



HYBRID

AD HOC BUILDING COMMITTEE - FOR  
THE FUTURE PUBLIC WORKS FACILITY

**\*\*WORK SESSION\*\***

COMMUNITY CENTER-COA LOUNGE  
7 STANDISH WAY, NORTH TRURO, MA  
THURSDAY, MARCH 13, 2025, AT 4:30 PM EDT

<https://us02web.zoom.us/j/83891518131>

+1 646 931 3860 US Meeting ID: 838 9151 8131

**START EACH MEETING WITH A ROLL CALL**

1. NOTETAKER ORDER: BOB, LEIF, **MICHAEL**, ANASTASIA, ANTHONY (**BOLD** INDICATES NOTETAKER FOR THIS MEETING).
2. Staff & Member update.
3. Design Charette.
4. Next meeting agenda.
5. Confirm next meeting date.
6. Adjourn

