized by a nine-tenths vote at Town Meeting. This article will authorize the payment of outstanding bills from the last fiscal year (FY2022).

| Finance Committee Recommendation | | |
|----------------------------------|--|--|
| Select Board Recommendation | | |

Article 5: FY2024 Omnibus Budget Appropriation

| To see if the Town will vote to raise and appropriate and transfer from available funds |
|---|
| the sum of |
| Dollars and no cents (\$XX,XX,XXX.00) to defray the expenses and charges of |
| the Town of Truro in Fiscal Year 2024 (the period from July 1, 2023 through June 30, |
| 2024), including the costs of public education, debt service and interest payments, and |
| to meet said appropriation by the following means: |

| Source | Amount |
|---|--------|
| Raise through taxation | |
| Transfer from Beach Receipts Reserved for Appropriation | |
| Transfer from Pamet Harbor Receipts Reserved for Appropriation | |
| Transfer from Recreation Receipts Reserved for Appropriation | |
| Transfer from Conservation Commission Receipts Reserved for Appropriation | |
| Transfer from Educational/Governmental Programming Access Fund | |

or take any other action relative thereto.

Requested by the Select Board

Explanation: The proposed Fiscal Year 2024 Operating Budget can be found as Appendix A in the Annual Town Meeting Warrant. The Budget format contains the expenditure figures for Fiscal Year 2022, appropriation figures for Fiscal Year 2023, and Town Departments, Finance Committee and Select Board Fiscal Year 2024 recommendation. Please refer to the Select Board's Message to the voters on page Error! Bookmark not defined. and the Finance Committee's Message on page Error! Bookmark not defined.

| Finance Committee Recommendation | | |
|----------------------------------|--|--|
| Select Board Recommendation | | |

ARTICLE 6: SECTION 7: TO FUND NORTH JETTY BEACH REMEDIATION PROJECT To see if the Town will vote to transfer the sum of Two Hundred Fifteen Thousand Dollars and no cents (\$215,000.00) from Free Cash to the Pamet Harbor Dredge Budget (01066058) to pay the costs of the beach remediation project at Pamet Harbor's north jetty, and for the payment of all other costs incidental and related thereto; or take any other action relative thereto.

Requested by the Select Board

Explanation: The breach at Pamet Harbor's north jetty (south end of Corn Hill beach) worsened in the 2022/2023 winter storm season to the point of creating a breach between the beach and the north jetty. With less barrier beach to collect the sand, wave energy is pushing beach sand into the approach channel of the Harbor more rapidly, making for dangerous navigation conditions. Simply performing maintenance dredging will not provide enough sand to rebuild the beach, so with consultation from the BSC Group, and emergency permitting from the regulatory agencies, the town prepared a short-term remediation plan to install coir rolls across the breach to collect sand and rebuild the barrier beach. This is a short- to medium- term solution that will be implemented while the coastal geology of the area is studied and longer- term solutions are identified.

| Finance Committee Recommendation | | |
|----------------------------------|--|--|
| Select Board Recommendation | | |

ARTICLE 6: SECTION 14: TO FUND SUPPLEMENTAL SHORT-TERM EMS SUPPORT To see if the Town will vote to transfer the sum of Seven Hundred Six Thousand Dollars and no cents (\$706,000.00) from Free Cash to the Fire & Rescue Department Budget (010220) to pay the costs of one-time and short-term Emergency Medical Service provision and related equipment and capital, and for the payment of all other costs incidental and related thereto; or take any other action relative thereto.

Requested by the Select Board

Explanation: This Free Cash request will be used to fund short-term Emergency Medical Service supplemental support as the Fire & Rescue Department begins to transition to a service-provision model where the department operates without the supplemental support of Lower Cape Ambulance. Lower Cape Ambulance and the Towns of Provincetown and Truro will enter into another contract so that Lower Cape Ambulance can continue to support both towns through the service-provision transition. This Free Cash transfer will also be used to fund other short-term recruitment tools and contingency plans to ensure adequate service provision throughout the transition, as well as to fund related equipment and capital needs.

| Finance Committee Recommendation | | | |
|----------------------------------|--|--|--|
|----------------------------------|--|--|--|

| Annual | Town | Meeting – | Tuesday, | April 25, | 2023 |
|--------|------|-----------|----------|-----------|------|
| | | | | / | |

ARTICLE

| Select Board Recommendation | | |
|-----------------------------|--|--|

TWO-THIRDS VOTE

Article X: Acquisition of 71 North Pamet Road

To see if the Town will vote to authorize the Select Board: (a) to acquire, by purchase, gift or otherwise, title to certain improvements, including, but not limited to a single-family residence, located at 71 North Pamet Road, Truro, being Tax Map 47-134-0, and, further, to lease all or a portion of the land, utilities and other amenities associated with said improvements; (b) to transfer from free cash the sum of \$260,000.00 for the purpose of funding said acquisition and costs incidental or related thereto; (c) to authorize the Select Board to lease said property to employees of the Town, on such terms and conditions as the Select Board deems necessary or appropriate; and (d) to authorize the Select Board to enter into all agreements and execute any and all instruments on behalf of the Town as may be necessary or appropriate to effectuate this article, or take any other action relative thereto.

Requested by the Select Board

Select Board Comment: The Truro Conservation Trust was gifted 71 North Pamet Road and offered the town a long-term lease for the home on the property. The home will be used for housing of the Town of Truro's workforce needs, with its initial tenants intended to be paramedics for the Town. The land itself will remain in the possession of the Trust. This article seeks to transfer \$260,000 of available certified Free Cash to pay the costs of funding the acquisition and for authorization of the Select Board to enter into the necessary associated agreements.

| Finance Committee Recommendation | | |
|----------------------------------|--|--|
| Select Board Recommendation | | |

Article X: Amend General Bylaws, Chapter IX Stretch Energy Code

To see if the Town will vote to replace Chapter IX of the Town of Truro General Bylaws, entitled "Stretch Energy Code" with "Specialized Energy Code" (language below) for the purpose of regulating the design and construction of buildings for the effective use of energy and reduction of greenhouse gas emissions, pursuant to 225 CMR 22 and 23 including Appendices RC and CC, including future editions, amendments or modifications thereto, with an effective date of January 1, 2024, a copy of which is on file with the Town Clerk:

CHAPTER IX SPECIALIZED ENERGY CODE

§ 9-1 DEFINITIONS

International Energy Conservation Code (IECC) – The International Energy Conservation Code (IECC) is a building energy code created by the International Code Council. It is a model code adopted by many state and municipal governments in the United States for the establishment of minimum design and construction requirements for energy efficiency, and is updated on a three-year cycle. The baseline energy conservation requirements of the MA State Building Code are the IECC with Massachusetts amendments, as approved by the Board of Building Regulations and Standards and published in state regulations as part of 780 CMR.

Specialized Energy Code – Codified by the entirety of 225 CMR 22 and 23 including Appendices RC and CC, the Specialized Energy Code adds residential and commercial appendices to the Massachusetts Stretch Energy Code, based on amendments to the respective net-zero appendices of the International Energy Conservation Code (IECC) to incorporate the energy efficiency of the Stretch energy code and further reduce the climate impacts of buildings built to this code, with the goal of achieving net-zero greenhouse gas emissions from the buildings sector no later than 2050.

Stretch Energy Code - Codified by the combination of 225 CMR 22 and 231, not including Appendices RC and CC, the Stretch Energy Code is a comprehensive set of amendments to the International Energy Conservation Code (IECC) seeking to achieve all lifecycle cost-effective energy efficiency in accordance with the Green Communities Act of 2008, as well as to reduce the climate impacts of buildings built to this code.

§ 9-2 PURPOSE

The purpose of 225 CMR 22.00 and 23.00 including Appendices RC and CC, also referred to as the Specialized Energy Code is to provide a more energy efficient and low greenhouse gas emissions alternative to the Stretch Energy Code or the baseline Massachusetts Energy Code, applicable to the relevant sections of the building code for both new construction and existing buildings.

§ 9-3 APPLICABILITY

This energy code applies to residential and commercial buildings.

§ 9-4 SPECIALIZED CODE

The Specialized Code, as codified by the entirety of 225 CMR 22 and 23 including Appendices RC and CC, including any future editions, amendments, or modifications, is herein incorporated by reference into the Town of Truro General Bylaws, Chapter IX.

The Specialized Code is enforceable by the inspector of buildings or building commissioner.

or take any other action relative thereto.

Requested by the Energy Committee and Climate Action Committee

Explanation: The Town voted at the 2022 Annual Town meeting to adopt Article 53 "to have the Select Board charge the Climate Action Committee and Energy Committee to work with other pertinent Town committees to define a Carbon Net Zero standard for new construction and deliver that standard for approval to Town Meeting."

The Specialized Energy Code, written by the Massachusetts Department of Energy Resources (DOER), defines Net-zero Building as:

A building which is consistent with achievement of MA 2050 net zero emissions, through a combination of highly energy efficient design together with being an all-electric or Zero Energy Building, or where fossil fuels are utilized, a building fully pre-wired for future electrification and that generates solar power on-site from the available Potential Solar Zone Area.

Since that vote, the updated Stretch Energy Code, which is mandatory for Green Communities like Truro, and the Specialized Energy Code were written by DOER, as per the 2021 Climate Law, AN ACT CREATING A NEXT-GENERATION ROADMAP FOR MASSACHUSETTS CLIMATE POLICY.

The Committees have been participating in the Specialized Energy Code discussions with DOER and believe that the resulting Specialized Energy Code will meet the Net Zero goals of Truro voters for new construction and large additions to dwellings over 1,000 sq ft or over 100% of the existing conditioned floor area, while providing a cost-effective means to doing so. By adopting this standardized state code, the Town should have access to state resources for education and implementation assistance.

One example of meeting the Specialized Energy Code is to follow the Passive House Pathway which ensures an energy efficient building. The Cloverleaf Developer reviewed the Passive House Pathway in the Specialized code, found it to be cost effective, and adopted it.

225 CMR (Code of Massachusetts Regulations) 22 and 23 in combination form the Stretch Code – and must be adopted together and not in part. Municipalities may also elect to adopt the combination of Appendix RC of 225 CMR 22 (Residential Code for Low rise residential) and Appendix CC of 225 CMR 23 (Commercial Code for all other buildings) which together form the Municipal Opt-in Specialized code (Specialized Code).

Per the Massachusetts Municipal Association, the Specialized Municipal Opt-in Code includes net-zero building performance standards and is designed to achieve state greenhouse gas emission limits and sublimits. This code is expected to help Massachusetts meet its goal of 50% greenhouse gas emissions reduction from the 1990 baseline levels by 2030.

| Energy Committee Recommendation | 5 | 0 | 0 |
|---|---|---|---|
| Climate Action Committee Recommendation | 3 | 0 | 0 |

| Select Board Recommendation | | | |
|-----------------------------|--|--|--|
|-----------------------------|--|--|--|

TWO-THIRDS VOTE

Article X: Amend Zoning Bylaw §10.4 Definitions – Street Definition and Add New Bylaw §30.11 Regulating Streets and Frontage

To see if the Town will vote to modify the Zoning Bylaw by amending Section 10.4 Definitions and adding new Section 30.11 Streets and Frontage by deleting the language in strike-through, adding the **bold underlined** wording and enumerate the street definition and frontage bylaws accordingly.

§10.4 Definitions

Street: A public or private way which affords access to abutting property. For the purposes of this bylaw, the terms "street", "road", "way" and "right-of-way" bear the same meaning. When a street(s) is to be used for lot frontage, the street(s) shall conform to the requirements of the Town of Truro Subdivision Regulations, Section IV, Design Standards, (b), (c) and (d) as they existed on January 1, 1989. Street(s) shall have a centerline length in excess of 100 feet. For dead-end street(s), this distance shall be measured from the sideline of the layout of the road to be intersected to the opposite end of the layout of the turnaround cul-de-sac. Town of Truro paved streets that: (1) have a minimum layout width of 20 feet, (2) were created prior to January 1, 1989 and (3) were accepted by Truro Town Meeting, are exempt from the width requirements of the Town of Truro Subdivision Regulations, Section IV, Design Standards. These accepted public paved ways shall be deemed adequate as frontage for the issuance of building permits. The list of accepted public paved ways is available from the Town of Truro Town Clerk upon request.

Street: A private or public way by which vehicles and pedestrians can safely gain access to and egress from homes, places of business and other locations. For the purposes of this bylaw, the terms "street" and "road" bear the same meaning.

Travelway: the portion of a road layout designed for vehicular travel; the traveled portion of the way. For the purposes of this bylaw, the terms "Travelway" and "Traveled Way" bear the same meaning.

Roadway: refers to an existing way not yet classified as a "Street", including the travelway and associated right-of-way on either side of the travelway.

Section 30.11 Streets and Frontage

A. Purpose:

- 1. It is the intent of this section to provide the minimum requirements for existing roadways to qualify as "Streets" in order to serve as frontage for the purposes of obtaining a building permit. A list of roadways qualified as "Streets" is to be maintained by the Town Clerk.
- 2. All roadways submitted to the Town for qualification as "Streets" must satisfy the requirements and application process enumerated in paragraphs C through F below, except as otherwise noted.

B. Ways Qualified as "Streets":

- 1. All Town of Truro paved public ways with a 20' minimum Right of Way width, created prior to January 1989, that have been accepted by the Truro Town Meeting and that the Town Clerk certifies are maintained and used as a public way.
- 2. <u>All State roads, designated and maintained by the Commonwealth of</u> Massachusetts.
- 3. A way that has been approved by the Planning Board, constructed in accordance with its subdivision plan and its associated covenants at the time of its approval and recorded at the Barnstable County Registry of Deeds.
- C. <u>Prerequisite Qualifications: these criteria are required of all roadways applying</u> <u>for status as "Streets":</u>
 - 1. The roadway shall have a smooth graded or paved surface free of ruts, potholes or other impediments to vehicular travel to the extent that a passenger car can negotiate the road safely at a continuous speed of at least 10 mph.
 - 2. <u>Public Safety Clearances: In order to provide safe passage for safety and emergency vehicles roadways submitted for approval as "Streets" must satisfy the following minimum clearance requirements (See Truro General Bylaws, Chapter 1, Section 1-9-13.):</u>
 - a. <u>The traveled way of any street shall be no less than eight</u> (8) feet wide.
 - b. <u>The combined traveled way and clearance of any obstacles</u> including vegetation shall be no less than fourteen (14) feet.
 - c. <u>Height clearance shall be no less than fourteen (14) feet</u> from the road surface.
 - 3. Right-of-way location and width:
 - a. Roadways that have their right-of-ways defined as a single line crossing (dividing) one lot are not eligible for classification as "Streets".
 - b. <u>Utility Panels: The minimum right-of-way width shall be</u>
 <u>the width of the clear travelway (for paved roads, this</u>
 <u>dimension to be taken as outside of curb to outside of</u>

curb), plus a five (5) foot wide utility panel outboard of the travelway on each side of the travelway. Where site conditions preclude a utility panel on one side of the road, the application may include a request to the Planning Board for acceptance of a utility panel on only one side of the travelway.

4. Roadways Ineligible for Steet status:

- a. <u>Roadways (or portions thereof) wholly or partially within</u> FEMA flood zones AE, A0, A1-30, V, VE, or V1-30.
- b. Roadways (or portions thereof) designated as "Low Lying Roads" by the Cape Cod Commission.

D. Pre-Submission Review:

1. Pre-Submission Review: Prior to submitting a completed application for Street status applicants may find it useful to review the proposed Street with the Planning Board to review general details and potential problems informally. Pencil sketches and other photos or illustrations, which need not be professionally prepared, will assist the informal discussion. A pre-submission review is strictly a voluntary procedure left to the discretion of the applicant and has no legal status.

E. Application Requirements:

- 1. A completed Street Certification Application form.
 - a. The application shall clearly stipulate whether the determination is for the entire length of the roadway or the roadway up to and including a specific lot located on said roadway. The specific lot shall be identified by both location address and Town Assessor's office tax map/parcel number(s).
 - b. Applications shall include the identification of the street the roadway connects to. Roadways seeking "Street" status must be connected to previously approved street(s), that is, newly approved "Streets" cannot be isolated from other Streets and accessible only by ways that do not have Street status.
 - c. The application shall include a survey plan of the roadway and a centerline profile of the travelway, beginning from the connection point to the existing street(s). The plan shall have fully defined right-of-way boundaries capable of being fully established and identified in the field by survey. Field survey of the right-of-way shall be conducted at the applicant's expense and a survey plan stamped by a

- <u>licensed Land Surveyor shall be submitted as part of the application.</u>
- d. The field survey requirement in paragraph E.1.c above may be waived if: a) the roadway is already part of a subdivision plan previously approved by the Planning Board that meets all the requirements of Section 30.11, b) is stamped by a Registered Land Surveyor and c) is recorded at the Barnstable County Registry of Deeds.
- e. The application shall contain a roadway maintenance plan.
 The maintenance plan shall describe the nature and
 frequency of maintenance, the lot owner(s) financially
 responsible for this maintenance and how this cost will be
 shared. The plan shall bear the signatures of said lot
 owners. (This plan shall be included within the recorded
 plan and a signed copy of the maintenance plan shall be
 recorded as part of the covenant.)
- f. Future Development Considerations:

 The following information shall be required as part of all

 Street applications and shall be sufficient, in the judgement of the Planning Board, to allow the Board to assess the potential for future development that could potentially impact future traffic volume on the applied-for Street section.
 - 1. Inventory: The application shall include a list all lots with frontage on the proposed street including: current owner, address, acreage, frontage length and tax map parcel number.
 - 2. Applications for Street status involving only a partial length of a roadway shall include an inventory (per paragraph E.1.f.1 above) of all lots that can only be accessed via the roadway in question, including all lots located beyond the limits of the Street application.
- g. Newly approved "Street" status of a roadway does not relieve the existing lot(s) from any further requirements of either Massachusetts General Law or the Truro Zoning Bylaw (as amended).

F. Approval Process:

<u>Upon receipt of an application to grant Street status to an existing roadway the Planning Board shall make a determination of the adequacy of a street using the procedure outlined below:</u>

1. <u>Upon the filing of a completed application and prior to the public</u> <u>hearing said application shall be transmitted to the Fire Department,</u>

- Police Department, Department of Public Works and the Building
 Commissioner. The Planning Board may optionally solicit additional
 comment from other Town Boards and Departments as it deems
 appropriate. Each of these departments shall conduct an on-site review
 of existing roadway conditions and shall have a period of 14 days from
 the date of the request to submit a written report of their findings,
 including any public safety concerns, to the Planning Board.
- 2. <u>Prior to the opening of the public hearing, the Planning Board members shall make an on-site visit of the roadway under consideration for "Street" status.</u>
- 3. Prior to the opening of the public hearing, the applicant shall show proof to the Planning Board that all parties who have a share of the ownership of the land beneath the roadway or frontage upon said roadway under consideration have been notified by certified mail.
- 4. Public Hearing The Planning Board shall hold a duly noticed public hearing within forty-five (45) days of receipt of a completed application requesting the upgrade of a roadway to "Street" status. Notice shall be made no less than fourteen (14) days prior to the scheduled public hearing via regular first class mail to all the owners of properties abutting said roadway.
- 5. Requirements The applicant shall show to the satisfaction of the Planning Board that the travelway has sufficient width, suitable grades, geometry and construction and is in serviceable condition to provide access for emergency vehicles as well as safe travel and adequate circulation in order to be classified as a "Street".
- 6. Review Criteria: The Planning Board shall first review the application for completeness and the comments of the Town officials. In its evaluation of the roadway, the Planning Board may optionally refer to and may utilize existing road standards as outlined in the Town of Truro Rules and Regulations Governing the Subdivision of Land (as amended) and the Town of Truro General Bylaws (as amended) as quidelines. This review may include the need for guardrails, turn-outs, pavement on steep road sections, a material upgrade of the road surface in questionable terrain, provisions for drainage, etc. as necessary to insure the safety of the residents of the abutting lots of the newly approved "Street". Such required improvements should precede "Street" status final approval or be secured by an appropriate performance guarantee per sections 2.5.4. through 2.5.7. of the Town of Truro Rules and Regulations Governing the Subdivision of Land (as amended).

G. Decision:

1. By a majority vote of the Planning Board, the petition for roadway
"Street" status may be approved. The approval decision shall contain
the required plan(s) and the associated covenants including the required

- maintenance agreement and any other stipulations the Board deems necessary.
- 2. The Planning Board's Decision with findings on the determination of the adequacy of the roadway shall be filed with the Town Clerk within 30 days after the close of the hearing.
- 3. <u>Any denial of "Street" status shall be accompanied by findings of fact supporting the Planning Board's decision.</u>
- 4. Appeal:
- a. Any appeal from the decision must be filed with the Truro Zoning Board of Appeals within thirty (30) days from the date of filing with the Truro Town Clerk.
- b. Any further appeal shall be conducted per the provisions of Massachusetts General Laws Chapter 40A, Section 17.

H. Recording:

1. It shall be the responsibility of the applicant to obtain a true attested copy of the decision from the Town Clerk after the thirty (30) day appeal period has lapsed or after all further appeals have been denied or dismissed. The applicant shall be responsible for recording the "Street" status decision at the Barnstable Registry of Deeds or Land Court, as applicable. Prior to the issuance of a building permit, the applicant shall present evidence of such recording to the Building Commissioner, the Truro Town Clerk, and the Truro Planning Board. The Town Clerk shall keep and maintain a list of all ways qualified as "Streets".

or to take any other action relative thereto.

Requested by the Planning Board

| PΙ | lanni | na | Board | l Comment. | : |
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Select Board Comment:

| Planning Board Recommendation | | |
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| Select Board Recommendation | | |

ARTICLE XX

Agenda Item: 7D



TOWN OF TRURO

Select Board Agenda Item

DEPARTMENT: Administration

REQUESTOR: Darrin Tangeman, Town Manager

REQUESTED MEETING DATE: March 28, 2023

ITEM: Discussion and Vote to approve the Order of Warrant Articles

EXPLANATION: Staff requests the Board's approval of the order of the warrant articles. A list with a recommended order is attached. Once finalized, the staff will number and order the articles as approved.

FINANCIAL SOURCE (IF APPLICABLE): N/A

IMPACT IF NOT APPROVED: Staff will not have guidance on the order of the warrant articles.

SUGGESTED ACTION: MOTION TO approve the order of the articles as recommended.

ATTACHMENTS:

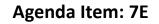
1. Order of Articles List

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| Truro's Town Meeting Guide | Error! Bookmark not defined. |
| Message from the Select Board | Error! Bookmark not defined. |
| Message from the Finance Committee | Error! Bookmark not defined. |
| Terms Used in Municipal Finance | Error! Bookmark not defined. |
| Fiscal Year 2024 Five Year Capital Improvement Overview | Error! Bookmark not defined. |
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| GREETING | Error! Bookmark not defined. |
| CUSTOMARY & FINANCIAL ARTICLES | Error! Bookmark not defined. |
| Article 1: Authorization to Hear the Report of Multi-member Bodies | Error! Bookmark not defined. |
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| SECTION 13: TO FUND A COMPREHENSIVE WASTEWATER MANAGEMENT | |
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| Article 7: Revolving Fund Expenditure Limits | |
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| Assistance Aid | |
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| Fund | |
| Article 11: General Override for Emergency Medical Services Provision | Error! Bookmark not defined. |
| Article XX: General Override for Community Sustainability Package (Pr | ograms & Position) Error! |
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| Article X: General Override for Housing Coordinator | |
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| PROPERTY ACQUISITION ARTICLES | |
| Article X: Acquisition of 71 North Pamet Road | |
| COMMUNITY PRESERVATION ACT ARTICLES | |
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| Article X: Community Preservation Act: Regional Contribution for 3 Jero | |
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| Article X: Community Preservation Act: Congregational Cemetery Resto defined. | |
| Article X: Community Preservation Act: Historic Self-Guided Tour | Error! Bookmark not defined. |
| Article X: Community Preservation Act: Historic Cemetery Field Guide | Error! Bookmark not defined. |
| Article X: Community Preservation Act: Cobb Archive Library Gutters | |
| Article X: Community Preservation Act: Edgewood Farm Barn Chimneys Bookmark not defined. | |
| Article X: Community Preservation Act: Bunker Cottage/Corn Hill Boatho | ouse Historic Preservation |
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| Article X: Amend Zoning Bylaw 50.2.B.2 Building Gross Floor Area for th Petitioned Article | |
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TOWN OF TRURO

Select Board Agenda Item

DEPARTMENT: Administration

REQUESTOR: Darrin Tangeman, Town Manager

REQUESTED MEETING DATE: March 28, 2023

ITEM: Vote to Approve and Electronically Sign the Posting of the Warrant

EXPLANATION: In accordance with Town Charter 2-3-5, the Town Meeting Warrant must be posted at least 14 days before the date of a Town Meeting.

After the Select Board signs, the warrant will be signed by Town Clerk, Kaci Fullerton, and will be posted by the Town Constable in accordance with Massachusetts General Law and Town Charter. Staff will add the Board members' electronic signatures to the warrants.

Annual Town Meeting will be held on Tuesday, April 25, 2023, at 5:00pm at the Truro Central School.

FINANCIAL SOURCE (IF APPLICABLE): N/A

IMPACT IF NOT APPROVED: Motion to approve and electronically sign the 2023 Annual Town Meeting Warrant posting and to post the Warrant in accordance with the Town Charter.

SUGGESTED ACTION: MOTION TO

ATTACHMENTS:

1. Posting of the Town Meeting Warrant 2023

mentioned warrant.

POSTING OF THE WARRANT

In conformity with Section 2.3.5 of the Truro Town Charter, you are hereby directed to serve these warrants, by posting duly-attested copies in Town Hall, the United States Post Offices, two other public places in Truro and two other public places in North Truro, fourteen days, at least, before the date of said meeting.

Hereto fail not and make due return of the warrants, together with your doings thereon, to the Town Clerk, at time and place of said meetings. Given unto our hands this 28th day of March in the Year of our Lord, Two Thousand and Twenty-Three.

We, the members of the Select Board of the Town of Truro, have read the warrant for Annual Town Meeting to be held at 5:00pm on April 25, 2023, at the Truro Central School and have read the warrant for the Town election to be held from 7:00 am to 8:00 pm on May 9, 2023 at the Truro Community Center.

Acting in capacity of the Select Board we do hereby grant approval of and permission for the above

Kristen M. Reed, Chair

Robert M. Weinstein, Vice-Chair

John R. Dundas, Clerk

Susan H. Areson

Stephanie J. Rein

A true copy, attest:

Kaci Fullerton
Town Clerk, Town of Truro

Select Board: I have served this warrant by posting duly attested copies thereof at the following places: Truro Post Office, N. Truro Post Office, Truro Public Safety Facility, Truro Public Library, Truro Transfer Station, Truro Central School, Truro Community Center, and Truro Town Hall.



TOWN OF TRUROSelect Board Agenda Item

DEPARTMENT: DPW

REQUESTOR: Darrin Tangeman, Town Manager, and Jarrod J. Cabral, DPW Director

REQUESTED MEETING DATE: March 28th, 2023

ITEM: Discussion and Possible Vote on Mill Pond Culvert Project

EXPLANATION: The Mill Pond culvert replacement project has moved into the final design and permitting phase with four alternatives to review. The alternatives were modeled and developed with consideration to 100yr storm events, storm of record, climate change and sea level rise. Staff has recommended to install a 95' engineered channel breach with a pedestrian bridge to accommodate bikers and walkers, and to eliminate through traffic.

FINANCIAL SOURCE (IF APPLICABLE): All preliminary engineering has been funded by the Cape Cod Conservation District, and the Division of Ecological Restoration. Final design and permitting will be funded by the Division of Ecological Restoration. The USDA has verbally committed to funding 75% of construction, and we anticipate a contract agreement this summer or early fall. The Town will then be required to fund the remaining 25% of construction through non-federal grants awards, through Town Meeting in April of 2024, or a combination of the two.

IMPACT IF NOT APPROVED: Culvert replacement alternative will not be selected and project will not move forward.

SUGGESTED ACTION: Motion to approve moving forward with the final design and permitting of the recommended 95' engineered open channel breach for Mill Pond Rd with pedestrian bridge.

Or: Motion to approve moving forward with the final design and permitting of the 8'x8' box culvert replacement alternative for Mill Pond Rd.

ATTACHMENTS:

1. Updated FAQ with additional estimates.

Agenda Item: 7F1

What would the current cost be for operations and maintenance for each alternative?

For O&M costs, we assumed some level of maintenance to replenish armor on the breach or repair the abandoned causeway that serves recreational access, \$1,500 and \$2,000 annually for the breach alternatives.

These are calculated as NPV, with a 15% contingency, 4% annual inflation and assuming a 10% discount rate - for concrete repairs twice and repaving the road twice over 50 years (not 2050), and \$1,500 annually and \$2,000 annually for the 65' and 95' breach alternatives. There isn't much of a difference between the two because a 10-ft culvert doesn't require much more O&M than an 8-ft culvert.

Calculations supporting these costs assume O&M from 2024 to 2074 (50 years).

Alt 1 – 8' Culvert: \$2,215,000 Alt 2 - 10' Culvert: \$2,235,000 Alt 3 – 65' Breach: \$250,000 Alt 4 – 95' Breach: \$330,000

Calculations supporting these costs assume O&M from 2024 to 2050 (26 years) – same assumptions of unit costs and areas/extent of O&M as above, but just a shorter duration (I.e., only repave and Mill Pond Road once in the next 26 years VS twice in the next 50 Years).

Alt 1 - 8' Culvert: \$604,000 Alt 2 - 10' Culvert: \$610,000 Alt 3 - 65' Breach: \$68,000 Alt 4 - 95' Breach: \$90,000

What would the cost be for each alternative in 2050?

These are calculated as NPV, with the 20% contingency and +50% upper range for construction, 4% annual inflation and assuming a 10% discount rate.

Alt 1 – 8' Culvert: \$6,400,000 Alt 2 - 10' Culvert: \$7,000,000 Alt 3 – 65' Breach: \$3,250,000 Alt 4 – 95' Breach: \$4,300,000

2050: \$8,200,000

What is the weir?

The little island (with the dead trees and vegetation) upstream of Mill Pond Road acts as a weir or a low head dam creating a damming effect in the pond. During an ebb tide when the pond is draining, this island feature acts like a weir (or low head dam) retaining water behind it so that Mill Pond never goes completely dry. The modeling indicated that this weir (damming) effect would remain following construction since we are not directly modifying this area (no dredging).

However, it is possible that a more efficient drainage channel may naturally establish due to increased tides and longer drainage times promoted by the larger proposed culvert, meaning that the pond could drain completely.

1. Do the decision matrix results, including the costs, that were shown in the table of the rankings of alternatives from Mitch Buck's presentation pertain to 2070 or present day?

Response 1: Costs in Table 3 do not include O&M and are present day, not projected to year of construction, although the contingency and +50% would certainly include inflation for the next few years when construction would be anticipated to occur; this was noted above the table in the Tech Memo. O&M has been qualitatively evaluated (relative comparison to each alternative) for purposes of matrix scores. Since the question and presentation slide don't mention O&M, I took it out of the response.

Please see the attached link to review the background for the costs and decision analysis matrices in the Mill Pond Alternatives Assessment Technical Memo – Page 23:

https://www.truro-

ma.gov/sites/g/files/vyhlif9766/f/uploads/mp finalmillpondalternativestechmemo 20220629.pdf

and Attachment H with the more detailed Decision Analysis Matrices:

https://www.truro-

ma.gov/sites/g/files/vyhlif9766/f/uploads/mill_pond_alternative_technical_memorandum-fussoneill.pdf

These costs do not include future costs for supplemental field investigations, engineering analyses, design development, permitting, and construction oversight. It should also be noted that the costs only include fees associated with the construction cost and do not include long-term operation and maintenance costs. Detailed opinions of cost are provided in $\underline{\Delta}$ ttachment \underline{G} , based on assessments of material quantities corresponding to conceptual drawings included in $\underline{\Delta}$ ttachment \underline{F} .

Table 3
Order-of-Magnitude Opinions of Probable
Construction Cost for Conceptual Alternatives

| Conceptual Alternative | Order of Magnitude Opinion of Cost | -30% | +50% |
|---------------------------|--|---------|---------|
| Culvert Alternative No. 1 | \$1.56M | \$1.17M | \$2.20M |
| Culvert Alternative No. 2 | \$1.71M | \$1.49M | \$2.42M |
| Breach Alternative No. 1 | \$795K | \$596K | \$1.13M |
| Breach Alternative No. 2 | \$1.05M | \$785K | \$1.48M |

2. Do the costs presented in the table represent only the initial construction costs or were operation & maintenance costs included as well?

Response 2: Please see response to Question #1. As noted in the report, costs do not include future operation and maintenance.

3. Is it correct that estimates of total costs were inflated by 50% for all four alternatives?

Response 3: A cost estimate was developed that had a 20% contingency (i.e. uncertainty), which reflects the fact that only conceptual plans have been developed at this point. An additional range of -30% to +50% was applied for all four alternatives, with the upper range representing a conservative estimation for planning purposes due to the uncertainty at this design and considering that construction is likely several years away. Construction costs have increased dramatically due to labor and materials costs to contractors in recent times. Cost will be further refined once the selected alternative is advanced further through the engineering design process.

4. Is it correct that costs associated with recreation including a pedestrian bridge, recreational area, and adequate parking would only apply to the two breech options but were not included in the total costs presented?

Response 4: That is correct. After final design is completed the estimates will be refined further, but we do not expect the amount to shift all that much. There are also additional grant funding opportunities available to fund recreational improvements for the public, such as a pedestrian bridge, that are not available for vehicular bridges or road raising. The pedestrian bridge, parking, and access could also be phased so that it is constructed at a later date after construction of the alternative.

5. Are there any other downstream i.e., future costs, other than operations and maintenance considered in the analysis?

Response 5: Following construction it is not anticipated that there would be significant additional costs for any alternative beyond O&M. However, as part of the permitting process we expect the Army Corps to require the Town to complete post-construction environmental monitoring (as they have for the East Harbor and Eagle Neck Creek projects) no matter which alternative is chosen.

6. If there are other downstream costs, are there any significant differences in these costs for each of the alternatives and if so, which options are estimated to be more costly?

Response 6: Assuming downstream costs refers to future expenditures following construction, the culvert alternative will be more costly for the town to upkeep and maintain the roadway for vehicular traffic in the face of rising seas. It should be noted that the design life of a culvert is typically 50-75 years in a marine environment, assuming proper O&M is completed. While the life of a structure may extend beyond 75 years with more significant repairs and upkeep, it should be noted that there will be perpetual replacement costs for the culvert, as well as maintenance of the 1,600 feet of pavement on both sides of the culvert, as long as the road remains in service.

7. Were future costs discounted to present value and if so, what was the discount/interest rate used?

Response 7: No.

8. Was a table similar to what is shown below provided in the full Woods Hole report or if not, can you please share the initial scores and the weights (priorities) assigned to the larger breech and larger culvert alternatives? All scores can be found

| 8' x 8.5' Culvert | 10' X 8.5' | 65' breech | 95' Breech |
|-------------------|------------|------------|------------|
| | Culvert | | |

| Evaluation Criteria | Score | Weight | Score | Weight | Score | Weight | Score | Weight |
|------------------------|-------|--------|-------|--------|-------|--------|-------|--------|
| | | | | | | | | |
| Environmental | | | | | | | | |
| Impacts | | | | | | | | |
| Property Impacts | | | | | | | | |
| Ecology | | | | | | | | |
| Emergency | | | | | | | | |
| Response | | | | | | | | |
| Recreation | | | | | | | | |
| Construct cost & | | | | | | | | |
| duration | | | | | | | | |
| Operation & | | | | | | | | |
| Maintenance | | | | | | | | |
| Resiliency | | | | | | | | |

Response 8: Yes please see Attachment H at the link provided in response Question 1.

9. Who decided on these scores for each of the alternatives, i.e., was it the Woods Hole Group with your input?

Response 9: The criteria and scores were developed by the Woods Hole Group and Fuss & O'Neill based on our experience with projects of these types, and then were reviewed with Division of ecological restoration, Cape cod Conservation District, the USDA, and Town Staff.

10. As you know, the MC-FRM uses probabilistic modeling that attempts to address the uncertainty associated with the effect of future storm surge events and sea level changes on the assessment of coastal resiliency. However, there is also uncertainty surrounding the other variables in the analysis of the four Mill Pond remedial alternatives besides coastal hazards. Was sensitivity analysis performed in which the baseline values of all the evaluation criteria specified in the table shown above, including their initial scoring and weights, were varied over plausible ranges to evaluate how these changes might impact the final ranking of the alternatives?

Response 10: We recognize that there is always uncertainty surrounding criteria selection, scoring sensitivity, and weighting schemes when developing a decision analysis matrix. This is why both weighted and unweighted tables were developed to an effort to limit individual bias or criteria sensitivity. However, the breach alternatives scored an entire point higher than the culvert alternatives for both the weighted and unweighted tables since the breach alternatives do provide some additional ecological and coastal resiliency benefits at a lower cost to construct and maintain than either culvert alternative. Because of this it is unlikely that varying the scoring for the culvert alternative criteria would improve their scores enough to be competitive. Note that the decision analysis matrix is just one tool that is being used as part of the overall selection process.

11. While addressing coastal resiliency remains an important goal, Mill Pond Road is not considered to be a high-risk road according to the criticality scoring framework specified in the Cape Cod Commission Low-Lying Roads Project. Do any of the four remedial alternatives more favorably impact the coastal resiliency of any roads deemed to be high risk according to the Low Lying Road Project?

was not selected as a road improvement project from the Low Lying Roads Project, but, rather, was developed independently to address failing infrastructure that was also impairing the salt pond. This project was in motion before the Low-Lying Roads project even started. To learn more about the Low Lying road project please use the online data viewer accessed at the link below that shows probabilistic storm flooding and high tide flooding along with the criticality score: https://cccommission.maps.arcgis.com/apps/webappviewer/index.html?id=df26ade32d32d5229d2 4d44814e9b030

12. The table in Mitch Buck's presentation that lists the amount of inundation associated with the four alternatives shows an identical total area of inundation in acres associated with the larger culvert and the breech options. How does a breech option improve coastal resiliency?

Response 12: Coastal Resiliency is a framework for how a community plans for both the current and future needs of their coasts in a changing climate. In some instances, coastal resiliency means improving infrastructure to keep pace with rising seas and intensifying storms, in other cases it means relocating critical infrastructure out of rising seas, and in some cases nature is allowed to take its course as status quo is maintained. For Mill Pond, by creating an open channel breach and discontinuing use of the roadway, the Town will not be responsible or liable for maintaining this roadway as sea levels rise and storms intensify. It would also preclude the Town from expending additional taxpayer dollars to raise the roadway in the future to keep pace with our rising oceans.

Additionally, please see this excerpt from an opinion letter written by an independent Water Resource Consultant, Scott Horsley -

"I concur with the recommended alternative (breach channel with a 95-foot top). In my opinion, this is the best long-term solution and will provide the best water quality and ecological restoration results. With climate change and sea level rise in mind, this solution will also provide the most resilience to these changing conditions. The removal of the road and its associated stormwater drainage will be a net reduction in pollutant loading to the salt marsh and estuary."

13. In cost-effectiveness analysis it is often required that individual preferences for certain outcomes be accounted for and subjected to sensitivity analysis. Why weren't community/individual preferences surveyed and considered as an evaluation criteria or as a weight to each of the evaluation criteria?

Response 13: The goal of the work performed to date was for a team of experts, including scientists and engineers, to develop conceptual design replacement alternatives for the Town and public to evaluate further. The decision analysis matrix was developed as tool to help the town in ranking and evaluating alternatives that can be difficult to fully understand on their own; this tool is not the sole basis for making decisions. To this end, evaluation criteria were developed on an objective, scientific basis as a first step without subjective or biased opinions that may come from the public. Now that the information has been developed, it can be fully evaluated by the Town and public a large to make informed decisions.

The Mill Pond project is a multi-phase project where public outreach was planned to happen at this stage as part of the selection process. Part of the public outreach process is to capture the communities/individual preferences and through this process we are able to answer questions and discuss the project. To date we have held 13 public meetings and staff has been available every Friday at the Community Center from 2pm-4pm to answer the questions and discuss the project. Staff's job is to review all the data - past and present studies and make a recommendation to the Select Board without considering any political opinions, or what is the most popular

choice.

Consent Agenda Item: 8A



TOWN OF TRURO Select Board Agenda Item

DEPARTMENT: Administration

REQUESTOR: Noelle Scoullar, Executive Assistant on behalf of Cassie Boyd-Marsh, Bailey Boyd

Associates

REQUESTED MEETING DATE: March 28, 2023

ITEM: CDBG Loan Discharge

EXPLANATION: Bailey Boyd Associates was contacted by a local attorney handling the sale of a property which participated in the CDBG Housing Rehab program. When properties are sold, Bailey Boyd is contacted as their role as Grant Administrator and they submit a request for Truro's Town Manager to sign discharge papers. In this case, the papers were sent to the Cape CDP who was the subgrantee for this project. They signed and filed the discharge papers. Cape CDP was not authorized to do so. To supersede the discharge signed by the Cape CDP, the attorney recommended that Truro's Select Board sign new discharge papers.

FINANCIAL SOURCE (IF APPLICABLE): N/A

IMPACT IF NOT APPROVED: The discharge of this loan will not be considered valid.

SUGGESTED ACTION: Motion to approve the wet signature of the Discharge of Mortgage for 99 Bells Neck Road, West Harwich, MA by the Select Board.

ATTACHMENTS:

- 1. Email and Memorandum explaining the issue
- 2. Discharge of Mortgage paperwork

Consent Agenda Item: 8A1



MEMORANDUM

TO: TRURO SELECT BOARD

DARRIN TANGEMAN, TOWN MANAGER

FROM: CASSIE BOYD MARSH, GRANT ADMINISTRATOR

DATE: FEBRUARY 27, 2023

RE: HOUSING REHAB LOAN DISCHARGE

Attached are loan discharge documents from a past CDBG Housing Rehab loan recipient. Typically, when a loan is discharged during the sale of a property, Darrin is authorized to sign these documents as Town Manager, which are then recorded at the Barnstable County Registry of Deeds.

However, in this case, the loan was initially discharged by the Cape CDP who were the subgrantee for this grant and managed this project. Because the loan agreement is not with the Cape CDP, but with the Town of Truro, their discharge is invalid. In working with the attorney for this case, they have clarified that the Truro Select Board must sign the new discharge documents in order to effectively supersede the invalid discharge performed by the Cape CDP.

Attached to this memo is the discharge document for the Board's signature as well as the supporting documentation including the original recorded mortgage, signed discharge from the CDP and a copy of the loan payoff that has already been deposited into the Town's Program Income Account.

Thank you for your assistance in this matter. Please don't hesitate to get in touch with any questions or concerns.

Cassie Black

DISCHARGE OF MORTGAGE

| The Town of Truro, | with an ac | ddress of 2 | 4 Town | Hall | Road, | PO | Box | 2030, | Truro, |
|---------------------|--------------|-------------|--------|------|-------|----|-----|-------|--------|
| Massachusetts 02666 | , by its Sel | lect Board | | | | | | | |

holder of a mortgage

from Ruth E. Fairman

to the Town of Truro,

dated March 2, 2020, and recorded at the Barnstable Registry of Deeds in Book 32828, Page 43, on April 14, 2020,

hereby acknowledges satisfaction of same and discharges the said mortgage.

Locus: 99 Bells Neck Road, West Harwich

| Executed as a sealed instrument this | day of March, 2023. | |
|---|--|-------------------------------|
| | Town of Truro, by its Select | Board, |
| | Kristen Reed | |
| | Robert Weinstein | |
| | John Dundas | |
| | Susan Areson | _ |
| | Stephanie Rein | |
| Common | wealth of Massachusetts | |
| Barnstable, ss. | M | Iarch, 2023 |
| On this day of March, 2023 appeared proved to me through satisfactory evident to be the persons whose names are signed acknowledged to me that they signed it from the signed in the signed | ce of identification, which was _ l on the preceding or attached do | as aforesaid, and cument, and |
| | Notary Public My commission expi | res: |

NOT NOT A N A N OFFICDISCHARGE OF MORTIGAGE IAL COPY COPY

LOWER CAPE COD COMMUNITY DEVELOPMENT CORPORATION d/b/a COMMUNITY DEVELOPMENT PARTNERSHIP A N

OFFICIAL

OFFICIAL

Holder of a mortgage O P Y

COPY

From:

Ruth E. Fairman

To:

The Town of Truro, Massachusetts

Recorded with: Barnstable County Registry of Deeds

Dated:

March 2, 2020 in Book 32828 and Page 43

Modified with: Mortgage Modification Agreement dated June 18, 2020 recorded

in Book 33017 and Page 166

Acknowledge satisfaction of the same.

lay Coburn, Chief Executive Officer Community Development Partnership

The Commonwealth of Massachusetts

Barnstable ss

On this 28 day of December 2022, personally appeared the above-named Jay Coburn, Chief Executive Officer, Lower Cape Cod Community Development Corporation d/b/a Community Development Partnership, personally known to me to be the person whose name is signed on this document and acknowledged that he executed the foregoing instrument voluntarily for its stated purpose.

VITTORIA A. CREA **Notary Public** AMONWEALTH OF MASSACHUSETTS My Commission Expires March 02, 2029

My Commission expires 3/2/2029

Page 1 of 6 THR19-02 Mortgage & Exhibit A

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Lower Cape Cod Community Development Corporation d/b/a Community Development Partnership

$\begin{array}{c} \textbf{Housing} \\ \textbf{Housing} \\ \textbf{Rehabilitation Loan} \\ \textbf{Program} \\ \textbf{Program} \\ \end{array}$

OFFICIAL Mortgage FFICIAL

THIS MORTGAGE ("Security Instrument") is given on March 2, 2020. The Mortgager is RUTH E. FAIRMAN, with a mailing address of 99 BELLS NECK ROAD, WEST HARWICH, MA 02671 ("Borrower"). This Security Agreement is given to The Town of Truro, Massachusetts whose mailing address is Attn: CDBG Grant Administrator, 24 Town Hall Lane, P.O. Box 2030, Truro, MA 02666 ("Lender").

Background and Granting Clause

Borrower is indebted to Lender in the principal sum of Thirty Four Thousand Twenty Five and 48/100 Dollars (\$34,025.48) (the "Loan") which indebtedness is evidenced by Borrower's Promissory Note of even date herewith (the "Note") providing for repayment of the Loan under certain conditions and providing for other conditions of the Loan.

This Security Instrument secures to the Lender the repayment under the Note and the performance of the covenants and agreements of the Borrower contained in this Security Instrument and in the Declining Loan Agreement of even date between Borrower and Lender ("Loan Agreement"). For this purpose, Borrower does hereby mortgage, grant, and convey to Lender, with power of sale, the following property located in the Town of West Harwich, Barnstable County, Massachusetts:

For legal description, see Exhibit A attached hereto and incorporated herewith.

Which has a property address of 99 BELLS NECK ROAD, WEST HARWICH, BARNSTABLE COUNTY, MASSACHUSETTS ("Property Address").

TOGETHER with all the buildings and improvements now or hereafter erected on such real property, and all fixtures, easements, rights, licenses, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Security Instrument; and all of the foregoing, together with said real property are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant, and convey the Property, and that the Property is unencumbered, except for that certain mortgage by and between Borrower and MERS as GreenPoint Mortgage Funding, Inc. (the "Senior Mortgage"). Borrower warrants and covenants to defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

Page 2 of 6 THR19-02 Mortgage & Exhibit A

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The Lender has a mailing address of Attn: CDBG Grant Administrator, 24 Town Hall Lane, P.O. Box 2030, Truro, MA 02666. All notices and payments to the Lender under this Security Instrument or the Loan Documents shall be made to the Lender at this address.

| N O T | Covenants | | 1 | 4 (| . C | Г | | |
|---------------------------------------|-----------|---|---|-----|-----|---|---|---|
| A N | Corolland | | | Α | N | | | |
| Borrower and Lender agree as follows: | 0 | F | F | Ι | C | Ι | A | L |
| COPY | | | C | 0 | P | Y | | |

- 1. Repayment: In the event the Borrower sells or transfers the property or fails to rent to low or moderate income tenants at an affordable rent before the fifteenth (15th) anniversary of the Note or is in default under any other provisions of this Note or Mortgage, the Borrower shall repay to the Lender an amount as calculated under this Note.
- 2. <u>Prior Mortgages; Charges; Liens</u>: Borrower shall perform all of Borrower's obligations under the Senior Mortgage, including Borrower's covenants to make payments when due. Borrower shall pay or cause to be paid all taxes, assessments, and other charges, fines and impositions attributable to the Property which may attain a priority over this Mortgage and leasehold payments or ground rents, if any.
- 3. <u>Hazard Insurance:</u> Borrower shall keep improvements now existing or hereafter erected on the Property insured against loss by fire, hazards as Lender may require and in such amounts and for such periods as Lender may require, subject to the terms and conditions of the Senior Mortgage.

All insurance policies and renewals thereof shall include a standard mortgage clause in favor of the Lender. Lender shall have the right to hold the policies and renewals thereof, subject to the terms of any mortgage or other security agreements with a lien which has priority over this Security Instrument.

In the event of loss, Borrower shall give prompt notice to the insurance carrier and to Lender. Lender may make proof of loss if not made promptly by Borrower.

If the Property is abandoned by the Borrower, or if the Borrower fails to respond to Lender within Thirty (30) days from the date notice is mailed by Lender to Borrower that the insurance carrier offers to settle a claim for insurance benefits, subject to the rights of the mortgagee under the Senior Mortgage, Lender is authorized to collect and apply the insurance proceeds at Lender's option either to restoration or repair of the Property or to the sums secured by this Security Instrument.

4. <u>Preservation and Maintenance of Property, Protection of Lender's Security:</u>
Borrower shall keep the Property in good repair and shall not commit waste or permit impairment or deterioration of the Property.

If borrower fails to perform the covenants and agreements contained in this Security Instrument, or there is a legal proceeding that may significantly affect Lender's rights in the Property (such as proceeding in bankruptcy, probate, for condemnation or forfeiture or to enforce laws or regulations), then Lender may do and pay for whatever is necessary to protect the value of the Property and Lender's rights in the Property. Lender's actions may

Page 3 of 6 THR19-02 Mortgage & Exhibit A

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include paying any sums secured by a lien which has priority over this Security Instrument, appearing in court, paying reasonable attorney's fees and entering of the Property to make repairs. Although Lender may take action under this paragraph 4, Lender does not have to do so.

Any amounts disbursed under this paragraph 4 shall become additional debt of the Borrower secured by this Seburity Instrument.

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- Rental Restrictions (if applicable): Regulation of The Federal Department of Housing and Urban Development (HUD) relating to the use of rental rehabilitation funds as from time to time shall be in effect shall be complied with by the Borrower. These restrictions shall endure for a period of Fifteen (15) years from the date of this Security Instrument. Such regulations include, but are not limited to, the following: (I) restrictions of occupancy of units in the Property to individuals or families whose annual incomes, at the time of the Loan Closing, do not exceed various percentages of the median family income as determined by HUD; (II) prohibition of rental increases for a Two (2) year period following the signing of this Security Instrument; (III) establishment of a ceiling on rents which may be charged for such units; and (IV) requirement of annual certification of tenant income, rents charged and utility allowance.
- 6. <u>Inspection:</u> Lender may make or cause to be made reasonable entries upon and inspections of the Property, provided that Lender shall give Borrower reasonable notice prior to any such inspection specifying reasonable cause therefore relating to Lender's interest in the Property.
- 7. <u>Condemnation:</u> The proceeds of any award of any claim for damages, direct or consequential, in connection with any condemnation or other taking of the Property, or part thereof, or for conveyance in lieu of condemnation are hereby assigned and shall be paid to the Lender to the extent of the Lender's interest in the Property, subject to the terms and conditions of the Senior Mortgage.
- 8. <u>Borrower Not Released</u>; Forbearance by Lender Not a Waiver: Extension of the time for payment or modification of the conditions of the terms for payment of the sums secured by this Security Instrument granted by the Lender to any successor in interest of Borrower shall not operate to release, in any manner, the liability of the original.

Borrower's and Borrowers' successors in interest. Lender shall not be required to commence proceedings against such successor or extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demands made by the original Borrower and Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy hereunder, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any right or remedy.

9. Successors and Assigns Bound; Joint and Several Liability; Co-Signers: The Borrower/s interest under the Note and this Security Instrument may not be transferred, assigned, or assumed without the written consent of the Lender. The covenants and agreements herein contained shall bind, and the rights hereunder shall inure to, the

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respective successors and assigns of Lender and Borrower AN covenants and agreements of Borrower shall be joint and several.

- Notice: Except for any notice required under applicable law to be given in another manner, (a) any notice to Borrower provided for in this Security Instrument shall be given by delivering it or mailing such notice by certified maif addressed to Borrower at the Property Address, and (b) any notice to the Lender shall be given by hand delivery or certified mail to Lender's address stated herein or to such other address Lender may designate by notice to the Borrower as provided herein. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given in the manner designated herein.
- 11. Governing Law; Severability: This Security Instrument shall be governed by the laws of the Commonwealth of Massachusetts. The foregoing sentence shall not limit the applicability of Federal law to this Security Instrument. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note which can be given effect without the conflicting provision, and to this end the provisions of this Security Instrument and the Note are declared to be severable. As used herein, "costs," "expenses," and "attorneys' fees" include all sums to the extent not prohibited by applicable law or limited herein.
- Breach; Remedies: Subject to the terms and conditions of the Senior Mortgage, upon Borrower's breach of the Statutory Condition or any covenant or agreement of Borrower in the Note, the Loan Agreement or this Security Instrument including the covenant to pay sums when due secured by this Security Instrument, Lender, prior to acceleration shall give notice to Borrower as provided in paragraph 10 hereof specifying: (1) the breach; (2) the action required to cure such breach; (3) a date, not less than 10 days from the date the notice is mailed to Borrower, by which such breach must be cured; and (4) that failure to cure such breach on or before the date specified in the notice may result in acceleration of sums secured by this Security Instrument and the sale of the Property. The notice shall further inform Borrower of the right to reinstate after acceleration and the right to bring a court action to assert the nonexistence of a default or any other defense of Borrower to acceleration and sale.

If the breach is not cured on or before the date specified in the notice, Lender, at Lender's option, may declare all of the sums secured by this Security Instrument to be immediately due and payable without further demand and may invoke the Statutory Power of Sale and any other remedy permitted by applicable law. Lender shall be entitled to collect all reasonable costs and expenses incurred in pursuing the remedies provided in this paragraph 12, including, but not limited to, reasonable attorneys' fees, all of which shall be secured by this Security Instrument.

If Lender invokes the Statutory Power of Sale, Lender shall mail a copy of a notice of sale to Borrower, and to any other person required by applicable law, in the manner provided by applicable law. Lender shall publish the notice of sale and the Property shall be sold in the manner provided by applicable law. Lender or Lender's designee may purchase the

Page 5 of 6 THR19-02 Mortgage & Exhibit A

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property at any sale. The proceeds in the sale shall be applied in the following order: (a) to all reasonable costs and expenses of the sale, including reasonable attorneys' fees and costs of title evidence; (b) to all sums secured by any mortgage with a lien which has priority over this Security Instrument; (c) to all sums secured by this Security Instrument; and (d) the excess, if any, to the person or persons legally entitled thereto.

- Borrower's Right to Reinstate: Notwiths Fanding Cender's Lacceleration of the 13. sums secured by this Security Instrument due to Borrower's breach, subject to the terms and conditions of the Senior Security Instrument, Borrower shall have the right to have any proceedings begun by the Lender to enforce this Security Instrument discontinued at any time prior to the earlier to occur of (i) sale of the Property pursuant to the Statutory Power of Sale contained in this Security Instrument, (ii) entry of a judgment enforcing this Mortgage if: (a) Borrower cures all breaches of covenants or agreements of Borrower contained in the Note, the Loan Agreement, and this Security Instrument; (b) Borrower pays all reasonable expenses incurred by Lender in enforcing the covenants and agreements of Borrower contained in this Security Instrument and in enforcing Lender's remedies as provided in paragraph 12 hereof; including, but not limited to, reasonable attorneys' fees; and (c) Borrower takes such action as Lender may reasonably require to assure that the lien of this Security Instrument, Lender's interest in the Property and Borrower's obligations to pay the sums secured by this Security Instrument shall continue unimpaired. Upon such payment and cure by Borrower, the Note, the Loan Agreement, this Security Instrument and the obligations secured hereby shall remain in full force and effect as if no acceleration had occurred.
- 14. <u>Release:</u> Upon the expiration of the term of the Note or upon proper payment of all sums secured by this Security Instrument, Lender shall discharge this Security Instrument without any cost to Borrower. Borrower shall pay the recording fee to have the discharge recorded.

Borrower: Ruth F. Fairman

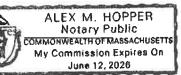
COMMONWEALTH OF MASSACHUSETTS

Barnstable County, ss:

March 2, 2020

Then personally appeared before me, the undersigned notary public notary, the above named Ruth E. Fairman, and proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license, to be the persons whose name is signed on the preceding document, and acknowledged that s/he executed the foregoing instrument voluntarily for its stated purpose.

My Commission



Page 6 of 6 THR19-02 Mortgage & Exhibit A

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Lower Cape Cod Community Development Corporation d/b/a Community Development Partnership

Housing Rehabilitation Loam Program

AN AN
OFFICIAL Mortgage FFICIAL
COPY COPY

EXHIBIT A

PARCEL I

A certain piece of meadow and upland, bounded and described as follows:

Beginning at the Northwest corner of the premises at a stake on the meadow in the range now or formerly of James F. Eldridge;

Thence EASTERLY in the range now or formerly of said Eldridge to the Herring River;

Thence SOUTHERLY by the River and ditch to a ditch now or formerly of the heirs of Ebenezer Smith;

Thence WESTERLY by the ditch to the range now or formerly of Joseph Smith;

Thence NORTHERLY by a ditch to the place of beginning

PARCEL II

Also a piece of upland and meadow, bounded and described as follows:

Beginning at the Northwest corner of the premises on the upland by the road at a fence;

Thence running EASTERLY by the fence to a ditch;

Thence SOUTHERLY by said ditch to a stake;

Thence WESTERLY by land now or formerly of Joseph Smith to a stake and stone;

Thence NORTHERLY by the road to the place of beginning; containing one and one-half acres, be the same more or less.

For Title reference, see Book **1410** and Page **0002** in the Barnstable County Registry of Deeds.



WISE & JACK LLC 10975

Paid To The Order Of: Date: Check No.: Amount Of This Check:

Town of Truro 12/16/2022 10975

File No.: 2022-3470

Buyer: HAPPY MILO HOLDINGS LLC
Seller: Estate of Ruth E. Fairman

Property: 99 & 103 Bells Neck Road, West Harwich, MA 02671

Settlement Date: 12/14/2022 Disbursement Date: 12/16/2022

Charge Detail:

Third Mortgage Payoff

Consent Agenda Item: 8A2



TOWN OF TRURO

Licensing Department PO Box 2030, Truro, MA 02666

PH: 508-349-7004, Ext. 110 or 124 Fax: 508-349-5505 Email: ntudor@truro-ma.gov or nscouliar@truro-ma.gov

| \mathbf{A} | pplication f | or an Enterta | ainment L | icense | | | | | | | |
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| ☐ Seasonal | | 41 6 41 | | | | | | | | | |
| | | plies for a license in ac c.140 §183A amended, | | | | | | | | | |
| THE RESERVE OF THE | | ORGANIZATION I | | | | | | | | | |
| 1 1. | ALCIA TRIA | | | | | | | | | | |
| Name of Applicant | W. | | ness/Organization | Name Department | | | | | | | |
| Name of Applicant | | Dusii | iess Organization | Name | | | | | | | |
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| U | 7 | | _ | / | | | | | | | |
| Is this a Non-profit or For- | -profit Entity (Check the | ne appropriate box) | Yes | No | | | | | | | |
| A | | If yes, proof of | Non-profit status | must accompany this application | | | | | | | |
| Austin Smith | 14 | 87 1632 ex | + 320 | asmithatruro-ma, gov | | | | | | | |
| Contact Person | | Phone Number | | Email | | | | | | | |
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| 487 1632 | Ext 310 | | asmith | atouro-Ma gov | | | | | | | |
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| 4/0/10 | 173 | | C | Celebration/ Faster Egg Har | | | | | | | |
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| Hours of Event (from - to) | - Mam 1 | 1.pm | | | | | | | | | |
| | s of Case C | | Event is | : Indoor Outdoor Event | | | | | | | |
| Location (Must provide faci | lity name, if any, street | number and name) | | (Please check applicable box) | | | | | | | |
| Kristen Roberts | 11 Shore Rd | North Truco, MA | 54652 508 | 487 6200 | | | | | | | |
| Property Owner Name and | | | Phone number | 2 | | | | | | | |
| Seating Capacity: | 0 | | Occupancy Nu | mber: | | | | | | | |
| | | Annro | oximate number o | f people attending 50 | | | | | | | |
| Name of Caterer (if applica | able) | | | 7 | | | | | | | |

| | event is catered please re ion fee be collected? | eturn Caterer Food Serv | vice form to Hea | alth Agent at | Fax # 508.349.5508 | | | | | | |
|--|--|-------------------------|--------------------|---------------|------------------------------|--|--|--|--|--|--|
| Will there be a | One Day Alcohol Licens | se 🛘 Yes | D/ >6 | If yes; you m | ust also apply for a One Day | | | | | | |
| Will there be P | olice Traffic Control? | Yes | No | | | | | | | | |
| | ENTERTAINMENT INFORMATION | | | | | | | | | | |
| Type of Enter | tainment: Please check | the appropriate boxes. | | | | | | | | | |
| Dancing: | ☐ By Patron | By Entertainers | No Dancin | g | v | | | | | | |
| Music: | Recorded | ☐ Juke Box | Live | | No Music | | | | | | |
| Shows: | Number of Musicians & Amplified System: Theater No Show | Yes N Movies | ☐ Floor Show | | Light Show | | | | | | |
| Other: | Video Games | Pool/Billiard Table | es (Please indicat | e quantity) _ | | | | | | | |
| | | Applicant's S | Signature | | | | | | | | |
| Signate A valid No ent Chapte Sunday | I certify under the pains and penalties of perjury that the above information is true and that I will comply with all applicable regulations of the Town of Truro. Signature A valid entertainment license must be on the premises before the entertainment is commenced. No entertainment shall be offered, conducted, or otherwise provided by any establishment licensed under MGL Chapter 140 without first obtaining an entertainment license from the Board of Selectmen. | | | | | | | | | | |
| Sunday entertainment must be specifically requested and addressed in the permitting process, under MGL 136. These regulations are intended to allow the Board of Selectmen to determine the appropriate parameters to limit impacts to the neighbors of the establishment and to the community by the establishment and the entertainment provided therein. A copy of the required Fire Safety Inspection Certificate of the facility must be provided, if applicable. The Local Licensing Authority may impose restrictions and/or conditions. | | | | | | | | | | | |
| Office Use Only | | | | | | | | | | | |
| Fee \$50. | 00 | APPROV | VAL | | License No- | | | | | | |
| Police Department Date 3 22 23 Restrictions/Conditions attached to the license by the Board of Selectmen or its Delegate: | | | | | | | | | | | |
| | | | | | | | | | | | |



TOWN OF TRUROSelect Board Agenda Item

DEPARTMENT: Administration

REQUESTOR: Noelle Scoullar, Executive Assistant

REQUESTED MEETING DATE: March 28, 2023

ITEM: Approval of 2023 Seasonal License Renewals: Captain's Choice (4 Highland Road), Salty Market Farmstand (2 Highland Road); Jules Besch Stationers (3 Great Hollow Rd.), Cape Provisions DBA Truro General Store (14 Truro Center Rd.)

EXPLANATION: Captain's Choice, Salty Market Farmstand, Jules Besch Stationers and Cape Provisions, DBA Truro General Store have submitted their seasonal renewal applications for a Common Victualer or Transient Vendor with supporting documentation. These are before the Select Board for review and approval by the Local Licensing Authority. There were no reported issues with these establishments in 2022. If you approve these for renewal, the licenses will be issued only upon compliance with all regulations and upon receipt of the necessary documents and fees.

| Mass General Law | Licenses & Permits Issued by | Names of Businesses |
|------------------|---------------------------------------|--|
| | Select Board | |
| Chapter 140 §2 | Common Victualer | Captain's Choice |
| | (Cooking, Preparing and Serving food) | Salty Market Farmstand |
| | | Cape Provisions DBA Truro General |
| | | Store |
| Chapter 101 § 2 | Transient Vendor | Jules Besch Stationers |
| | (Seasonal) | Cape Provisions DBA Truro General |
| | | Store |

IMPACT IF NOT APPROVED: The licenses will not be issued.

SUGGESTED ACTION: MOTION TO approve the 2023 Seasonal Common Victualer License for Captain's Choice upon compliance with all regulations and receipt of the necessary documents and fees.

Motion to approve the 2023 Seasonal Common Victualer License for Salty Market Farmstand upon compliance with all regulations and receipt of the necessary documents and fees.

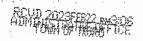
Motion to approve the 2023 Transient Vendor License for Jules Besch Stationers upon compliance with all regulations and receipt of the necessary documents and fees.

Motion to approve the 2023 Seasonal Common Victualer and Transient Vendor Licenses for Cape Provisions, DBA Truro General Store upon compliance with all regulations and receipt of the necessary documents and fees.

ATTACHMENTS:

- 1. Renewal Application for 2023: Captain's Choice
- 2. Renewal Application for 2023: Salty Market Farmstand
- 3. Renewal Application for 2023: Jules Besch Stationers
- 4. Renewal Application for 2023: Cape Provisions, DBA Truro General Store

Consent Agenda Item: 8C1





Town of Truro

Board of Health

24 Town Hall Road, P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 131 Fax: 508-349-5508 Email: lbudnick@truro-ma.gov or nrichey@truro-ma.gov

| A DELLO A STORY FOR SOOD SERVICES CONTRACTOR AND STORY | | | | | | | |
|--|--|--|--|--|--|--|--|
| Name of Business: () Q) Q () \ S (\ \ Q) \ C (\ \ \ C) \ C (\ \ \ \ C) \ \ C (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | |
| □ New Renewal/No Changes (Skip to Section 3) | | | | | | | |
| Section 1 – License Type Type of License: □ Food Service Common Victualer (\$50) | | | | | | | |
| Type of Food Service Establishment: ☐ Food Service (restaurant or take out)/ \$75 ☐ Retail Food (commercially prepared foods)/\$15 ☐ Residential Kitchen \$25 ☐ Bakery \$10 ☐ Bed & Breakfast w/Continental Breakfast | | | | | | | |
| Section 2 – Business/Owner/Manger Information | | | | | | | |
| Federal Employers Identification Number (FEIN/SS) | | | | | | | |
| Business Name: | | | | | | | |
| Owner Name: Email Address: | | | | | | | |
| Mailing Address: | | | | | | | |
| Phone No: | | | | | | | |
| Section 3 – Business Operation Details Number of Seats: Inside: 16 Outside: 24 Number of Employees: 15 | | | | | | | |
| Length of Permit: Annual Seasonal Operation | | | | | | | |
| Hours of Operation: 3 pm To 10 pm | | | | | | | |
| Days Closed Excluding Holidays: | | | | | | | |
| If Seasonal: Approximate Dates of Operation: 4/6/23To 10/31/22 | | | | | | | |
| Person Directly Responsible for Daily Operations: (Owner, Person in Charge, Supervisor, Manager) | | | | | | | |
| Name: Kristi Wageman Email Addre | | | | | | | |
| Mailing Address: PO Box 1072 N. Truvo 02652 | | | | | | | |
| Phone N 24 Hour Emergency: | | | | | | | |

| | nager(s) (attach copy): (at least 1 full-time equivale | |
|---|---|--|
| | ss Certification (attach copy): | |
| Has your menu cl If yes please attach | hanged from last year? Yes No copy of menu or provide description of food to be p | prepared and sold: |
| Section 4 - Attes | station | |
| to allow the regulate affirm that the food Regulation Section 2 62C § 49A, I certify | attest to the accuracy of the information provided in ory authority access to the food service establishment establishment operation will comply with 105 CMR X, Food Service Regulations and all other applicable under the penalties of perjury that I, to my best knowledged by law. | nt as specified under § 8-402.11. I 590.000, Truro Board of Health e laws. Pursuant to MGL Ch. |
| Signature of Applic | eant: Kristia Way Date: | 2.22.23 |
| Application Chec | klist: | |
| ☐ Food Service P | Permit Application | |
| ☐ Smoke Detecto | or/Fire Protection Certification | |
| □ Workers Comp | pensation Affidavit/Certificate of Insurance | |
| □ Copy of Inspec Report | ction of Kitchen Equipment: Commercial Hoo | od and Ventilation System |
| Copy of Service | e report of mechanical washing equipment (I | Dishwasher) |
| Copy of ServSa | afe Certification and Allergy Awareness | |
| ☐ Copy of Choke | Saver (for food service establishment w/seat | ing capacity of 25 or more) |
| | FOR HEALTH DEPARTMENT USE O | NLY |
| Comments: | | |
| ×= | | |
| Review by | Date | |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia
Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

| Applicant Information | Please Print Legibly | | | | | |
|---|--|--|--|--|--|--|
| Business/Organization Name: | s Choice | | | | | |
| Address: 4 Hahland Rd | | | | | | |
| City/State/Zip: TVWV 0 02452 | Phone i | | | | | |
| Are you an employer? Check the appropriate box: 1. | 12. Other | | | | | |
| I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information. Insurance Company Name: O | | | | | | |
| I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct. Signature: Date: 2.22.23 | | | | | | |
| Phone #: | u situ su tauna afficial | | | | | |
| Official use only. Do not write in this area, to be completed by | y city or town official. | | | | | |
| City or Town: Per Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town C 6. Other | rmit/License #Clerk 4. Licensing Board 5. Selectmen's Office | | | | | |
| Contact Parson | Phone #- | | | | | |

WORKERS COMPENSATION AND EMPLOYERS' LIABILTY INSURANCE POLICY ---- INFORMATION PAGE

| | | | | INS | URANCE POLICY I | NFORMATION PAGE | | |
|-------------|------------------|--|-----------------------|---------------------------------|--|---|--|--|
| | INSURE | | | | POLICY NO: | | | |
| Į. | 222 A | LK & DEDHAM MUTUAL F MES STREET M, MA 02026 | 'IRE INSURANC | CE COMPANY | ENDORSEMENT NCCI Company No: Account No: | EFF 05/21/20 21059 | | |
| Cale in the | | | | | FEIN: | | | |
| | CAPTA: 18 OLI | NAMED INSURED AND MAIL IN'S CHOICE INC D COLONY WAY NS, MA 02653 | ING ADDRESS: | | AGENT NAME AND ADDRESS: BENSON, YOUNG, & DOWNS INSURANCE AGENCY LLC 56 HOWLAND STREET PO 559 | | | |
| | | | | | PROVINCETOWN | , MA 02657 | | |
| | | | | | AGENT NO.: | 20654 | | |
| | | AL ENTITY: CORPORATION ER WORKPLACES NOT SHOW | | e Workers Comp | ensation Classification | Schedule) | | |
| | ITEM 2. | POLICY PERIOD: From: 0 | 5/21/2022 To | 05/21/20 | 23 | | | |
| | ITEM 3. | Effective 12:01 A.M. Standard COVERAGE: | Time at the Insured | l's mailing addre | SS. | | | |
| | A. | Workers Compensation Insural states listed here: | nce: Part One of th | e policy applies | to the Workers Comper | nsation Law of the | | |
| | B. Ei | mployers' Liability Insurance: Pa of liability under Part Two are: | art Two of the policy | applies to work | in each state listed in It | em 3.A. The limits | | |
| | | Bodily Injury by Accident: | \$ | 100,000 | each accident | | | |
| | | Bodily Injury by Disease: | \$ \$ | 500,000 | policy limit each employee | | | |
| | | Bodily Injury by Disease: | \$ | 100,000 | | • | | |
| | C. | Other States Insurance: Part 7 SEE ENDORSEMENT WC | | applies to the sta | tes, if any, listed here: | | | |
| | D. | This Policy includes these Endorsements and Schedules: See Schedule of Forms and Endorsements. | | | | | | |
| | ITEM 4. | PREMIUM: The premium for the Rating Plans. All information reverification and change by auditions. | equired on the Worl | ermined by our likers Compensat | ion Classification Scheo | sifications, Rates and dule is subject to | | |
| | | Minimum Premium: \$ | 211 | Annual Prem | | 68 | | |
| | | Audit Period: ANNUAL | por ent the | Additional / R | eturn Premium: \$ 45 | | | |
| | | | | Comments: | CHANGE PAYROLL | PER AUDIT | | |
| | | Issued At: | | | | | | |
| | | Date: 09/19/2022 | Coun | tersigned by | | | | |

| Tech Name: Leslie Ostapchuk Signature: John Ostapchuk Date: Oct 24 2022 MA C of C# 1095 Exp: 7-31-25 Comments |
|---|
| Date: 0C+ 24 2022 MA C of C# 1095 Exp: 7-31-25 Comments |
| MA C of C# 1095 Exp: 7-31- 2.5 Comments |
| Comments |
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attended a one hour training in "Anti-Choking Procedures for Food Establishments" as required by the Massachusetts Department of Public Health 105 CMK590.009. Included with this training was "Hands Only CPR" for adults and children. This training was conducted by the Cape Cod Medical Reserve Corps American Heart Association certified trained instructors.

This certificate is good for two years from the date of issuance.

Diana R. Gaumond, RN, BSN, MPH

Director Cape Cod Medical Reserve Corps

Date: 4/28/202



HEALTH DEPARTMENT TOWN OF TRUPO

APR 0 5 2021

RECEIVED BY:

ServSafe CERTIFICATION

Robert Wageman

for successfully completing the standards set forth for the September Food Projection Manager Certification Examination, which is accredited by the American National Standards (AMERICAN Protection (CFP).



#0655

3/17/2021

DATE OF EX Local laws apply. Che

EXAM FORM NUMBER

3/17/2026

DATE OF EXPIRATION cy for recertification requirements.

ciation Solutions



In accordance with

a the ServSafe logo are trademarks of the NRAEF. National Restaurant Association® and the ara design



Name of Reciplon Prist Viageman

Date of Compatibility March 23, 2019

Date of Explanation March 23, 2024

The above-named person is hereby issued this certificate for completing an oller gen-awareness training program recognized by the Massochusetts Department of Public Health in accordance with 105 CMR 590,009 (GJ(J)(4).

This consists are will be waited for five (5) years from date of completion.

lound By:



Aron Health Education Center

www.megodaffergernining.org



TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 110 or 124 Fax: 508-349-5505

TAX STATUS REQUEST FOR LICENSING

| Date 3.2.2023 | | | | |
|--|------------|--|--|--|
| Request is coming from the Selectmen's Office | | | | |
| Owner's Name Christopher King | | | | |
| Business Name Captain's Choice | | | | |
| Business Address 4 Highland Rd. | | | | |
| Map and Parcel 36-93-0 | | | | |
| Please verify whether the Real Estate and Personal Property taxes to this property are up to date for the current fiscal year. | | | | |
| grala | 03/02/2023 | | | |
| Tax Collector's Signature | Date / | | | |

From: Kristi Wageman
To: Nicole Tudor

Subject: Re: Seasonal Entertainment 7-day license

Date: Thursday, March 16, 2023 10:37:56 AM

Here ya go

I am applying for a seasonal entertainment license so I can offer music on Sundays and have the ability to book on a weekday if that need every arises.

Sent from my iPhone

On Mar 15, 2023, at 10:39 AM, Nicole Tudor <ntudor@truro-ma.gov> wrote:

Hi Kristi,

When you have a moment can you send me a short little sentence or two, so we have it in writing that you are requesting the 7-day seasonal entertainment license?

Thank you, Nicole

| <image001.jpg></image001.jpg> | Nicole Tudor Executive Assistant - Administration and Select Board Office |
|-------------------------------|--|
| | Phone 508-349-7004 Ext. 110 Direct Line 508-214-0925 Web www.truro-ma.gov Email ntudor@truro-ma.gov Truro Town Hall PO Box 2030 24 Town Hall Road Truro MA 02666 |
| | |

This communication may contain privileged or other confidential information. If you are not the intended recipient, or believe that you have received this communication in error, please do not print, copy, retransmit, disseminate, or otherwise use the information. Also, please indicate that to the sender and delete the copy you received. When writing or responding, please remember that the Secretary of State's Office has determined that email is a public record. Please take notice: All e-mail communications sent or received by persons using the Town of Truro network may be subject to disclosure under the Massachusetts Public Records Law (M.G.L. Chapter 66, Section 10) and the Federal Freedom of Information Act

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Smoke esep. 3/13/24 Lastseptkinsp. 1/18/22

Consent Agenda Item: 8C2

HEALTH DEPARTMENT TOWN OF TRUBC



Town of Truro Board of Health

MAR 1 4 2023

RECEIVED BY

24 Town Hall Road, P.O. Box 2030, Truro, MA 02666

ADMINISTRATIVE OFFICE TOUGH OF TRURG

| \$ \$24/34.50. Greater | | | |
|--|--|--|--|
| Name of Business: (Altw. MAGIST Forces Common VICTUALER | | | |
| Name of Business: SALTY MARKET Farmstand | | | |
| □ New □ Renewal/No Changes (Skip to Section 3) | | | |
| Section 1 – License Type Type of License: Food Service Common Victualer (\$50) Type of Food Service Establishment: Food Service (restaurant or take out)/\$75 Retail Food (commercially prepared foods)/\$15 Residential Kitchen \$25 Bed & Breakfast w/Continental Breakfast Section 1 – License Type Common Victualer (\$50) CAT#2023-079 A Catering/\$50 Manufacturer of Ice Cream/Frozen Dessert / \$10 Bakery \$10 BAK# 2023-079 B | | | |
| Section 2 – Business/Owner/Manger Information | | | |
| Debut The second of the second | | | |
| Federal Employers Identification Number (FEIN/SS) | | | |
| Business Name: SAIty MARKET Farmstand Owner Name: Liam R.wiand Email Address: | | | |
| Owner Name: Low R. wland Email Address: | | | |
| Mailing Address: Box 657 +rum ma 02652 | | | |
| Phone No: | | | |
| Section 3 – Business Operation Details | | | |
| Number of Seats: Inside: O Outside: Number of Employees: 6-8 | | | |
| Length of Permit: Annual Seasonal Operation | | | |
| Hours of Operation: gam To 6pm | | | |
| Days Closed Excluding Holidays: monday - Hes day | | | |
| Days Closed Excluding Holidays: monday - Hes day If Seasonal: Approximate Dates of Operation: April 13+. To Dec 18/th | | | |
| Person Directly Responsible for Daily Operations: (Owner, Person in Charge, Supervisor, Manager) | | | |
| Name: Llam Rowland Email Address: | | | |
| Plante: Classic Eman Address: | | | |
| Mailing Address: 13LJ 657 N. TRuro 02652 | | | |
| Mailing Address: BLJ 657 N. +Ruro 02652 Phone No: 24 Hour Emergency: SAME | | | |

| Certified Food Mana | ager(s) (attach copy): (at least 1 full-time equivalent PER SHIFT required) |
|---|---|
| Allergen Awareness | Certification (attach copy): |
| Has your menu cha If yes please attach co ATTA MED | anged from last year? • Yes • No opy of menu or provide description of food to be prepared and sold: |
| Section 4 - Attesta | ation |
| to allow the regulator affirm that the food es Regulation Section X, 62C § 49A, I certify u state tax returns and p | test to the accuracy of the information provided in this application and further agree by authority access to the food service establishment as specified under § 8-402.11. I stablishment operation will comply with 105 CMR 590.000, Truro Board of Health Food Service Regulations and all other applicable laws. Pursuant to MGL Ch. and the penalties of perjury that I, to my best knowledge and belief, have filed all paid state and local taxes required by law. The Little May Date: MARCH 911 23 |
| Application Check | list: |
| ☐ Food Service Pe | rmit Application |
| 1 | Fire Protection Certification |
| | ensation Affidavit/Certificate of Insurance |
| Copy of Inspecti | on of Kitchen Equipment: Commercial Hood and Ventilation System |
| Copy of Service | report of mechanical washing equipment (Dishwasher) |
| Copy of ServSai | e Certification and Allergy Awareness |
| Copy of Choke | Saver (for food service establishment w/seating capacity of 25 or more) |
| | FOR HEALTH DEPARTMENT USE ONLY |
| Comments: | |
| Review by | Date |

Rev 9/22



TOWN OF TRURO BOARD OF HEALTH

PO Box 2030, Truro MA 02666

HECEINED BX:

P: 508-349-7004 x 131 F: 508-349-5508 E707 F I NYW

TOB #2023-079

ORURT 30 NWOT HEALTH DEPARTMENT

| APPLICATION FOR PERMIT TO SELL TOBACCO AND TOBACCO PRODUCTS |
|--|
| Renewal New New Fees due upon approval: \$50.00 total |
| In accordance with MGL c.111, Section 31, and Section XI, of the Truro Board of Health Tobacco Control Regulations, the undersigned makes application to the Board of Health or approving authority for permission to lead tobacco and tobacco products. |
| Applicant Information: |
| SAITY MARKET FARMStand March, 9th /23 Establishmen Name Date |
| 2 highland Rd NtWP 02652 |
| Establishment Address Phone |
| Box 657 tauro, M4,02652 |
| Establishment Mailing Address (if different) |
| MA Department of Revenue Retailer's License Number: (Required) Applicant's Name Liam L Rowland Title owner Applicant's Address 2 highland Rd. N. two 67652 |
| Applicant's Address Land Land La. 70.7000 |
| Certification I certify that the information I have provided is true and accurate. I fully understand that granting of the annual Tobacco Sales Permit is contingent upon my adherence to all applicable State laws and local regulations governing the sale and distribution of tobacco products. Failure to comply may result in the suspension or revocation of my |
| annual permit to operate and any other legal action deemed appropriate by the Town of Truro. |
| L. Lullul Mul march, 9th /23 Signature of Applicant Date |

BOTH SIDES OF THIS APPLICATION MUST BE COMPLETED BEFORE A PERMIT WILL BE ISSUED.

TOWN OF TRURO TOBACCO SALES EMPLOYEE SIGNATURE FORM

This form is for official use to indicate that the employee(s) of this establishment received and understood Section XI, Article 5 and 6 of the Truro Board of Health Sale and Distribution of Tobacco Products Regulation (below) and the enclosed copy of Chapter 270, Section 6 of the Massachusetts General Laws which describes the penalties for selling and/or giving tobacco products to any person under the age of eighteen (18).

SECTION 8 - SALE AND DISTRIBUTION OF TOBACCO PRODUCTS

- **B. Sales to Minors:** In conformance with Massachusetts General Laws, Chapter 270, Section 6, no person, firm, corporation, establishment, or agency, shall sell tobacco products to a minor. Each employee working in an establishment licensed to sell tobacco products shall be required to read the Board of Health regulations and State Laws regarding the sale of tobacco and top sign a form indicating that such regulations/laws have been read and understood, a copy of which must be placed in the office of the employer and retained. Such signed forms must be made available for inspection, during the license holder's normal business hours upon request of an agent of the Board of Health.
- **C. Distribution of Tobacco Products:** All distributors/retailers of tobacco products or tobacco merchandise must require that, if a customer appears possibly to be under 27 years of age, the customer must present a valid State issued picture identification card or driver's license with appropriate photograph to confirm that the customer is of a legal age to purchase the tobacco product.

The following employee(s) received and understood Section XI, Article 5 and 6 of the Truro Board of Health Sale and Distribution of Tobacco Products Regulation and Chapter 270, Section 6 of the Massachusetts General Laws:

| L. Lutar Mund SIGNATURE | PRINT NAME | MAYCH /94 /2 |
|----------------------------|------------|--------------|
| SIGNATURE | PRINT NAME | DATE |

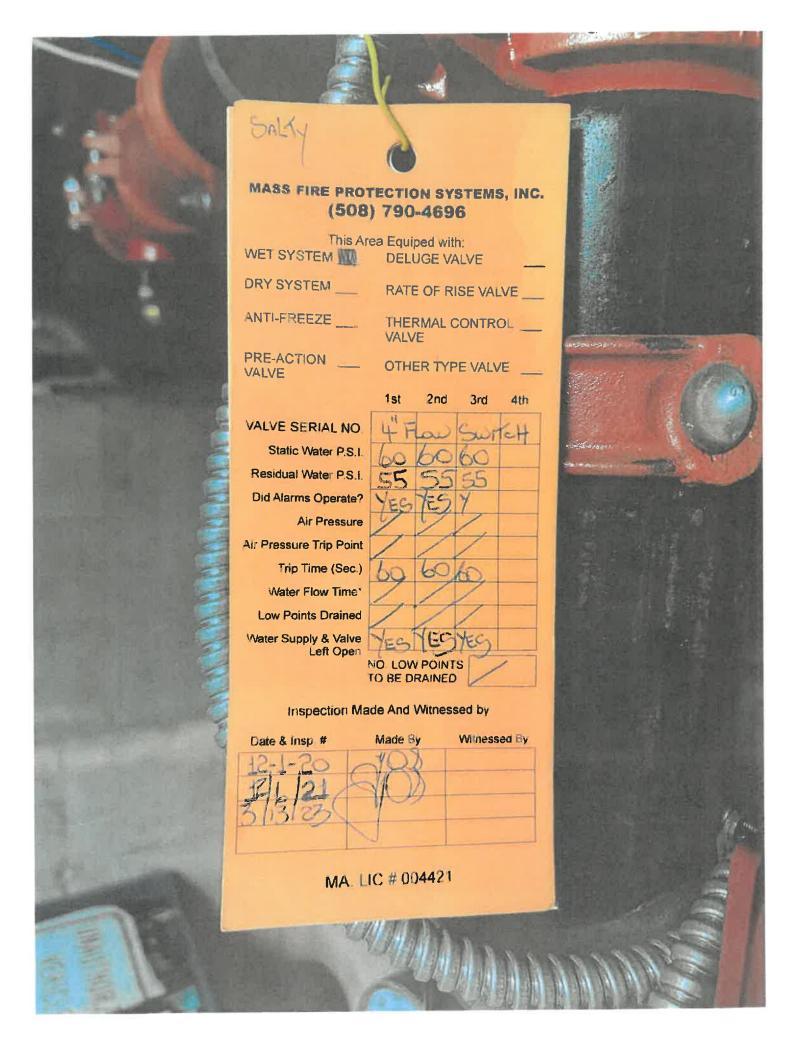


TRURO FIRE RESCUE Truro Public Safety Facility 344 Route 6 Truro, MA 02666

FIRE PROTECTION SYSTEMS ANNUAL TEST REPORT

| BUSINESS NAME: SAITY MARKET | Farmstand |
|--|--|
| OWNER/MANAGER: Liam Rawland | |
| ADDRESS: 2 highland Rd. Nor | th teuro |
| PHONE #:NUMBER OF U | |
| CONTACT PERSON: Liam Rowland | Annua |
| ADDRESS: 2 highland Rd. North | tauro |
| TESTING COMPANY: | Po Box elty severable M |
| TESTING ELECTRICIAN/TECHNICIAN: | e e |
| COMPANY PHONE #: HOME PHONE | #:5%190469k |
| LICENSE #: | SC004421 |
| The fire protection system (s) including, but not limited to Hood Systems) (Fire Extinguishers) (Type I II III Fire Alarthe above mentioned business address, were tested, (CER' systems, were found to be, or corrected to be, fully operations.) | m Systems) (C.O. Detectors) at TIFIED) the add parts of the |
| COMMENTS: | FRE Sprinkler TEST |
| DATE OF CERTIFICATION: BY: Signal | ature of Licensed Electrican |

THIS REPORT MUST BE FILLED OUT AND SUBMITTED, PRIOR TO THE ISSUANCE OF, OR RENEWAL OF A LICENSE TO OPERATE WITHIN THE TOWN OF TRURO.



EAST COAST FIRE & VENTILATION, INC. *New England's leader in Kitchen Exhaust Hood and Fire Suppression Systems." H DEPARTMENT

TOWN OF TRURO

21 Patterson Brook Rd Suite G West Wareham, Mass. 02576 Phone: 1-888-436-5383 Fax: 508-291-4593

MAR 1 4 2013 RECEIVEL 6.

HOOD RANGE SYSTEM REPORT

| Customer: Salty's Market | Date of Service: 10/18/2022 Time: 10:30 AM | | | | | |
|--|---|--|--|--|--|--|
| Address: 2 Highland Road | Location Of System: Left of hood | | | | | |
| North Truro MA 02652 | Manufacturer: Buckeye Model: SRM | | | | | |
| Attn: Liam Roland New owner 4/2022 | Cylinder Sizes: Bfr-10 | | | | | |
| Phone #: | Fusible Links: # 5 / 360 Fuel Shut off: **Gas or **Electri | | | | | |
| Service Tech: Bret Silva. | Tank dates: 2013 Gas Valve location: Under hood | | | | | |
| Hood Cleaning Co.: Last Date: | ***SYSTEM MEETS UL 300 STANDARDS XYES or NO | | | | | |
| COOKING APPLIANCE LOCATIONS: LEFT to RIGHT Griddle, fryer X 2, 4 burner w back shelf | ***FIRE ALARMS TIED INTO FIRE SYSTEM X YES or NO | | | | | |
| 1. All appliances properly covered w/ correct nozzles 2. Duct & plenum covered w/ correct nozzle 3. Check positioning of all nozzles 4. System installed in accordance w/UL Standards 5. Hood & duct penetrations sealed 6. Check if seals intact, evidence of tampering 7. Has system been discharged 8. Pressure gauge in proper range 9. Check cartridge weight 10. Hydrostatic test date 11. Chemical in Tank 12. Inspect Cylinder siphon tube for corrosion 13. Operate system from terminal link 13. Test proper operation of remote | Y N N/A | | | | | |
| On this date, the above system was tested and inspected in accordance manufacturer's manual and was operated according to these procedure. | ce with procedures of the presently adopted editions of NFPA 17, 17A, 10, 96 and the tres with results indicated above. | | | | | |
| Service Technician | 5754 _ 10/18/2022 | | | | | |
| Charles on Signatures | + Printed | | | | | |

The above service technician certifies that the system was personally inspected and found conditions to be as indicated on this report.

FULL WT.

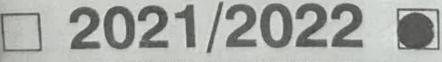
Fire A

EAST COAS

FIRE & VENTILATION, IN

New England's Leader in Fire Suppression and Kitchen Exhaust Syste. 21 Patterson Brook Road, Suite G West Wareham, MA 02576 888-436-5383

LICENSE No. MA CR# 4613, RI CR# 54-11, CT# F3-40730 SERVICED BY ABC DRY CHEM AFFF/LD. STRM STD. DRY CHEM CARBON DIOXIDE PK DRY CHEM PRES. WATER K-CLASS **HALON 1211** DRY CHEM SYS CO2 SYSTEM WET CHEM SYS HALON SYSTEM





"AN AUTHORIZED ANSUL DISTRIBUTOR"

VOID 1 YR. FROM MO. PUNCHED; SYSTEMS 6 MOS. NEW VICED RECHARGED MAR.

MAR.

MAY

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JUNE

SEPT.



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

| Applicant Information | Please Print Legibly |
|--|---|
| Business/Organization Name: SAIty MAR | ket Faimstan u |
| Address: 2 highland Rd. | |
| City/State/Zip: N. +RUPO 62452 I | Phone #: |
| Are you an employer? Check the appropriate box: 1. I am a employer with employees (full and/or part-time).* 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required] 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]** 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.] *Any applicant that checks box #1 must also fill out the section below showing the staff the corporate officers have exempted themselves, but the corporation has other | Business Type (required): 5. Retail 6. Restaurant/Bar/Eating Establishment 7. Office and/or Sales (incl. real estate, auto, etc.) 8. Non-profit 9. Entertainment 10. Manufacturing 11. Health Care 12. Other ir workers' compensation policy information. remployees, a workers' compensation policy is required and such an |
| I am an employer that is providing workers' compensation insurance Company Name: Insurance Company Name: Insurer's Address: P.O. Box. 267 City/State/Zip: North. TVUO MA Policy # or Self-ins. Lic. # Attach a copy of the workers' compensation policy declaration Failure to secure coverage as required under Section 25A of MGL fine up to \$1,500.00 and/or one-year imprisonment, as well as civil of up to \$250.00 a day against the violator. Be advised that a copy Investigations of the DIA for insurance coverage verification. | Expiration Date: 7/1/23 page (showing the policy number and expiration date). c. 152 can lead to the imposition of criminal penalties of a ill penalties in the form of a STOP WORK ORDER and a fine of this statement may be forwarded to the Office of |
| I do hereby certify, under the pains and penalties of perjury that Signature: Little Number Signature: | the information provided above is true and correct. Date: MAVM / 9 SL / 2 3 |
| Phone #: | |
| Official use only. Do not write in this area, to be completed by | v city or town official. |
| | mit/License # |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town C 6. Other | lerk 4. Licensing Board 5. Selectmen's Office |
| Contact Person: | Phone #: |

JLOGAN



CERTIFICATE OF LIABILITY INSURANCE

3/9/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| th | nis certificate does not confer rights to | the c | rtificate holder in lieu of su | çh end | orsement(s) | | | | |
|---------------------|---|--|--|--|---|-------------------|------------------------------------|-------------------------------|----------------|
| | DUCER | | | CONTAC | et . | | | | |
| Kaplansky Insurance | | PHONE (A/C, No, Ext): (508) 487-6060 FAX (A/C, No): (508) 487-2040 | | | | | | | |
| | Box 267 Shore Rd | | | E-MAIL ADDRES | s info@ka | plansky.co | m | | |
| | th Truro, MA 02652 | | | | INS | URER(S) AFFOI | RDING COVERAGE | | NAIC# |
| | | | | INSURE | RA: Arbella | | | | |
| INICI | JRED | | | | | | Company of | the Midwe | st |
| INSU | | | | INSURE | | | | | |
| | Salty Market Farmstand, Inc. P.O. Box 657 | • | | INSURE | | | | | |
| | North Truro, MA 02652 | | | | | | | | |
| | · | | | INSURE | | | | | |
| | A.P. | TIFLO | TE AUMEDED. | INSURE | KF: | | REVISION NUI | MRER. | |
| CO | VERAGES CER HIS IS TO CERTIFY THAT THE POLICIE | TENCE | TE NUMBER: | JAVE BI | EN ISSUED 1 | THE INSUE | | | POLICY PERIOD |
| - 11 | HIS IS TO CERTIFY THAT THE POLICIE MOLICATED. NOTWITHSTANDING ANY R ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH | EQUIRI PERTA | MENT, TERM OR CONDITION IN THE INSURANCE AFFORE | N OF A | NY CONTRAC 'THE POLICI | ES DESCRIB | ED HEREIN IS S | IN KESTEL I | IO MUICH IIIIS |
| INSR | TYPE OF INCHDANCE | ADDL SI | BR POLICY NUMBER | | POLICY EFF | POLICY EXP | | LIMITS | |
| A | X COMMERCIAL GENERAL LIABILITY | INSD V | VU TOMOT HOMBER | | Ammis Del 13.11 | ATTENDED COLUMN | EACH OCCURREN | | 1,000,000 |
| | CLAIMS-MADE X OCCUR | | | | 4/1/2023 | 4/1/2024 | DAMAGE TO RENT PREMISES (Ea occ | ED surrence) \$ | 250,000 |
| | CEMINIO-WINDE X 0000N | | 1 | | ** ** ********************************* | 415-4-1 | MED EXP (Any one | | 10,000 |
| | <u> </u> | | HEALTH D | EDAL | Charac | | PERSONAL & ADV | | 1,000,000 |
| | <u> </u> | | TOWN | ጉር ምር ገር ምር | MEN | | | | 2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | 10114(| ,H** 1.81 | ्रिकेट्या इ.स.च्या | | GENERAL AGGRE | | 2,000,000 |
| | X POLICY PRO LOC | | MAD | | | | PRODUCTS - COM | | |
| _ | OTHER: | - | MAR | 142 | 123 | | COMBINED SINGL | E LIMIT . | |
| | AUTOMOBILE LIABILITY | | DECE | 1.75mm | | | (Ea accident) | - 2 | |
| | ANY AUTO | | RECE | VED! | BY | | BODILY INJURY (P | | |
| | OWNED AUTOS ONLY SCHEDULED AUTOS | | | | | | BODILY INJURY (P | | |
| | HIRED NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMA | \$ | |
| | | | | | | | | 5 | |
| | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURREN | CE \$ | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | - 3 | |
| | DED RETENTION\$ | | | | | | 14 BEB | S S | |
| В | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | 414 (000 4 | X PER STATUTE | OTH- ER | 500,000 |
| | ANY PROPRIETOR EXCLUTIVE OFFICERMEMBER EXCLUDED? | N/A | | | 4/1/2023 | 4/1/2024 | E.L. EACH ACCIDE | NT S | 500,000 |
| | (Mandatory in NH) | "'" | 1 | | | | E.L. DISEASE - EA | EMPLOYEE \$ | 500,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - PO | | |
| Α | LIQUOR LIABILITY | | | | 4/1/2023 | 4/1/2024 | EACH COMMON | VCAUSE | 1,000,000 |
| Α | LIQUOR LIABILITY | | | | 4/1/2023 | 4/1/2024 | AGGREGATE | | 2,000,000 |
| DES Mar | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC ket & deli with alcohol sales | LES (AC | ORD 101, Additional Remarks Schedu | le, may b | e attached if mor | e space is requir | red) | | |
| | | | | | | | | | |
| CE | RTIFICATE HOLDER | | | CANC | ELLATION | | | | |
| | Town of Truro 24 Town Hall Rd. Truro, MA 02666 | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | CELLED BEFORE DELIVERED IN | |
| Truro, MA 02666 | | | | AUTHORIZED REPRESENTATIVE | | | | | |

FARM_STAND HEALTH DEPARTMENT

MAR 1 4 2023

Before noon

Egg on Bagel

fried eggs, scallion cream cheese, pepper relish arugula. 9.

Egg on Biscuit

fried egg, cheddar, bacon or sausage. 8.

Egg on Taco

fried egg, pico de gallo, avocado. 10.

Breakfast Potatoes

potatoes, reggiano cheese, spicy aioli, arugula. 8

Grain Bowl & Greens

quinoa, egg, avocado, seasonal veggies. 12.

Lox and Bagel

scallion cream cheese, cucumbers, tomatoes, dill, capers. 15

Fruit Cup

Seasonal fruit, yogurt, bola granola. 9.

Soups, Salads and Grab & Go available all day

After noon

RECEIVED BY:

Falafel

chickpea, tahini, yogurt, hummus, pickled onions. 13

Chicken Pita

Grilled chicken, hots, yogurt, humus, pickled onions, 13.

Turkey Sweet

Stewed cape cod cranberries, herb mayo, cheddar, arugula. 12.

Hot Roast Beef

Peppers and Onions, horseradish, cream, cheddar. 13.

Brisket Tacos

Cilantro Cream, avocado, pico de gallo. 14.

Pork Torta

Azorean Cheese, spicy mayo, kimchi. 14.

Hummus Sandwich

Avocado, cucumber, lettuce, tomatoes. 12.

Side of Fries 4.



HEALTH DEPARTMENT TOWN OF TRUBO

MAR 1 4 2023

RECEIVED BY:

ServSafe® CERTIFICATION

LIAM ROWLAND

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)—Conference for Food Protection (CFP).

21106845

CERTIFICATE NUMBER

5532

9/29/2026

EXAM FORM NUMBER

9/29/2021

DATE OF EXAMINATION

DATE OF EXPIRATION

Local laws apply. Check with your local regulatory agency for recertification requirements.

ACCREDITED PROGRAM
American National Standards Institute
and the Conference for Food Protection

#0655

Sherman Brown

Executive Vice President, National Restaurant Association Solutions



HEALTH DEPARTMENT TOWN OF TRUBO

> MAR 1 4 2023 RECEIVED BY



CERTIFICATE OF COMPLETION

This certifies that

Liam Rowland

is awarded this certificate for

Learn2Serve Food Allergy Training Course

Hours 2.00

Completion Date 02/11/2022

Expiration Date 02/10/2025

Certificate #
ANSI-FA-001110



THIS CERTIFICATE IS NON-TRANSFERABLE



For employer verification of certificate validity, please send your request to FoodHandlerProgramAdmin@360training.com



TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 113 or 126 Fax: 508-349-5505

TAX STATUS REQUEST FOR LICENSING

Date <u>03/15/2023</u>

| Request is coming from the Selectmen's C | OfficeHealth OfficeX_ |
|---|-----------------------|
| Owner's Name: Liam Rowland | |
| Business Name: Salty Market Fari | <u>mstand</u> |
| Residential Address: 2 Highland Re | <u>d</u> |
| Map and Parcel: 36-190 | |
| Please verify whether the Real Estate and property are up to date for the current fis | cal year. |
| Tax Collector's Signature | 3.16.23 Date |

Number: 2023-079 Fee \$75.00

Town of Truro Board of Health 24 Town Hall Road, Truro, MA 02666 Permit To Operate A Food Establishment

In accordance with Regulations promulgated under authority of Chapter 111, Section 127A of the General Laws a Permit is hereby granted to:

Liam Luttrell-Rowland, owner/mgr., dba Salty Market Farmstand Inc.

Whose place of business is

2 Highland Rd

Type of business and any restrictions

Retail Food/Convenience Store

To operate a food establishment in

Truro

Permit Expires:

December 31, 2023

Date Issued: March 17, 2023

Emily Beebe, R.S.

Agent to the Truro Board of Health

Number: 2023-079A Fee: \$50.00

Town of Truro Board of Health 24 Town Hall Road, Truro, MA 02666 Permit To Operate As A Food Caterer

In accordance with provisions of Chapter 111, Section 127A of the Massachusetts General Laws, Regulations established by the Massachusetts Department of Public Health (105 CMR 590.00) and the provisions of Chapter 111, Section 31 of the Massachusetts General Laws, Regulations established by the Truro Board of Health (Section X) a permit is hereby issued to:

Liam Luttrell-Rowland, owner/mgr., dba Salty Market Farmstand Inc.

Whose place of business is:

2 Highland Rd

Type of business and any restrictions

Food Caterer

To operate a food establishment in

Truro

Permit Expires: December 31, 2023

Date Issued: March 17, 2023

Emily Beebe, R.S.

Agent to the Truro Board of Health

Number: 2023-097B Fee \$10.00

Town of Truro Board of Health 24 Town Hall Road, Truro, MA 02666 Bakery License

This is to Certify that

Liam Luttrell-Rowland, owner/mgr.,

d/b/a Salty Market Farmstand Inc.

2 Highland Rd

IS HEREBY GRANTED A LICENSE

For

a bakery

This license is granted in conformity with the Statutes and ordinances relating thereto, and expires December 31, 2023 unless sooner suspended or revoked.

Date March 17, 2023

Emily Beebe, R.S.

Agent Truro Board of Health

Fee \$50.00 Number: 2023-097C

Town of Truro Board of Health 24 Town Hall Road, Truro, MA 02666 **Tobacco/Tobacco Products License**

This is to Certify that

Lian Luttrell-Rowland, owner/mgr., d/b/a Salty Market

Farmstand Inc.

Address

2 Highland Rd

IS HEREBY GRANTED A LICENSE

For sales and distribution of tobacco and tobacco products

This license is granted in conformity with the Statutes and ordinances relating thereto, and expires, December 31, 2023 unless sooner suspended or revoked.

Date March 17, 2023

Truro Board of Health

Consent Agenda Item: 8C3



TOWN OF TRURO

PO Box 2030, Truro MA 02666 Tel: 508-349-7004, Extension: 131 or 124 Fax: 508-349-5508

LICENSE APPLICATION: Condominiums, Cottage Colonies, Motels, Campgrounds, Lodging, Gas Station/Retail Service, Transient Vendor

| Section 1 – LICENSE TYPE Please check the appropriate box the best describes the | he license type(s). |
|---|--|
| ☐ New 【Renewal/No Changes (Skip to Section | 13) Name of Business JULES BESCH STATIONIRS |
| FACILITY: | |
| ☐ Motel-\$50 ☐ Cottage Colony-\$50 ☐ Condominium | a-\$50 # Units □Lodging-\$50 |
| 【Transient Vendor-\$75□Campground-\$50 | Gas Station*-\$25 |
| *Gas Station-\$25 (Please submit your Service Station Comp Inspection Report (FP 289)) | cliance Form & Third Part Underground Storage Tank |
| Section 2 – BUSINESS INFORMATION | |
| Federal Employers Identification Number (FEIN/SS) | |
| Michael Tuck | Jules Beach Stationers |
| Print Name of Applicant Michael Tyck | Business Name |
| Owner Name 3 Great Hollow Rd. N. Troro Street Address of Business | Po.Box 1169 Truco 02666 Mailing Address of Business |
| Street Address of Business | Naming Address of Business |
| Business Phone Number | Business E-Mail Address |
| Section 3-HOURS OF OPERATION ☐ Annual Seasonal Opening Date: APR 14 Closing Days of the Week Open: OFF SEASON THURS - SUN | Date: PEC ADMINISTRATIVE OFFICE TOWN OF TRURO |
| SEASON DAILY | |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

| Applicant Information | Please Print Legibly |
|---|--|
| Business/Organization Name: JULES BESCH | - 01110 |
| Address: 3 GREAT HOLLOW RD | * PO BOX 1169 TRUPO MA 02666 |
| City/State/Zip: N TRURO 02652 PH | none #: |
| Are you an employer? Check the appropriate box: 1. | |
| I am an employer that is providing workers' compensation insurant Insurance Company Name: Insurer's Address: City/State/Zip: | nce for my employees. Below is the policy information. |
| Policy # or Self-ins. Lic. # | Expiration Date:Expiration Date: |
| Failure to secure coverage as required under Section 25A of MGL of fine up to \$1,500.00 and/or one-year imprisonment, as well as civil of up to \$250.00 a day against the violator. Be advised that a copy Investigations of the DIA for insurance coverage verification. | c. 152 can lead to the imposition of criminal penalties of a penalties in the form of a STOP WORK ORDER and a fine |
| I do hereby certify, under the pains and penalties of perjury that the | |
| Signature: | Date: 3-20-23 |
| Phone #: | atter our towns of Gainst |
| Official use only. Do not write in this area, to be completed by | |
| | nit/License # |
| Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town Cle 6. Other | erk 4. Licensing Board 5. Selectmen's Office |
| Contact Person: | Phone #: |



TOWN OF TRURO

P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 110 or 124 Fax: 508-349-5505

TAX STATUS REQUEST FOR LICENSING

| Date 5. 22.2 | |
|--|------------------------|
| Request is coming from the Selectmen's Office | |
| Owner's Name Robert Sally Rice - Michael | el Tuck mar |
| Business Name Jukes Besch Stationers | |
| Business Address 3 GReat Hollow Rd | |
| Map and Parcel 42-237-2 | |
| Please verify whether the Real Estate and Personal F property are up to date for the current fiscal year. | Property taxes to this |
| Orda | 3/22/2023 |
| Tax Collector's Signature | Date |

Consent Agenda Item: 8C4



RCVD 2023/IAR9 pm2:39 ADMINISTRATIVE OFFICE TOWN OF TRURO

TOWN OF TRURO

PO Box 2030, Truro MA 02666 Tel: 508-349-7004, Extension: 131 or 124 Fax: 508-349-5508

LICENSE APPLICATION: Condominiums, Cottage Colonies, Motels, Campgrounds, Lodging, Gas Station/Retail Service, Transient Vendor

| <u>Section 1 – LICENSE TYPE</u> Please check the appropriate box the best describes the license type(s). |
|--|
| □ New □ Renewal/No Changes (Skip to Section 3) |
| FACILITY: |
| □ Motel-\$50 □Cottage Colony-\$50 □ Condominium-\$50 # Units □ □Lodging-\$50 |
| ☐ Transient Vendor-\$75☐ Campground-\$50☐ Gas Station*-\$25 |
| *Gas Station-\$25 (Please submit your Service Station Compliance Form & Third Part Underground StorageTank Inspection Report (FP 289)) |
| Section 2 – BUSINESS INFORMATION |
| Federal Employers Identification Number (FEIN/SS) |
| GARRISON S Cloud Cape Provisions DBA TRURO GENERO |
| Print Name of Applicant Scott Cloud Business Name |
| Owner Name |
| Street Address of Rusiness Mailing Address of Rusiness |
| Business Phone Number - Business E-ivian Address |
| Section 3-HOURS OF OPERATION |
| ☐ Annual ☐ Seasonal Opening Date: 4/1 Closing Date: 12/3/ |
| Days of the Week Open: |

| Name: | Unit Number: |
|---|--|
| Mailing Address: | |
| Phone: (24 Hour Contact): | Email Address: |
| Manager's Signature (REQUIRED | _ |
| Name of Offsite Manager: | |
| Name: | Business Name: |
| Business Address: | |
| Phone: (24 Hour Contact): | Email Address: |
| Manager's Signature (REQUIRED | |
| Name of Co- Manager: | |
| Name: | Business Name: |
| Business Address: | |
| Phone: (24 Hour Contact): | Email Address: |
| Co-Manager's Signature (REQUIR | O) |
| all state tax returns and paid all loca | ertify under the penalties of perjury that I, to my best knowledge and belief, state taxes required under law and the information I have provided is true and ion, or violation of state or applicable town bylaws or regulations, shall be bension or revocation of the license. Scott Cloud Print Name Date |
| | ditional Applications & Documentation |
| ☐ Smoke detector/CO detector/fire☐ IF YOU HAVE EMPLOYEES- | COTTAGE COLONIES, CONDOMINIUMS & CAMPGROUNDS rotection certification orkers Compensation Affidavit & Certificate of Insurance YEES- Workers Compensation Affidavit |
| ADDITIONAL (SEPARATE) APP. ☐ Application for Pool or Hot Tub | CATIONS THAT MAY PERTAIN TO YOUR OPERATION |

(rev 10/2022)



Town of Truro Board of Health

24 Town Hall Road, P.O. Box 2030, Truro, MA 02666 Tel: 508-349-7004, Extension: 131 Fax: 508-349-5508 Email: lbudnick@truro-ma.gov or nrichey@truro-ma.gov

| APPLICATION FOR FOOD SERVICE - COMMON VICTUALER |
|---|
| Name of Business: Cape Provisions LLC dba Truro Geneal Store |
| ■ New □ Renewal/No Changes (Skip to Section 3) |
| Section 1 – License Type Type of License: □ Food Service □ Common Victualer (\$50) |
| Type of Food Service Establishment: ☐ Food Service (restaurant or take out)/ \$75 ☐ Retail Food (commercially prepared foods)/\$15 ☐ Residential Kitchen \$25 ☐ Bakery \$10 |
| Section 2 – Business/Owner/Manger Information |
| Federal Employers Identification Number (FEIN/SS) Business Name: Cape Provisions LLC |
| Owner Name: Scott Cloud Email Address |
| Mailing Address: 35 epanow rd Eastham |
| Phone No |
| Section 3 – Business Operation Details |
| Number of Seats: Inside: 0 Outside: 10 Number of Employees: 10 |
| Length of Permit: Annual Seasonal Operation |
| Hours of Operation: 8am To 7pm |
| Days Closed Excluding Holidays: |
| If Seasonal: Approximate Dates of Operation: 4 /15 /23 To 12 /31 /23 |
| Person Directly Responsible for Daily Operations: (Owner, Person in Charge, Supervisor, Manager) Name: Scott Cloud Email Address: gscottcloud@gmail.com |
| Mailing Address: 35 Epanow rd Eastham MA |
| Phone No: 24 Hour Emergency: |

| Certified Food Manager(s) (attach copy): (at least 1 full-time equivalent PER SHIFT required) | | | | |
|--|--|--|--|--|
| Allergen Awareness Certification (attach copy): | | | | |
| Has your menu changed from last year? Yes No If yes please attach copy of menu or provide description of food to be prepared and sold: | | | | |
| Section 4 - Attestation | | | | |
| Attestation I, the undersigned, attest to the accuracy of the information provided in this application and further agree to allow the regulatory authority access to the food service establishment as specified under § 8-402.11. I affirm that the food establishment operation will comply with 105 CMR 590.000, Truro Board of Health Regulation Section X, Food Service Regulations and all other applicable laws. Pursuant to MGL Ch. 62C § 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid state and local taxes required by law. | | | | |
| Signature of Applicant Date: 3/9/23 *********************************** | | | | |
| Application Checklist: | | | | |
| ☑ Food Service Permit Application | | | | |
| Smoke Detector/Fire Protection Certification | | | | |
| Workers Compensation Affidavit/Certificate of Insurance | | | | |
| ☐ Copy of Inspection of Kitchen Equipment: Commercial Hood and Ventilation System Report | | | | |
| ☐ Copy of Service report of mechanical washing equipment (Dishwasher) | | | | |
| Copy of ServSafe Certification and Allergy Awareness | | | | |
| ☐ Copy of Choke Saver (for food service establishment w/seating capacity of 25 or more) | | | | |
| FOR HEALTH DEPARTMENT USE ONLY | | | | |
| Comments: | | | | |
| Review by Date | | | | |



TOWN OF TRURO

Office of the Town Clerk Form 1001C

| 0 | ffice | of | Town | Clerk |
|-----------|--------|-----|-------|-------|
| | Paid | B | 30 | , OG |
| П | MA | R 2 | 23 20 | 23 |
| Re By: | ceived | K | WIYRE | RURO |

| New Filing | E – Filing Fee \$30.00 |
|--|--|
| This Certificate Expires On: | March 23 2027 |
| Under the provisions of Ch. 110. S 5 of the MGL, a | is amended, the undersigned hereby declares that a business under the title of: |
| ORPO ROU'S IONS ORA TRUED C. (Please Print Clearly) | energistoking conducted at: 14 FRURO Centeral T |
| (PO Box not permitted) | (Town) (State) (Zip Code) |
| By the following individual(s) or Corporat Print Full Name(s) ARRESO F. Son delication | ion Corporation or Residential Address (PO Box not pennitted) 35 Epancial C |
| Signatures: | |
| Individuals MUST have their signatures | notarized on this form prior to filing with the Town Clerk. |
| Local Telephone Numt | Type of Business: Retail |
| Website and/or Email Address: | |
| with the Town Clerk. Notariz | res you to file a Withdrawal Form or Change of Location Form action Acknowledgment of Massachusetts – Barnstable County |
| Street Contract Contr | fore me, the undersigned Notary Public, personally appeared |
| **** | |
| name of document signer(s), proved to me through | ugh satisfactory evidence of identification, which was/were: |
| | ugh satisfactory evidence of identification, which was/were: to be the person who signed the preceding to swore or affirmed to me that the contents of this document are |
| or attached documents in my presence, and who | ugh satisfactory evidence of identification, which was/were: to be the person who signed the preceding to swore or affirmed to me that the contents of this document are |
| or attached documents in my presence, and who | ugh satisfactory evidence of identification, which was/were: to be the person who signed the preceding to swore or affirmed to me that the contents of this document are |
| or attached documents in my presence, and who | ugh satisfactory evidence of identification, which was/were: to be the person who signed the preceding to swore or affirmed to me that the contents of this document are |
| or attached documents in my presence, and who | ugh satisfactory evidence of identification, which was/were: to be the person who signed the preceding to swore or affirmed to me that the contents of this document are dige and belief. |
| or attached documents in my presence, and who truthful and accurate to the best of their knowled | ugh satisfactory evidence of identification, which was/were: to be the person who signed the preceding to swore or affirmed to me that the contents of this document are dige and belief. Notary Public My Commission expires:/ |



The Commonwealth of Massachusetts Department of Industrial Accidents 1 Congress Street, Suite 100 Boston, MA 02114-2017

www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses.
TO BE FILED WITH THE PERMITTING AUTHORITY.

| Applicant Information | Please Print Legibly |
|--|--|
| Business/Organization Name: Cape Provisions LLC | |
| Address: 14 truro center rd | |
| City/State/Zip: truro MA 02666 | Phone # |
| Are you an employer? Check the appropriate box: 1. I am a employer with 10 employees (full and/ or part-time).* 2. I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required] 3. We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required] 4. We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.] *Any applicant that checks box #1 must also fill out the section below showing the theory of the corporate officers have exempted themselves, but the corporation has of organization should check box #1. | 12. Other |
| I am an employer that is providing workers' compensation instance Company Name: A.I.M. Mututal Insurance 500 Insurer's Address: 54 third ave PO boz 4070 City/State/Zip: Burlington, MA 01803 Policy # or Self-ins. Lic. #WCC-£ | Expiration Date: 3/15/2024 |
| Attach a copy of the workers' compensation policy declaration. Failure to secure coverage as required under Section 25A of MC fine up to \$1,500.00 and/or one-year imprisonment, as well as cof up to \$250.00 a day against the violator. Be advised that a confirmed in the confirme | GL c. 152 can lead to the imposition of criminal penalties of a ivil penalties in the form of a STOP WORK ORDER and a fine |
| I do hereby certify, under the pains and penalties of perjury th | at the information provided above is true and correct. |
| Signature: 700 000 | Date: 3/9/23 |
| Phone #: 8438147512 | |
| Official use only. Do not write in this area, to be completed | by city or town official. |
| City or Town: I Issuing Authority (circle one): 1. Board of Health 2. Building Department 3. City/Town 6. Other | Permit/License # Clerk 4. Licensing Board 5. Selectmen's Office |
| Contact Person: | Phone #: |

Associated Employers Insurance Company

Insured: 5026649

Cape Provisions LLC 157 Noahs Mills Rd Georgetown, SC 29440 Producer: 10083-002-001

Dowling and O Neil Ins Agcy 973 Iyannough Road Hyannis, MA 02601

Insured FEIN:

-*3585

Issue Date: 03/07/2023

Policy Number:

WCC-500-5026649-2023A

Endorsement Effective Date: 03/15/2023

Policy Period: 03/15/2023 - 03/15/2024

Endorsement Number: 1

AMENDMENT OF INFORMATION PAGE

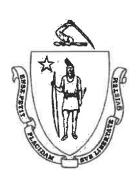
Name - Insured Name Endorsement Per request DBA Change

Change in Premium: \$0

Nothing herein contained shall waive, alter, or extend any condition or provision of the policy other than as above stated.

Countersigned by

NOTICE TO EMPLOYEES



NOTICE TO EMPLOYEES

The Commonwealth of Massachusetts DEPARTMENT OF INDUSTRIAL ACCIDENTS

Lafayette City Center, 2 Avenue de Lafayette, Boston, Massachusetts 02111 800-323-3249

As required by Massachusetts General Law, Chapter 152, Sections 21, 22, & 30, this will give you notice that I (we) have provided payment to our injured employees under the above mentioned chapter by insuring with:

| | Associated Employers Insurance Company | |
|-----------------------------|---|-------------------------|
| | NAME OF INSURANCE COMPANY | |
| | P.O. Box 4070 Burlington, MA 01803-0970 | |
| | ADDRESS OF INSURANCE COMPANY | |
| WCC-500-5026649-2023A | | 03/15/2023 - 03/15/2024 |
| POLICY NUMBER | | EFFECTIVE DATES |
| Dowling and O Neil Ins Agcy | 973 Iyannough Road Hyannis, MA 02601 | (508)775-1620 |
| NAME OF INSURANCE AGENT | ADDRESS | PHONE |
| Truro General Store | 14 Truro Center Rd Truro, MA 02666 | |
| EMPLOYER | ADDRESS | |
| | | 03/07/2023 |
| | | DATE |

MEDICAL TREATMENT

The above named insurer is required in cases of personal injuries arising out of and in the course of employment to furnish adequate and reasonable hospital and medical services in accordance with the provisions of the Workers Compensation Act. A copy of the First Report of Injury must be given to the injured employee. The employee may select his or her own physician. The reasonable cost of the services provided by the treating physician will be paid by the insurer, if the treatment is necessary and reasonably connected to the work related injury. In cases requiring hospital attention, employees are hereby notified that the insurer has arranged for such attention at the

NEAREST AND BEST MEDICAL FACILITY

HOSPITAL

ADDRESS

TO BE POSTED BY EMPLOYER

| POLICY INFORMATION PAGE ENDORSEMENT | | | | | |
|--|----------------|--|--|---|--|
| The following item(s) X Insured's Name (WC 89 06 01) Policy Number (WC 89 06 02) Effective Date (WC 89 06 03) Expiration Date (WC 89 06 04) Insured's Mailing Address (WC 89 06 07) Experience Modification (WC 89 06 07) Change in Workplace of Insured (Insured's Legal Status (WC 89 06 11) is changed to read: Cape Provisions LLC DBA - Truro General Store | WC 89 06 08 | Item Item Item Item Carri | 4.* Class, Rate, Other im Adjustment of Pre- ier Servicing Office (V state/Intrastate Risk I ier Number (WC 89 0 | 06 13) umbers (WC 89 06 14) er (WC 89 04 15) mium (WC 89 04 16) VC 89 06 17) D Number (WC 89 06 18) | |
| *Item 4. Change To: | | | | | |
| Classifications | Code No. | Premium Basis Total Estimated Annual Remuneration | Rate Per \$100 of Remuneration | Estimated Annual Premium | |
| | | | | | |
| Total Estimate | d Annual Pre | mium \$ | | | |
| Minimum Premium \$ | | Deposit Premi | um \$ | | |
| All other terms and conditions of this policy remain unchanged. | | | | | |
| This endorsement changes the po | olicy to which | it is attached and is effe | ective on the date issu | ued unless otherwise stated. | |
| (The information below is require | ed only wher | n this endorsement is i | ssued subsequent t | o preparation of the policy.) | |
| Endorsement Effective 03/15/2023 Insured | Policy | No. WCC-500-5026649 | 3-2023A Endorsemer Premium \$1 | | |
| Cape Provisions LLC Insurance Company Associated Employers Insurance Comp | oany | Countersigned by | | | |
| WC 89 06 00 B (Ed. 7-01) | | | | | |

© 2001 National Council on Compensation Insurance, Inc.



Kitchen Suppression System Inspection Certificate

For

JAMS INC 14 TRURO CENTER ROAD TRURO, MA 02666

Tested to NFPA Standards

This Inspection was performed in accordance with NFPA 17 or 17A Standards. The subsequent pages of this report provide performance measurements, listed ranges of acceptable results, and complete documentation of the inspection. Whenever discrepancies exist between acceptable performance standards and actual test results, notes and/or recommended solutions have been proposed or provided for immediate review and approval.

Inspection Date: 3/7/2023

Inspector Name:James Spinosa Title: Service Technician



Kitchen Suppression System Inspection Certificate

| Property: JAMS INC | Street: 14 TRURO CENTER ROAD | City/State/Zip: TRURO, MA 02666 |
|--------------------------------|-------------------------------------|---------------------------------|
| Frequency: Annual | Inspector Name: James Spinosa | Date: 3/7/2023 |
| Installed Product: K 00076477A | Product: Kitchen Suppression System | Equipment Location: Roaster |

| System in service before conducting tasks | Yes |
|--|--------------|
| Pertinent parties notified before conducting tasks | Yes |
| Appliances Left to Right: | roaster |
| Type of special agent extinguishing system: Wet chemical Dry chemical Prior to performing the required maintenance steps, verify that the system protection is designed and installed correctly for the existing appliance and ventilation system configuration. If not, note deficiencies. | Wet Chemical |
| Were building alterations/renovations made since last inspection? | No |
| Is system connected to building fire alarm? | Yes |
| Automatic Shutdown | |
| What is fuel source? Electricity Gas or Both | Both |
| Nozzles | |
| Are caps in place? | Yes |
| Quantity of Nozzle Caps Changed | |
| Quantity of Nozzle Seals Changed | |
| Are nozzles properly oriented to protect hazard? | Yes |
| Are there signs of damage or clogging? | No |
| Manual Releases | |
| Are manual releases clear and unobstructed? | Yes |
| System Cylinders and Mechanical Controls | |
| Are system pressure gauges in proper operating range? | Yes |
| Tanks mounted and secured? | Yes |
| All visible piping & conduit properly supported and in good condition? | Yes |
| Proper pipe schedule and fitting weight(s) for hazard design? | N/A |
| Flexible discharge hoses? Date: Part#: Size: : | N/A |
| Portable Fire Extinguishers | |
| Are fire extinguishers provided? | N/A |
| Mechanical Detection Line | |
| Function tested | Yes |
| Quantity of 165° F Links Changed | |



| Quantity of 212°F Links Changed | |
|--|-----|
| Quantity of 280° F Links Changed | |
| Quantity of 360° F Links Changed | |
| Quantity of 450° F Links Changed | |
| Quantity of 500° F Links Changed | |
| Interlocks | |
| Fuel shutoff | Yes |
| CERTIFICATE OF INSPECTION | |
| System tagged and left in service | Yes |
| Pertinent parties notified after conclusion of tasks | Yes |
| System returned to service | Yes |
| COMMENTS: | |
| 6-Year Maintenance Test Are 6-year tests recorded? | |
| 12-Year Tests Are 12-year tests recorded? | |

| Property: JAMS INC | Street: 14 TRURO CENTER ROAD | City/State/Zip: TRURO, MA 02666 |
|--------------------------------|-------------------------------------|---------------------------------|
| Frequency: Annual | Inspector Name: James Spinosa | Date: 3/7/2023 |
| Installed Product: K 00076477B | Product: Kitchen Suppression System | Equipment Location: Unit 14c |

| System in service before conducting tasks | Yes |
|--|------------------|
| Pertinent parties notified before conducting tasks | Yes |
| Appliances Left to Right: | 4burn under sala |
| Type of special agent extinguishing system: Wet chemical Dry chemical Prior to performing the required maintenance steps, verify that the system protection is designed and installed correctly for the existing appliance and ventilation system configuration. If not, note deficiencies. | Wet Chemical |
| Were building alterations/renovations made since last inspection? | No |
| Is system connected to building fire alarm? | Yes |
| Automatic Shutdown | |
| What is fuel source? Electricity Gas or Both | Both |
| Nozzdes | |
| Are caps in place? | Yes |
| Quantity of Nozzle Caps Changed | |
| Quantity of Nozzle Seals Changed | |
| Are nozzles properly oriented to protect hazard? | Yes |

| Are there signs of damage or clogging? | No |
|--|----------|
| Manual Releases | |
| Are manual releases clear and unobstructed? | Yes |
| System Cylinders and Mechanical Controls | |
| Are system pressure gauges in proper operating range? | Yes |
| Tanks mounted and secured? | Yes |
| All visible piping & conduit properly supported and in good condition? | Yes |
| Proper pipe schedule and fitting weight(s) for hazard design? | N/A |
| Flexible discharge hoses? Date: Part#: Size: : | N/A |
| Portable Fire Extinguishers | |
| Are fire extinguishers provided? | N/A |
| Mechanical Detection Line | |
| Function tested | Yes |
| Quantity of 165°F Links Changed | |
| Quantity of 212° F Links Changed | |
| Quantity of 280° F Links Changed | |
| Quantity of 360° F Links Changed | 1 |
| Quantity of 450° F Links Changed | |
| Quantity of 500°F Links Changed | |
| Interlocks | |
| Fuel shutoff | Yes |
| CERTIFICATE OF INSPECTION | |
| System tagged and left in service | Yes |
| Pertinent parties notified after conclusion of tasks | Yes |
| System returned to service | Yes |
| COMMENTS: | |
| 6-Year Maintenance Test Are 6-year tests recorded? | |
| 12-Year Tests Are 12-year tests recorded? | |
| | |



FIRE SUPPRESSION CYLINDER RECORD

| Tanks | |
|-------|-------|
| _ | Tanks |



TOTAL # OF EXTINGUISHERS – 7

EXTINGUISHERS DUE SERVICE NEXT YEAR -

| New Equipment | t - |
|----------------------|-----|
|----------------------|-----|

| DRY CHEM 2.5 ABC | DRY CHEM 5 ABC | DRY CHEM 10 ABC | DRY CHEM 20 ABC |
|-------------------|----------------|------------------|-----------------|
| DRY CHEM 10 BC | DRY CHEM 20 BC | DRY CHEM 10 PK | DRY CHEM 20 PK |
| CO2 51b | CO2 10lb | CO2 15.5lb | CO2 20lb |
| Pressurized Water | K Class | Halotron 2.5lb | Halotron 5lb |
| Halotron 11lb | Halotron 15lb | Emergency Lights | Exit Lights |
| Other | | | |

Inspection/Recertification -

| DryChem | 5 | KClass | 2 | Pressurized Water | Halotron | |
|------------|---|-------------------|---|-------------------|-----------------|--|
| CO2 | | Conductivity Test | | Wheeled Unit | Emergency Light | |
| Exit Light | | Other Insp | | | | |

Recharges -

| Dry Chem 2 1/2 lb | Dry Chem 5 lb | Dry Chem 10lb | Dry Chem 20lb |
|-------------------|----------------|------------------|--------------------|
| CO2 5 lb | СО2 10 1ь | CO2 15 lb | CO2 20 lb |
| Pressurized Water | K Class .61 | 2,5G | Halotron 2.5 lb |
| Halotron 5 lb | Halotron 11 lb | Halotron 15.5 Lb | Conductivity Tests |

Service -

| 6 YR Maintenance Halotron | Hydrotest Dry Chem | |
|---------------------------|--------------------|--|
| 6 YR Maintenance Other | Hydrotest Other | |
| | | |
| 1 | | |

Parts -

| Service Collar | ORing | Check Stem | Pull Pin | |
|-----------------|--------------------|------------|------------------|--|
| Vehicle Bracket | Heavy Duty Bracket | Batteries | Battery Disposal | |
| Wall Hook | M1 - 5lb | M2 -10lb | 20lb | |
| Bulbs | Replacement Cover | Gauge | FEC Cover | |



| Other Parts | DOT | OSHA | PWM 90 | |
|-------------------|-------|------|--------|--|
| BL Series Vinyl | Туре | | | |
| RP Series Plastic | Types | | | |
| | | | | |

| FIREEXT | INGUISHERSAREI | NCOMPLIANC | EWITHNFPA1 | 0CODE – | |
|------------|----------------|------------|------------|---------|--|
| Recommen | dations - | | | | |
| Comments | - | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Signature: | James spinosa | | | | |
| Date: | Mar 07, 2023 | | | | |
| | | | | | |



ServSafe® CERTIFICATION

GARRISON CLOUD

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)-Conference for Food Protection (CFP).

17325807

CERTIFICATE NUMBER

1/14/2019

DATE OF EXAMINATION Local laws apply. Check with your local regulators and any for recertification requirements.

10679

EXAM FORM NUMBER

1/14/2024

DATE OF EXPIRATION



#0655

endem National Restaurant Association Solutions





Name of Recipient: GARRISON CLOUD

Certificate Number: 5487134

Date of Completion: 2/16/2022

Date of Expiration: 2/16/2027



The above-named person is hereby issued this certificate for completing an allergen awareness training program recognized by the Massachusetts Department of Public Health in accordance with 105 CMR 590.009(G)(3)(a).

This certificate will be valid for five (5) years from date of completion.

Issued By:



Massachusetts Restaurant Association 333 Turnpike Road, Suite 102 Southborough, MA 01772 508-303-9905

www.marestaurantassoc.org



800.765.2122

www.restaurant.org

Drinks

Coffee & Tea

Breakfast

Parfaits

Muffins

Bagels

Croissants

Pastries

Sandwiches

Roast Beef

Turkey

Capresi

Veggie

Tuna

Chicken Salad

Salads

Potato Salad

Tortellini

Cucumber

Mozzarella

Green Salad

Caesar

Chef





TOWN OF TRURO

Select Board Agenda Item

DEPARTMENT: Licensing Department

REQUESTOR: Nicole Tudor, Executive Assistant

REQUESTED MEETING DATE: March 28, 2023

ITEM: Renewal of Seasonal Alcohol Licenses for 2023

EXPLANATION: Every March the review and approval of the Seasonal alcohol licenses come before the Local Licensing Authority, the Select Board, for local businesses. These seasonal licenses run from April 1-January 15. The Town of Truro currently has 12* (twelve) such licenses, nine (9) On-Premise (MGL 138 § 12) Restaurants, and three (3) Off-Premise (MGL 138 § 15) package stores. *Salty Market Farmstand Inc., received ABCC approval for their annual license.

The following establishments are seeking renewal: Whitman House Restaurant, Blackfish Restaurant, Top Mast Café, Jams Too Inc., Fuller's Package Store, Terra Luna Restaurant, Beach Point Health & Swim Club, Captain's Choice, Payomet Performing Arts Center, Highland Links Golf Course, Days Deli and Market, and Avenue D.

All Liquor Liability and Certificates will be required for the issuance of on-premise licenses required by the Alcoholic Beverages Control Commission.

Licensees that seek to continue patio/outdoor service after April 1, 2023, are encouraged to apply in the ordinary course for an alteration of premises. Otherwise, those previously amended licenses automatically revert to the status prior to the approval of the expansion of outdoor service as of April 1, 2023*.

*(Bill H.47) pending legislative signature: The extension of the outdoor dining permit process through April 1, 2024. The final bill (H.47) includes extensions to pandemic-related authorizations that were set to expire next week. (Applicable to Terra Luna Restaurant and Avenue D)

IMPACT IF NOT APPROVED: The Seasonal Alcohol Licenses will not be renewed for 2023 if not approved by the Local Licensing Authority for submission to the Alcohol Beverages Control Commission (ABCC).

SUGGESTED ACTION: MOTION TO approve the 2023 renewal of the seasonal alcohol licenses for Whitman House Restaurant, Blackfish Restaurant, Top Mast Café, Jams Too Inc., Fuller's Package Store, Terra Luna Restaurant, Beach Point Health & Swim Club, Captain's Choice, Payomet Performing Arts Center, Highland Links Golf Course, Days Deli and Market, and Avenue D and submission to the Alcoholic Beverages Control Commission.

ATTACHMENTS:

- 1. Chief of Police Review of Seasonal Licensees
- 2. ABCC Seasonal License Holder's Applications

Consent Agenda Item: 8D1



TOWN OF TRURO

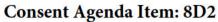
P.O. Box 2030, Truro, MA 02666 Licensing Department

Tel: 508-349-7004, Extension: 110 or 124 Fax: 508-349-5505 Email: ntudor @ruro-ma. ev or nscoullar @ruro-ma. ev

| MEMO | | | | |
|-----------------------|-----------------------|---|-----------------------------|---|
| То: | Chief of Police, Jar | nie Calise, Truro Police De | epartment | |
| From: | Nicole Tudor, Exec | | | |
| Date: | February 24, 2023 | | | |
| Re: | 2023 Seasonal Liqu | or License Renewals | | |
| or concerns as | s you deem necessary | . We anticipate the Local I | Licensing Authority will re | I kindly make any comments eview these renewal or Salty Market Farmstand Inc. |
| 2023 SEASON | AL LIQUOR LICENSE | RENEWAL APPLICANTS: | | |
| | | e D, 14 Truro Center Rd U (ABCC) Class: Seasonal T | | Manager tt Category: Wines and Malts |
| Approved/No Comments: | Issues or Violations | \square | Reason for Denial | |
| | se #00034-GP-1292 (| wim Club, LLC, 217 Sho ABCC) Class: Seasonal T | | _ |
| Approved/No Comments: | Issues or Violations | | Reason for Denial | |
| | 4 . | Inc.,dba Blackfish Resta (ABCC) Class: Seasonal | | |
| Approved/No Comments: | Issues or Violations | | Reason for Denial | |
| | ger, License # 00040- | Captain's Choice, 4 Highl RS-1292 (ABCC) Class: S | | • |
| Approved/No Comments: | Issues or Violations | \Box | Reason for Denial | |

| ٥. | 1292 (ABCC) Class: Season | | , , | |
|---------------|--|------------------------|--|---|
| Appro Comm | oved/No Issues or Violations [nents: | <u> </u> | Reasons for Denial | |
| 6. | 2 D's Transport, Inc. dba Fu License # 00012-PK-1292 (A | • | * | ounn, Manager ge Store Category: <u>All Alcoho</u> |
| Appro Comm | wed/No Issues or Violations [nents: | <u> </u> | Reason for Denial | |
| 7. | Johnson Golf Management, Laramee, Manager, License Category: <u>All Alcohol</u> | | | |
| | oved/No Issues or Violations [nents: | | Reason for Denial | |
| 8. | Cape Provisions LLC, dba J #90261-PK-1292 (ABCC) C | | | |
| Appro Comm | ved/No Issues or Violations [nents: | ✓ | Reason for Denial | |
| 9. | Payomet Inc., dba Payomet License # 00039-GP-1292 (and Malt | <u> </u> | - | Kevin Rice, Manager al on Premises Category: Wine |
| Appro | oved/No Issues or Violations nents: | <u> </u> | Reasons for Denial | |
| N/A 10 | D. Salty Market Farmstand, Inc. License #90258-PK-1292 (A Alcohol *Owner has an acti *ABCC approve | ABCC) Class: Seasonal* | Type of License: Package to an annual license (I | age Store Category: All |
| Appro Comm | wed/No Issues or Violations | / | Reasons for Denial | |
| 11 | . Stostef, Inc dba Terra Luna 1292 (ABCC) Class: <u>Season</u> | | | , Manager, License # 00018-RS lcohol |
| Appro Comm | oved/No Issues or Violations [nents: | | Reasons for Denial | |
| | | | | |

| * * * * * * * * * * * * * * * * * * * | Cafe', 209 Shore Rd, Albert R. Silva, Mar Class: <u>Seasonal</u> Type of License: <u>Restaura</u> | 0 |
|--|---|-----|
| Approved/No Issues or Violations Comments: | Reasons for Denial | |
| | House Rest. , 7 Great Hollow Rd, Susan J. C Type of License: <u>Restaurant</u> Category: <u>A</u> | , , |
| Approved/No Issues or Violations Comments: | Reasons for Denial | |
| POLICE DEPARTMENT APPROVAL Date: 3 2 2 3 | | |
| Signature: Jamie Calise, Chief of Police | | |
| | | |





2023 Retail License Renewal

| License Number: | | Municipality: TRURO | |
|--|-----------------------------------|---|--|
| License Name : | Captain's Choice Inc. | License Class: Seasonal | |
| DBA: | Captain'S Choice Restaurant | License Type: Restaurant | |
| Premise Address: | 4 Highland Road D Truro, MA 02652 | License Category: All Alcoholic Beverages | |
| Manager: | Christopher W King | | |
| | | | |
| I hereby certify and swear under penalties of perjury that: 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138; 2. The renewed license is of the same class, type, category as listed above; 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and 4. The premises are now open for business (if not, explain below). Signature Bate Date Da | | | |
| Krist | ti Wageman | Owner | |
| | Printed Name | Title | |
| Additional Informa | tion: | | |

Please sign this form only in the month of March and return to your Local Licensing Authority.



2023 **Retail License Renewal**

| License Number: | | Municipality: TRURO | | | |
|---|---|---|--|--|--|
| License Name : | Stostef Inc | License Class: Seasonal | | | |
| DBA: | Terra Luna Restaurant | License Type: Restaurant | | | |
| Premise Address: | 104 Shore Rd Truro, MA 02652 | License Category: All Alcoholic Beverages | | | |
| Manager: | Anthony J Pasquale | | | | |
| | | | | | |
| 1. I am 2. The 3. The | I hereby certify and swear under penalties of perjury that: 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138; 2. The renewed license is of the same class, type, category as listed above; 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and 4. The premises are now open for business (if not, explain below). | | | | |
| Signature ANTHOM PASQUALE Printed Name 3 8 23 Chefaver Title | | | | | |
| Additional Informa | ntion: | | | | |
| Ples | ase sign this form only in the month of March a | and return to your Local Licensing Authority. | | | |



2023 **Retail License Renewal**

| License Number: | | Municipality: TRURO |
|--------------------|---|---|
| License Name : | Pamet Restaurant Group Inc | License Class: Seasonal |
| DBA: | Blackfish | License Type: Restaurant |
| Premise Address: | 17 Truro Center Road Truro, MA 02666 | License Category: All Alcoholic Beverages |
| Manager: | Eric Jansen | |
| | | |
| 1. l am | and swear under penalties of perjury that: authorized to sign this renewal pursuant to M.G. | |
| | renewed license is of the same class, type, category | |
| | licensee has complied with all laws of the Comm | |
| 4. The | premises are now open for business (if not, expla | in below). |
| 2 | S.C. | 3/21/23 |
| Er | Signature School | President |
| | Printed Name | Title |
| Additional Informa | ation: | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Plea | ase sign this form only in the month of March an | d return to your Local Licensing Authority. |



Commonwealth Of Massachusetts Alcoholic Beverages Control Commission

2023 Retail License Renewal

| License Name : | Avenue D Inc. | License Class: Seasonal | |
|--------------------|---|---|---|
| DBA: | Avenue D | License Type: Restaurant | |
| Premise Address: | 14C Truro Center Road Truro, MA 02666 | License Category: Wines and Malt | |
| Manager: | Ave. D. Rosenthal | | |
| | | | _ |
| I hereby certify | and swear under penalties of perjury that: | | |
| 1. I am | authorized to sign this renewal pursuant to M.G.L | L. Chapter 138; | |
| 2. The r | renewed license is of the same class, type, categor | ry as listed above; | |
| 3. The I | icensee has complied with all laws of the Commo | nwealth relating to taxes; and | |
| 4. The p | premises are now open for business (if not, explain | in below). | |
| Que L | O Rosenthale Signature | 3-6-2023 Date PRES | |
| 2 | Signature | Date | |
| AVE D | , ROSEKTHAL | PRES | |
| | Printed Name | Title | |
| | | | |
| Additional Informa | tion: | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Plea | se sign this form only in the month of March and | return to your Local Licensing Authority. | |



2023 Retail License Renewal

| License Number: | | Municipality: TRURO |
|--------------------|---|--|
| License Name : | Johnson Golf Management Inc | License Class: Seasonal |
| DBA: | Highland Links Golf Course | License Type: Restaurant |
| Premise Address: | 10 Highland Light Road Truro, MA 02652 | License Category: All Alcoholic Beverages |
| Manager: | Kelly Laramee | |
| | | |
| I hereby certify | and swear under penalties of perjury that: | |
| 1. l am | authorized to sign this renewal pursuant to M.G.I | Chapter 138; |
| | renewed license is of the same class, type, categor | |
| 3. The | licensee has complied with all laws of the Commo | nwealth relating to taxes; and |
| 4. The | premises are now open for business (if not, explai | n below). |
| _ ' K | the 1h | 3/10/23 Date President |
| I | Signature | Date |
| Kelly | Laramee | President |
| 12 | Printed Name | Title |
| Additional Informa | tion: | |
| | | |
| | | |
| | | |
| | | |
| P. C. | | I wakuun ka unuu I aad Lisamais a Kush asia. |
| Plea | se sign this form only in the month of March and | return to your Local Licensing Authority. |



2023 **Retail License Renewal**

| License Number: | | Municipality: TRURO | | |
|-------------------------|---|---|--|--|
| License Name : | Top Mast Resort Inc | License Class: Seasonal | | |
| DBA: | Top Mast Cafe | License Type: Restaurant | | |
| Premise Address: | 209 Shore Road Truro, MA 02652 | License Category: All Alcoholic Beverages | | |
| Manager: | Albert R Silva | | | |
| | | | | |
| I hereby certify | and swear under penalties of perjury that: | | | |
| 1 Jam | authorized to sign this renewal pursuant to M.G.L | Chanter 138 | | |
| | renewed license is of the same class, type, categor | | | |
| | licensee has complied with all laws of the Commo | | | |
| | premises are now open for business (if not, explain | 173) | | |
| | | | | |
| (R | Signature | 3/7/23 | | |
| | Signature | Date | | |
| AI | BERT SILVA | Oliman | | |
| | Printed Name | Title | | |
| | | | | |
| Additional Information: | | | | |
| | | | | |
| Plea | se sign this form only in the month of March and | return to your Local Licensing Authority. | | |



Commonwealth Of Massachusetts Alcoholic Beverages Control Commission

2023 Retail License Renewal

| License Name : | Robert L Rice Inc | License Class: Seasonal | | |
|-------------------------|---|---|--|--|
| DBA: | Whitman House | License Type: Restaurant | | |
| Premise Address: | 7 Great Hollow Road Truro, MA 02666 | License Category: All Alcoholic Beverages | | |
| Manager: | Susan Jean Case | | | |
| | | | | |
| 1. l am | and swear under penalties of perjury that: authorized to sign this renewal pursuant to M.G.L | | | |
| | renewed license is of the same class, type, categor icensee has complied with all laws of the Commor | 5 N | | |
| | premises are now open for business (if not, explain | | | |
| F | Signature 2. DEAT L. RICE | 3/5/23 Date | | |
| 5 | Signature | | | |
| | | OWKR | | |
| | Printed Name | Title | | |
| Additional Information: | | | | |
| Plea | se sign this form only in the month of March and | return to your Local Licensing Authority. | | |



Commonwealth Of Massachusetts Alcoholic Beverages Control Commission

2023 Retail License Renewal

| License Name : | MCJLT Inc. | License Class: | Seasonal |
|---------------------------------|--|---|-----------------------------|
| DBA: | Days' Market & Deli | License Type: | Package Store |
| Premise Address: | 271 Shore Road Truro, MA 02652 | License Catego | ry: All Alcoholic Beverages |
| Manager: | Mylan Janoplis | | |
| 1. I am 2. The I 3. The I | and swear under penalties of perjury that: authorized to sign this renewal pursuant to M.G.L renewed license is of the same class, type, categor licensee has complied with all laws of the Common premises are now open for business (if not, explain | ry as listed above; nwealth relating to n below). | |
| - | Signature | 2 | Mach 2023 Date |
| _Myla | N Llanoplis Printed Name | Pres | Title |
| Additional Informa | tion: | | |
| | | | |
| Plea | se sign this form only in the month of March and | return to your Lo | ocal Licensing Authority. |



Commonwealth Of Massachusetts Alcoholic Beverages Control Commission

2023 Retail License Renewal

| License Name : | Cape Provisions LLC | License Class: | Seasonal |
|---------------------------------|--|---|---------------------------|
| DBA: | Jams Market | License Type: | Package Store |
| Premise Address: | 14 Truro Center Road Truro, MA 02666 | License Catego | ory: Wines and Malt |
| Manager: | Garrison Scott Cloud | | |
| | | | |
| 1. I am 2. The I 3. The I | and swear under penalties of perjury that: authorized to sign this renewal pursuant to M.G.L renewed license is of the same class, type, categor icensee has complied with all laws of the Common premises are now open for business (if not, explain Signature Cloucl Printed Name | ry as listed above; nwealth relating to n below). | |
| Additional Informa | tion: | | |
| | | | |
| | | | |
| Plea | se sign this form only in the month of March and | return to your Lo | ocal Licensing Authority. |



Commonwealth Of Massachusetts Alcoholic Beverages Control Commission

2023 Retail License Renewal

| License Name : | Payomet Inc | License Class: Seasonal | | | |
|--|--|-----------------------------------|--|--|--|
| DBA: | Payomet Performing Arts Center | License Type: General On-Premises | | | |
| Premise Address: | 29 Old Dewline Road Truro, MA 02666 | License Category: Wines and Malt | | | |
| Manager: | Kevin Rice | | | | |
| | | | | | |
| I hereby certify and swear under penalties of perjury that: | | | | | |
| 1. I am | authorized to sign this renewal pursuant to M.G. | L. Chapter 138; | | | |
| 2. The | renewed license is of the same class, type, catego | ry as listed above; | | | |
| 3. The | icensee has complied with all laws of the Commo | nwealth relating to taxes; and | | | |
| 4. The | premises are now open for business (if not, expla | in below). | | | |
| | 111 | | | | |
| | Me | 3/21/23 | | | |
| | Signature | Date | | | |
| KEVI | NRICE | EXECUTIVE DIRECTOR | | | |
| | Printed Name | Title | | | |
| Additional Information: | | | | | |
| | | | | | |
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| Please sign this form only in the month of March and return to your Local Licensing Authority. | | | | | |



2023 **Retail License Renewal**

| License Number: | | Municipality: TRURO | | |
|---|---|---|--|--|
| License Name : | 2ds Transport Inc | License Class: Seasonal | | |
| DBA: | Fullers Package Store | License Type: Package Store | | |
| Premise Address: | 300 Route 6 Truro, MA 02666 | License Category: All Alcoholic Beverages | | |
| Manager: | Frederick R Dunn | | | |
| | | | | |
| I hereby certify and swear under penalties of perjury that: 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138; 2. The renewed license is of the same class, type, category as listed above; 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and 4. The premises are now open for business (if not, explain below). | | | | |
| Fr | Signature DUNN Printed Name | Date Owner/Pres Title | | |
| Additional Informa | ation: | | | |
| Plea | ase sign this form only in the month of March a | and return to your Local Licensing Authority. | | |



Commonwealth Of Massachusetts Alcoholic Beverages Control Commission

2023 Retail License Renewal

| License Name: | Beach Point Health And Swim Clui | License Class: Seasonal | | |
|--|--|---|--|--|
| LLC | | License Type: General On-Premises | | |
| DBA: | Beach Point Health And Swim Clu | b Lle | | |
| Premise Address: | 217 Shore Road Truro, MA 02652 | License Category: All Alcoholic Beverages | | |
| Manager: | Albert R Silva | | | |
| | | | | |
| I hereby certify | and swear under penalties of perjury t | nat: | | |
| 1. l am | authorized to sign this renewal pursual | nt to M.G.L. Chapter 138; | | |
| | renewed license is of the same class, ty | | | |
| | 23 (27) | ne Commonwealth relating to taxes; and | | |
| | premises are now open for business (if | | | |
| | | | | |
| a | lbert Selva Signature | 3/7/23 | | |
| Signature | | Date | | |
| ALBERT SILUX | | owner | | |
| Printed Name | | Title | | |
| Additional Informa | ation. | | | |
| Additional informs | ation. | | | |
| | | | | |
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| | | | | |
| Please sign this form only in the month of March and return to your Local Licensing Authority. | | | | |





TOWN OF TRURO

Select Board Agenda Item

DEPARTMENT: Licensing Department

REQUESTOR: Nicole Tudor, Executive Assistant

REQUESTED MEETING DATE: March 28, 2023

ITEM: Approval of the 2023 Alcohol Beverages Control Commission Seasonal Renewal Certification

EXPLANATION: In addition to the seasonal licenses, the Select Board, in its capacity as the Local Licensing Authority, must approve and sign the renewal certification. No Seasonal Alcohol licensee failed to renew for 2023. This form is a part of the 2023 ABCC seasonal renewal package and also certifies that all seasonal alcohol license-holder businesses will be occupied as of April 1, 2023.

FINANCIAL SOURCE (IF APPLICABLE): N/A

IMPACT IF NOT APPROVED: The Seasonal Alcohol License holders will not be issued an alcohol license for 2023 as per the ABCC requirements for renewals.

SUGGESTED ACTION: MOTION TO approve and electronically sign the 2023 Seasonal Alcohol Beverages Control Commission Renewal Certification.

ATTACHMENTS:

1. Seasonal Alcohol Beverages Control Commission Renewal Certification 2023

SEASONAL RETAIL LIQUOR LICENSE RENEWAL APPLICATION GUIDELINES

Without exception, all seasonal alcoholic beverages licensees are required to renew their alcoholic beverages license by March 31st of each year.

All retail license renewal applications must be signed by an authorized corporate officer, individual or partner and filed with the Local Licensing Authority between November 1st and November 30th. Licensees who are in the process of transferring their licenses are required to file the renewal application until the transfer has occurred and they are no longer the licensee of record.

Licensees are responsible for correcting any differences between their files and the ABCC license file on the renewal application in red ink. An LLA Certification Form / Form 43 verifying these changes have been ABCC approved must be attached to the license renewal application in order to change the official ABCC license file. Please mail those corrections along with the renewal packet to the ABCC.

All on-premises M.G.L. c. 138, §12 licensees must provide proof of the required liquor liability insurance and a copy of the required Fire Safety Inspection Certificate to the Local Licensing Authorities. Please do not forward the Fire Safety Certificates, Insurance Certificates, or License Certificates to the ABCC. You should keep these forms for your records.

Please mail the completed below form, all completed renewal certificate forms, and any corrective forms to the ABCC no later than May 15th with no staples included.

> ABCC c/o Licensing Department 95 Fourth Street, Suite 3 Chelsea, MA 02150

Any renewal application not signed and filed by March 31st will be treated as a New License.

If renewal application becomes a new license for failure to meet the March 31st signing deadline, it will be subject to all the procedures set forth under Chapter 138, §15A.

> Any questions regarding the above guidelines should be directed to Sean Walsh at ext. 749 or Ryan Melville at ext 718.

> > Ralph Sacramone, Executive Director

| SEASONAL RENEWAL CERTIFICATION FOR THE YEAR 2023 | | | | |
|---|--|--|--|--|
| CITY/TOWN: TRURO | | | | |
| A. SEASONAL LICENSEES WHO | FAILED TO RENEW FOR THE UPCOMING YEAR: | | | |
| LICENSE #: | LICENSEE CORPORATE NAME AND ADDRESS: | | | |
| N/A | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| B. SEASONAL LICENSEES DISAPPROVED BY THE CITY/TOWN FOR THE UPCOMING YEAR | | | | |
| LICENSE #: | LICENSEE CORPORATE NAME AND ADDRESS: | | | |
| N/A | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| We hereby certify that the premises described in the year 2023 renewal applications for the above mentioned municipality are now occupied, used, or controlled by the licensee and will be on April 1, 2023 . The renewal applications have been approved by the Local Licensing Authorities and forwarded to the ABCC. | | | | |
| | The Local Licensing Authorities | | | |
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Select Board Meeting Minutes

Consent Agenda Item: 8F1

December 6, 2022, Meeting

Via GoToMeeting Platform

Select Board Members Present: Kristen Reed-Chair, Robert Weinstein-Vice Chair, John Dundas-Clerk, Susan Areson-Member, Stephanie Rein-Member

Select Board Members Absent:

Others Present: Darrin Tangeman-Town Manager, Kelly Clark-Assistant Town Manager, Alex Lessin-Finance Director, Emily Beebe-Health and Conservation Agent, Courtney Warren-Assistant Health and **Conservation Agent**

Chair Reed called the meeting to order at 5:30 pm. Chair Reed also corrected the record from an earlier Budget Task Force meeting and stated that the correct date for the next Budget Task Force meeting will be held on Tuesday, December 13, 2022, at 8:30 am. Discussed will be Police, Fire and Rescue, and **Emergency Management**

PUBLIC COMMENT

Joan Holt, a Truro resident and registered voter, commented on an email she had sent to Select Board members regarding the reduction of services at the Council on Aging (CoA) to seniors due to the staff shortage from 4 to 1. She noted that she was recently unable to reach anyone at the CoA and had received assistance from the CoA in Wellfleet for her husband.

PUBLIC HEARINGS

None

INTRODUCTION TO NEW EMPLOYEES

None

BOARD/COMMITTEE/COMMISSION APPOINTMENTS

A. Interview and Possible Appointment of Courtney Warren to Provincetown Water and Sewer Board

Chair Reed introduced Ms. Warren and Members asked Ms. Warren standardized interview questions which she answered. Members unanimously expressed their full support for Ms. Warren serving on the board.

Member Rein made a motion to appoint Ms. Warren as Truro's representative to the Provincetown Water and Sewer Board for a 3-year term expiring on June 30, 2025. Member Dundas seconded the motion.

ROLL CALL VOTE

Vice Chair Weinstein – Aye
Member Dundas – Aye
Member Areson – Aye
Member Rein – Aye
Chair Reed – Aye
So voted, 5-0-0, motion carries.

Chair Reed congratulated Ms. Warren and Ms. Warren thanked the Members prior to departing the meeting.

STAFF/COMMITTEE UPDATES

None

TABLED ITEMS

None

SELECT BOARD ACTION

A. Condominium Conversion of East Harbour Condominiums, located at 618 Shore Road Presenter: Emily Beebe, Health and Conservation Agent

Chair Reed recognized Health and Conservation Agent Beebe who reported that there had been a full inspection and review of all submitted documents. All were compliant with the requirements to convert from a seasonal condominium to a year-round condominium. The application must be signed by the Select Board and all the legal documents are in order.

Members had no questions or comments.

Member Dundas made a motion to approve the year-round use and the removal of the seasonal covenant for East Harbour Condominium located at 618 Shore Road and to electronically sign the Step 2 application.

Member Areson seconded the motion.

ROLL CALL VOTE
Vice Chair Weinstein – Aye
Member Dundas – Aye
Member Areson – Aye
Member Rein – Aye
Chair Reed – Aye
So voted, 5-0-0, motion carries.

B. Condominium Conversion of Harbor View Village, Unit 13, located at 168 Shore Road Presenter: Emily Beebe, Health and Conservation Agent

Chair Reed recognized Health and Conservation Agent Beebe who reported that most of the units will remain seasonal and this deals with a manager's unit (unit 13) that will now become year-round. Health and Conservation Agent Beebe added that up to 9 other units may seek year-round once water and

utility issues are resolved at a later date. Health and Conservation Agent Beebe reported that there were no issues with unit 13.

Members discussed and commented on the thorough work completed by Health and Conservation Agent Beebe and the Town staff as well as the sufficiency of the parking plan which was reviewed by the Building Commissioner.

Member Areson made a motion to approve the year-round use and the removal of the seasonal covenant for Unit 13, Harbor View Village Condominium, located at 168 Shore Road.

Vice Chair Weinstein seconded the motion.

ROLL CALL VOTE
Vice Chair Weinstein – Aye
Member Dundas – Aye
Member Areson – Aye
Member Rein – Aye
Chair Reed – Aye
So voted, 5-0-0, motion carries.

C. Condominium Conversion of Colonial Village, Units 1, 2, 3, 5, 6, 7, 8 & 10, located at 630 Shore Road Presenter: Emily Beebe, Health and Conservation Agent

Chair Reed recognized Health and Conservation Agent Beebe who reported that there had been a full inspection and review of all submitted documents. All were compliant with the requirements to convert from seasonal condominiums to year-round condominiums. Health and Conservation Agent Beebe noted that COVID-19 delayed this process and she thanked all involved for their patience.

Vice Chair Weinstein made a motion to approve the year-round use and the removal of the seasonal covenant for Colonial Village Condominium, located at 630 Shore Road and electronically sign the application.

Member Dundas seconded the motion.

ROLL CALL VOTE
Vice Chair Weinstein – Aye
Member Dundas – Aye
Member Areson – Aye
Member Rein – Aye
Chair Reed – Aye
So voted, 5-0-0, motion carries.

Chair Reed thanked Health and Conservation Agent Beebe for all her hard work.

D. Continued Discussion and Potential Vote on Board and Committee Budgets Presenter: Darrin Tangeman, Town Manager

Prior to Town Manager Tangeman's presentation, Chair Reed noted that this topic was discussed at the previous Budget Task Force meeting and would be presented tonight. Town Manager Tangeman reviewed the written proposal document submitted by Town staff. Town Manager Tangeman concluded his presentation by noting that the allocation of tax dollars should meet the Select Board's goals and objectives.

Members and Town Manager Tangeman discussed and commented on the challenges associated without having a formal process in place and the need for one now as there have been recent situations with Town staff spending unforeseen time and resources during the budgeting process which could have been avoided; explore vetting and/or funding for food and childcare for Town outreach functions as these outreach events are aligned with achieving the Select Board's goals and objectives; and addressed the budgeting process to hire new staff and consultants.

Member Dundas made a motion to direct Select Board Member Sue Areson to draft policy on Multimember Bodies' Budget Procedures based on tonight's discussion and to present it to the Select Board at a subsequent meeting on a date to be determined.

Vice Chair Weinstein seconded the motion.

ROLL CALL VOTE
Vice Chair Weinstein – Aye
Member Dundas – Aye
Member Areson – Aye
Member Rein – Aye
Chair Reed – Aye
So voted, 5-0-0, motion carries.

E. Discussion and Possible Vote to Amend the Walsh Property Community Planning Committee Charge Presenters: Stephanie Rein, Select Board Liaison to Walsh Property Community Planning Committee and Darrin Tangeman, Town Manager

Chair Reed stated that the Select Board wanted to reduce the number of seats on the Walsh Property Community Planning Committee (WPCPC) and the WPCPC co-chairs were in favor of the reduction of seats so it would be easier to acquire a quorum for meetings.

Member Rein provided an update and noted that the WPCPC co-chairs had spoken with her this morning and that they supported a change to the WPCPC charge. The co-chairs also favored 11 full member seats and 2 alternate member seats.

Town Manager Tangeman commented that the committee is very large, and it is hard to build consensus on certain issues. Additionally, it has been difficult to have a quorum so a reduction of committee members would eliminate this problem.

Chair Reed led the deliberation with the Members who unanimously supported 11 full member seats and 2 member alternate seats.

Vice Chair Weinstein made a motion to approve the charge of the Walsh Property Community Planning Committee to 11 full member seats and 2 alternate member seats and to electronically sign. Member Rein seconded the motion.

ROLL CALL VOTE
Vice Chair Weinstein – Aye
Member Dundas – Aye
Member Areson – Aye
Member Rein – Aye
Chair Reed – Aye

So voted, 5-0-0, motion carries.

CONSENT AGENDA

A. Review/Approve and Authorize Signature:

- 1. Application for Entertainment License-Truro Center for the Arts at Castle Hill
- 2. Application for One-Day Pouring License-Truro Center for the Arts at Castle Hill
- 3. First Quarter Budget-to-Actual Expenditures (no signatures required)
- B. Review and Approve Appointment Renewals: None
- C. Review and Approve 2023 Annual Alcohol Licenses-Gingerbread House-Lodging License; Montano's-Common Victualer License
- D. Review and Approve Water Service Application for 6 Shore Road
- E. Review and Approve Select Board Minutes; October 25, 2022

Member Dundas made a motion to accept the Consent Agenda as printed in the packet except for Member Arenson's abstention from voting on minutes from October 25, 2022, as she was not present, and the editorial change of the extra "the" in the minutes of October 25, 2022.

Member Areson seconded the motion.

Roll Call Vote:

Vice Chair Weinstein - Aye Member Dundas - Aye Member Areson - Aye Member Rein - Aye Chair Reed - Aye So voted, 5-0-0, motion carries.

SELECT BOARD REPORTS/COMMENTS

Vice Chair Weinstein said that he had nothing to report but commented that deer hunting season is ongoing and for citizens to be aware and exercise caution when walking around outdoors. There are hunters not wearing orange and he advised that walkers near hunting areas wear orange and consider dressing their pets in orange to avoid a tragedy. Beer bottle littering is a problem, and it must stop.

Member Dundas had no reports this week but expressed gratitude to the Town's emergency services for their response and assistance that they rendered to his neighbor who fell and remained hospitalized.

Member Areson said the Local Comprehensive Plan Committee has been meeting weekly and is working on a draft Vision statement and will have an outreach event in January. Member Areson noted that not everyone is available to attend the Budget Task Force meetings on Tuesday mornings, but she encouraged residents to watch the recorded videos of these meetings to stay informed.

Member Rein highlighted that the Walsh Property Community Planning Committee (WPCPC) has upcoming meetings on December 14, 2022, and December 21, 2022, from 6 pm to 8 pm. Public comments are welcome at the beginning and the end of the meetings. The WPCPC will host an event this Thursday, December 8, 2022, at the Truro Central School, from 4:30 pm to 6:30 pm. It is an interactive event to gather residents' input for the Walsh Property with pizza provided. Volunteer basketball coaches are needed for the youth program and no prior coaching experience is necessary.

Member Rein thanked the DPW for their hard work putting in a new storm drain at the intersection of Old County Road and Depot Road.

Chair Reed said that she was grateful to Jenn Goldson and the Truro Housing Authority for their hard work on the Housing Production Plan. There was a presentation yesterday and it allowed for other committee members to comment on it. Ms. Goldson has expressed interest in working on the Housing Production Playbook and the Town is in negotiations with her regarding compensation and a schedule for the playbook to be available prior to Town meeting.

TOWN MANAGER REPORT

Town Manager Tangeman reported that Austin Smith started today as the Deputy Director for the Recreation and Beach Department. Town Manager Tangeman added that it would be nice to give an update regarding recruitment for the Council on Aging and the Town is using a bonus program to entice qualified applicants to apply and hire. It is a priority for the Town to hire the best individuals to fill those positions. Town Manager Tangeman thanked the community for its patience.

NEXT MEETING AGENDA

Town Manager Tangeman provided an overview of the agenda for the next regular meeting on Wednesday, December 13, 2022.

Member Dundas made a motion to adjourn at 7:00 pm.

Member Areson seconded the motion.

Roll Call Vote:

Vice Chair Weinstein - Aye Member Dundas - Aye Member Areson - Aye Member Rein - Aye Chair Reed - Aye So voted, 5-0-0, motion carries.

Respectfully submitted,

Alexander O. Powers

Darrin K. Tangeman Under the Authority of the Truro Select Board

Public Records Material Attachments

Legal Notice
Application to Serve-Courtney Warren
Amended Master Deed
Provincetown Water Department Sign Off

Step 1 Application

Step 2 Application and Vote

Certificate of Compliance

Release of Covenants

Amended Master Deed

Provincetown Water Department Sign Off-Unit 13

Step 1 Application

Step 2 Application and Vote

Release of Covenant-Unit 13

Amended and Original Master Deed

Provincetown Water Department Sign Off

Step 1 Application

Step 2 Application and Vote

Release of Covenants

Draft Process for Multi-member Body Budget Requests

Walsh Property Community Planning Committee Charge

Draft Revised Walsh Property Community Planning Committee Charge with 11 full-member seats and 2 alternate seats

Draft Revised Walsh Property Community Planning Committee Charge with 13 full-member seats and no alternate seats

Application for Entertainment License

Application for One Day Pouring License

Budget to Actual Expense Summary First Quarter FY2023

Renewal Application for 2023: Gingerbread House

Renewal Application for 2023: Montano's Restaurant

Truro Water Service Application

Consent Agenda Item: 8F2

December 6, 2022, Budget Task Force Meeting

Via GoToMeeting Platform

Select Board Members Present: Kristen Reed-Chair, Robert Weinstein-Vice Chair, John Dundas-Clerk, Susan Areson-Member, Stephanie Rein-Member

Select Board Members Absent:

Others Present: Darrin Tangeman-Town Manager, Kelly Clark-Assistant Town Manager, Alex Lessin-Finance Director, Judy Brazil-Town Accountant, Stephanie Costigan-School Superintendent, Bob Panessiti-Chair Finance Committee (FinCom), Rich Wood-Vice Chair Finance Committee (FinCom)

Chair Reed called the meeting to order at 8:30 am and introduced FinCom Chair Panessiti. FinCom Chair Panessiti announced that there was not a quorum of FinCom members present so he would not open a FinCom meeting at this time.

Presentation of Revenue Projections

Chair Reed recognized Finance Director Lessin who provided a brief overview of the Budget Task Force responsibilities and process. Finance Director Lessin then presented the revenue projections (property taxes and other revenues) for FY2024. Finance Director Lessin briefed that FY2024 total maximum allowable tax levy was \$19,790,628 and total other receipts/revenues was \$6,837,244. Total preliminary projections (as of 12/6/2022) were \$26,627,872.

Discussion, comments, and questions ensued among Members regarding tax rate buydown, the proposed elimination of tax rate buydown and the impact to the budget, cost of services provided by Lower Cape Ambulance Association if Provincetown drops out as a partner, the absence of the Dennis Family Gift Fund from the budget, the funds and appropriations process during the fiscal year, encouraging and educating the public early on the budgeting process to avoid disruptions at Town Meeting, projected new growth down by \$178,000 from FY2023, the state aid reduction of nearly \$100,000 from FY2023, and the reason why Truro pays more into state aid than Truro receives in state aid.

Chair Reed invited members of the public to ask questions or make comments and there were none.

Discussion of Board and Committee Budget Policy/Process

Chair Reed recognized Town Manager Tangeman who presented the Town staff's written proposal 0to better government around multi-member budgeting requests. Town Manager Tangeman discussed the purpose of the proposal before reviewing the recommended topics for the process. Town Manager Tangeman noted that the intent was to present to the Budget Task Force so the Budget Task Force's comments could be brought to the Select Board for a more meaningful discussion in developing a budget policy and process.

Discussion, comments, and questions ensued among Members regarding more detail as to why there is a need now for a budget policy and process, the importance of adding a policy as there are operational issues which require staff work to manage the demands associated with those operational issues, a policy will help facilitate the efficacy for capital requests, the current policy regarding FPEs, consulting fees paid by the Truro Housing Authority and the potential transition the consultant role to a Town position (housing coordinator), will this policy address the alarming and unusual large requests (in excess of \$10,000) by several boards/committees, when would a "fiscal agent" be put in place and would this require additional new staff, conducting an After Action Review after this year's process to assess what worked well and what didn't in order to incorporate those results into the proposed budget policy and process, reviewed the number of support requests (housing coordinator, climate action coordinator, and other support requests) totaling \$150,000-\$200,000, the FinCom's standing policy not to approve items at the Town Hall meetings if the long-term impact to the Town may not be properly vetted, and the implementation of "best practices" in a proposed budget policy and process.

Town Manager Tangeman briefly reviewed the requirements of M.G.L. 30B for procurement and bids for the benefit of the members of the public who may be unaware of the statutory requirements.

Chair Reed invited members of the public to ask questions or make comments and there were none. Chair Reed then recognized FinCom Chair Panessiti who briefly commented on the importance of this process and reiterated his invitation to the public for their participation in the budgeting process.

Chair Reed announced that the next Budget Task Force meeting would be January 3, 2023, at 8:30 am. Presentations will include CIP, DPW, Harbor, and Shellfish.

Member Dundas made a motion to adjourn at 9:46 am. Vice Chair Weinstein seconded the motion.

Roll Call Vote:

Vice Chair Weinstein – Aye
Member Dundas - Aye
Member Areson - Aye
Member Rein - Aye
Chair Reed - Aye
So voted, 5-0-0, motion carries.

Respectfully submitted,

Alexander O. Powers

Board/Committee/Commission Support Staff

Darrin K. Tangeman Under the Authority of the Truro Select Board

Public Records Material Attachments

Legal Notice

Consent Agenda Item: 8F3

January 31, 2023, Budget Task Force Meeting

Via GoToMeeting Platform

Select Board Members Present: Kristen Reed-Chair, Sue Areson-Member, Stephanie Rein-Member

Select Board Members Absent: Robert Weinstein-Vice Chair, John Dundas-Clerk

Others Present: Darrin Tangeman-Town Manager, Kelly Clark-Assistant Town Manager, Alex Lessin-Finance Director, Trudi Brazil-Town Accountant, Jamie Calise-Police Chief, Tim Collins-Fire Chief, Stephanie Costigan-Truro School Superintendent, Heather Harper-Truro School Administrator for Business and Finance, Katie Ward-Truro Communications and Marketing Coordinator, Kolby Blehm-School Committee Chair, Robert Panessiti-Finance Committee (FinCom) Chair, Rich Wood-Finance Committee (FinCom) Vice Chair, Lori Meads-Finance Committee (FinCom) Clerk, Raphael Richter-Finance Committee (FinCom)

Chair Reed called the meeting to order at 8:30 am and introduced Members and Town staff present. Chair Reed then recognized FinCom Chair Panessiti. A quorum of FinCom members present, FinCom Chair Panessiti introduced the FinCom members and announced the FinCom meeting open.

Chair Reed led the discussions and reviews of the FY2024 Budget for the following departments: Truro Central School, Fire & Rescue Emergency Management, and Administration.

Truro Central School

Chair Reed recognized Superintendent Costigan who presented an organizational overview of the Truro Central School, the narrative summary, and the budget highlights for the Truro Central School's FY2024 budget.

Members and Town staff discussed the total staffing at the school (administrators, instructional, and support staff); two teacher retirements at the end of this school year; principal's role as administrator; the contract with Nauset and any increase in tuition due to major renovation and expansion costs at Nauset; more research into a solution for the discontinuation of after school childcare program in FY2024; coordinate with the Council on Aging for senior residents who may have interest in providing childcare to children several times a week; after school childcare program options either through the Recreation Department or outsourcing; planning and budgeting for enrollment projections; elementary school's viability and financial impact to the Town in the future based upon projections; regionalization alternative based upon student enrollment; increased median age in Truro is now 61 years of age; Census projection of 3-5 new students enrolled per year versus actual declining enrollment with no students currently enrolled in the 6th grade; background of the creation and evolution of the Town's after school childcare program circa 2009/2010 up to 2023; enrollment and student services offerings among the Outer Cape elementary schools; potential grant funding to support after school program; the Childcare Voucher Program and its importance to families as well as the commitment of the Town to its residents; licensing requirements of an after school childcare program at the Community Center versus the Truro Central School; the housing issues and competitive full-time pay challenges to draw young

families to Truro for year-round residency; and any Massachusetts legislative changes regarding COVID-19 funding that would now require the Town to cover in FY2024.

Chair Reed thanked Superintendent Costigan.

Fire & Rescue Emergency Management

Chair Reed recognized Chief Collins who presented an organizational overview of the Fire Department, the narrative summary, and the budget highlights for the Fire Department's FY2024 budget.

Members and Town staff discussed firefighter/EMT recruitment challenges; Cape Cod communities need to hire 44 firefighters this year; certifications and training for a firefighter/EMT; staffing per shift and differences during off-season and during the summer; per diem firefighters; fees for beach fires governed by the Fire Department and are deposited into the General Fund; retention efforts for firefighters/EMTs; cell phone coverage at the beach and the ability of a cell phone caller to reach 911 in an emergency; backup plan for fire and rescue operations this summer if staffing goals fall short in hiring; cessation of Lower Cape Ambulance Association's (LCAA) delivery of services this year and its impact; number of staff who live in Truro and average of drive times for the other staff who reside elsewhere (Harwich, Yarmouth, and Brewster); raise pay to retain the best staff and goal to have the best paid first responders on Cape Cod; FY2024 proposed budget does not reflect projected wages due to ongoing Collective Bargaining Agreement (CBA) negotiations or Cost-of-Living Adjustment (COLA); update on emergency management coordination with other Cape Cod entities for resource support; communications and registration of Truro residents and visitors through ALERTruro to receive emergency notifications; Mutual Aid Plan is in place to provide services when LCAA ceases operations effective July 1, 2023; redirected monies allocated to LCAA to continue emergency management services; exploration of temporary solutions to transition to permanent solutions; and possible standby RFP for a private entity to provide support and temporary regional fire department support services.

Members and Town staff also discussed the four new firefighters/EMTs salary, wages, training, and turnout gear which were also included in the FY2023 budget but will not be spent until the four are hired.

Chair Reed thanked Chief Collins for his presentation. Chief Collins thanked Town hall staff who helped prepare the budget. Chair Reed also congratulated Chief Collins on his graduation from Fire Chief's Training.

Administration

Prior to Town Manager Tangeman's FY2024 Budget presentation, Chair Reed announced that the School and Fire & Rescue Emergency Management budgets would be further discussed at the next Budget Task Force meeting scheduled for February 14, 2023.

Chair Reed recognized Town Manager Tangeman who presented an organizational overview, the narrative summary, and the Administration's budget highlights for the FY2024 Budget.

Members and Town staff discussed the soft launch date for the survey platform, Engage Truro, for Members followed by a launch to the public; update on the digital budgeting software ClearGov;

overhaul of the Town website to achieve larger community outreach; regulatory limitations regarding municipal websites; and budgeted supplies (printed brochures) and food for community outreach engagements.

After Town Manager Tangeman completed his presentation, Assistant Town Manager Clark presented the FY2024 Dredge Budget.

Members had no additional questions or comments.

Chair Reed requested that communications be distributed to the community regarding tonight's meeting as well as upcoming public forums regarding Mill Pond Road.

Chair Reed thanked all the participants and presenters. Chair Reed announced that the next Budget Task Force meeting would be held on February 14, 2023, at 8:30 am. Budgets scheduled to present are non-departmental budgets and outstanding Budget discussions.

Member Areson made a motion to adjourn the meeting at 11:15 am. Member Rein seconded the motion. So voted, 3-0-0, motion carries.

Respectfully submitted,

Alexander O. Powers

Board/Committee/Commission Support Staff

Darrin K. Tangeman Under the Authority of the Truro Select Board

Public Records Material Attachment

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